

BOUNDARY SURVEY FOR  
**UNION TELEPHONE COMPANY**  
 850 NORTH HIGHWAY 414  
 P.O. BOX 160  
 MTN. VIEW WY, 82939  
 SECTION 12  
 TOWNSHIP 4 SOUTH, RANGE 5 WEST  
 UINTAH SPECIAL BASE AND MERIDIAN  
 DUCHESNE COUNTY, UTAH

Surveyor's Certificate

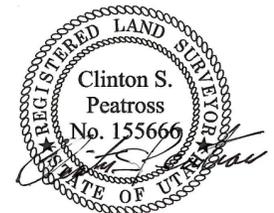
I, Clinton S. Peatross, Duchesne, Utah, do hereby certify that I am a Registered Land Surveyor and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land:

Lease Description

A tract of land located in Section 12, Township 4 South, Range 5 West, Uintah Special Base and Meridian, Duchesne County, Utah, being further described as follows: Commencing at the Northeast Corner of said section; thence South 89°26' West a distance of 778.00 feet along the North line of said section; thence South a distance of 95.00 feet to the Point of Beginning; thence continuing South a distance of 50.00 feet; thence West a distance of 50.00 feet; thence North a distance of 50.00 feet; thence East a distance of 50.00 feet to the Point of Beginning, containing 0.06 acres.

I further certify that the visible improvements effecting the boundaries of the above described tract of land, are as shown on this plat.

1/2/04  
 Date

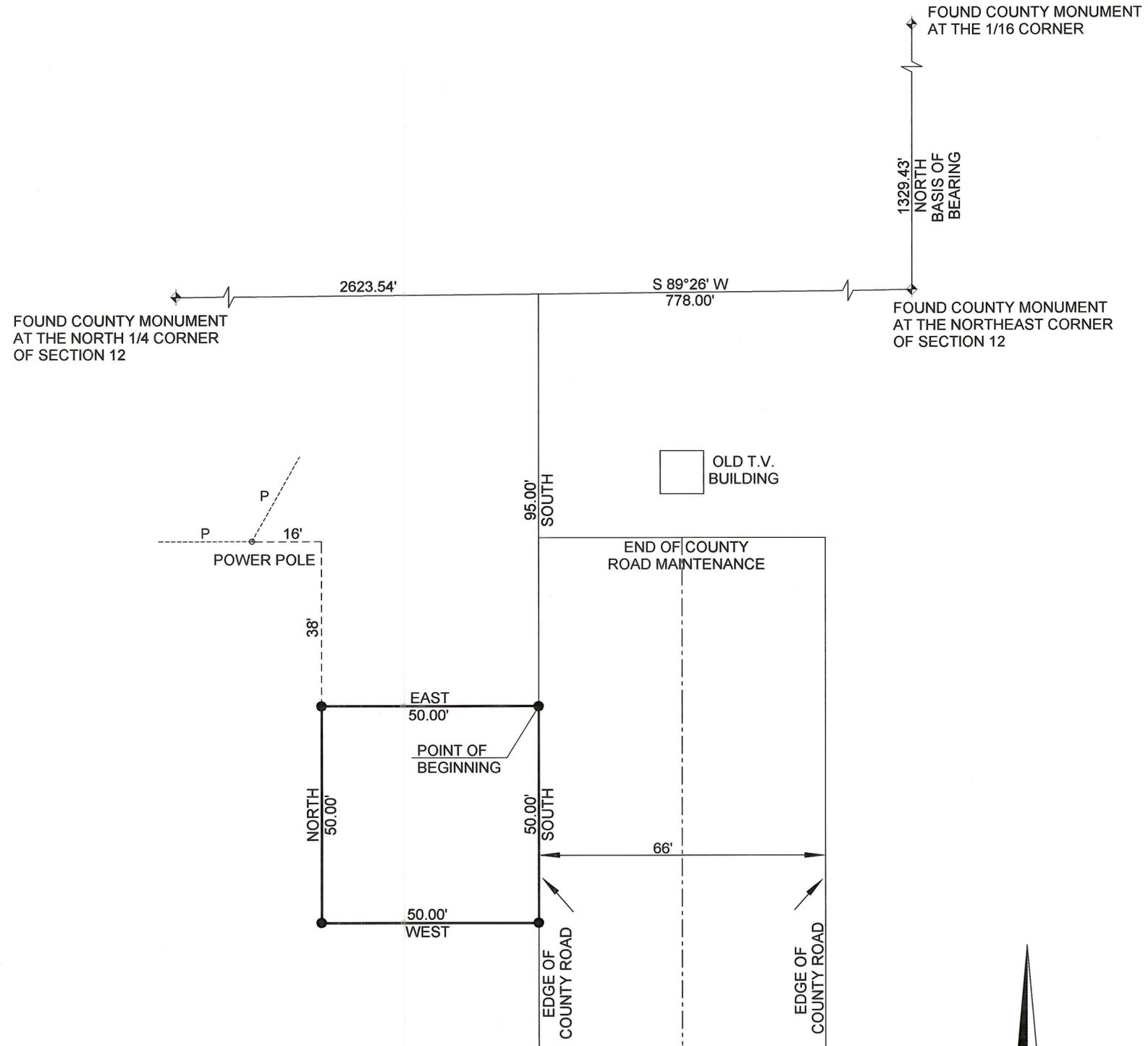


Narrative

Purpose of Survey: To survey and describe a tract of land for the purpose of a lease from the Ute Indian Tribe. And to set permanent monuments at the corners of said lease.

Basis of Bearing: Assumed North from the Northeast Corner of Section 12 to a County Monument at the Southeast 1/16 of Section 1.

Note: This survey was performed at the request of Rex Headd with Union Telephone Company. It does not insure or guarantee ownership, nor does it show liens or rights of way recorded or unrecorded.



SCALE 1" = 20'  
 ● = 1/2"x24" REBAR SET DURING THIS SURVEY

Co. SURVEYOR'S FILE # 1417

PREPARED BY  
**PEATROSS LAND SURVEYS**  
 REGISTERED LAND SURVEYOR  
 P.O. BOX 271  
 DUCHESNE UTAH, 84021  
 OFFICE: (435) 738-2386  
 CELL: 733-6767, 733-0393

DRAFTED BY: ASHLEY PEATROSS	DATE DRAFTED: 11/25/03	DATE PLOTTED:
SHEET: 1-1	FILE NAME: UNION TELEPHONE COMPANY	Job # 946