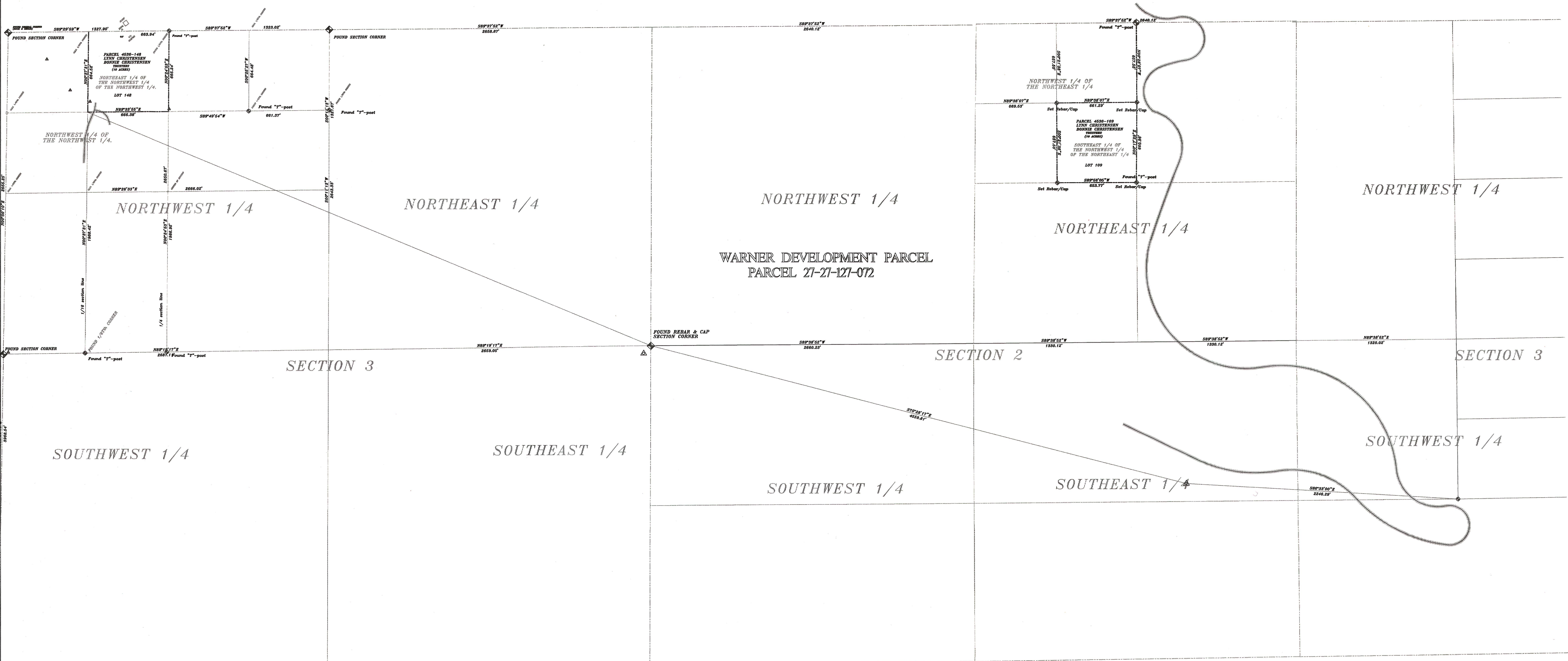
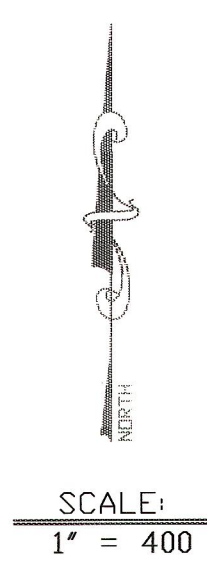


# BOUNDARY SURVEY

TWO PARCELS  
 PARCEL 4536-148 & 109  
 LYNN CHRISTENSEN &  
 BONNIE CHRISTENSEN

SECTIONS 2 & 3  
 TOWNSHIP 4 SOUTH  
 RANGE 9 WEST, U.S.B&M.



**SURVEYORS NOTES:**  
 FOUND CORNERS HAVE BEEN ACCURATELY TIED AND SHOWN ON THIS SURVEY. THIS INFORMATION CAN BE UTILIZED IN LOCATING THE INTENDED POSITION OF LOTS AS PER PREVIOUS SURVEYS.  
 A STATE OF THE ART TRIMBLE 4800 SATELLITE GPS SYSTEM HAS BEEN USED IN THE SURVEY OF THIS PROPERTY.  
 THE BASIS OF BEARING IS TRUE NORTH, AS ESTABLISHED BY THAT GPS PROJECTION USGS UTM NORTH NAD 1983 PROJECTION.  
 IT SHOULD BE NOTED THAT SOME FOUND "T"-POST DO NOT REPRESENT THE CORRECT PLACEMENT OF PROPERTY CORNERS AS PER CORRECT SECTIONAL BREAK-DOWN AND ALLOTMENTS.

BOUNDARY SURVEY FOR:  
 LYNN CHRISTENSEN

BOUNDARY SURVEY  
 TWO PARCELS  
 SECTIONS 2 & 3  
 TOWNSHIP 4 SOUTH  
 RANGE 9 WEST, U.S.B&M.

**DEED DESCRIPTION**

THE NE.1/4 OF THE NW.1/4 OF THE NW1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 9 WEST, USM. AKA LOT 148 MOUNTAIN VIEW ESTATES.  
 THE SE.1/4 OF THE NW.1/4 OF THE NE1/4 OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 9 WEST, USM. AKA LOT 109 MOUNTAIN VIEW ESTATES.

**SURVEYOR'S CERTIFICATE**

I, RICHARD K. JOHANSON, Do hereby certify that I am a Registered Land Surveyor and that I hold certificate No. 152956, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described herein; and that the same has been correctly surveyed and staked as shown on this plat.

Signature: *Richard K. Johanson* Date: NOV. 18, 1998  
 Richard K. Johanson

- LEGEND**
- ◆ = SECTIONAL MONUMENT
  - ⬢ = FOUND "T"-POST
  - ⊙ = FOUND REBAR & CAP
  - ⊕ = SET REBAR & CAP
  - = PROPERTY LINE SURVEYED
  - △ = SURVEY CONTROL POINT
  - ⊗ = REPRESENTS SANITATION MANHOLE
  - ⊕ = REPRESENTS WATER MANHOLE
  - ⊕ = REPRESENTS UTILITY POLE
  - ⊕ = REPRESENTS PHONE UTILITY BOX
  - ⊕ = REPRESENTS WATER VALVE
  - ⊕ = REPRESENTS MANHOLE WATER VALVE
  - = REPRESENTS GUY WIRE TO GROUND
  - = REPRESENTS OVERHEAD POWER TRANSMISSION LINES
  - = REPRESENTS CHAINLINK FENCE

County Surveyor's File # 875

LAND SURVEY & DEVELOPMENT  
 P.O. BOX 701613  
 SALT LAKE CITY, UTAH 84170  
 (801) 968-8176

DATE	BY	REVISIONS	COMMENTS

PROJECT SITE LOCATION  
 SALT LAKE CITY, UTAH  
 USB&M  
 T.4S. R.9 W.  
 SEC. 2 & 3

SURVEYED BY:  
 R.K.J./BEECH  
 DRAWN BY:  
 R.K.J./ B.J.  
 DATE:  
 10-18-1998

BOUNDARY SURVEY  
 DUCHESNE COUNTY  
 FOR: LYNN CHRISTENSEN  
 JOB NO. D-98-258B  
 DWG. DUCHMTEFINAL.DWG