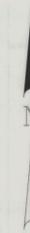
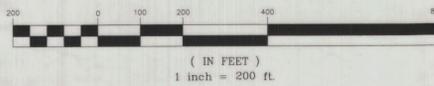


Moon Industrial Park

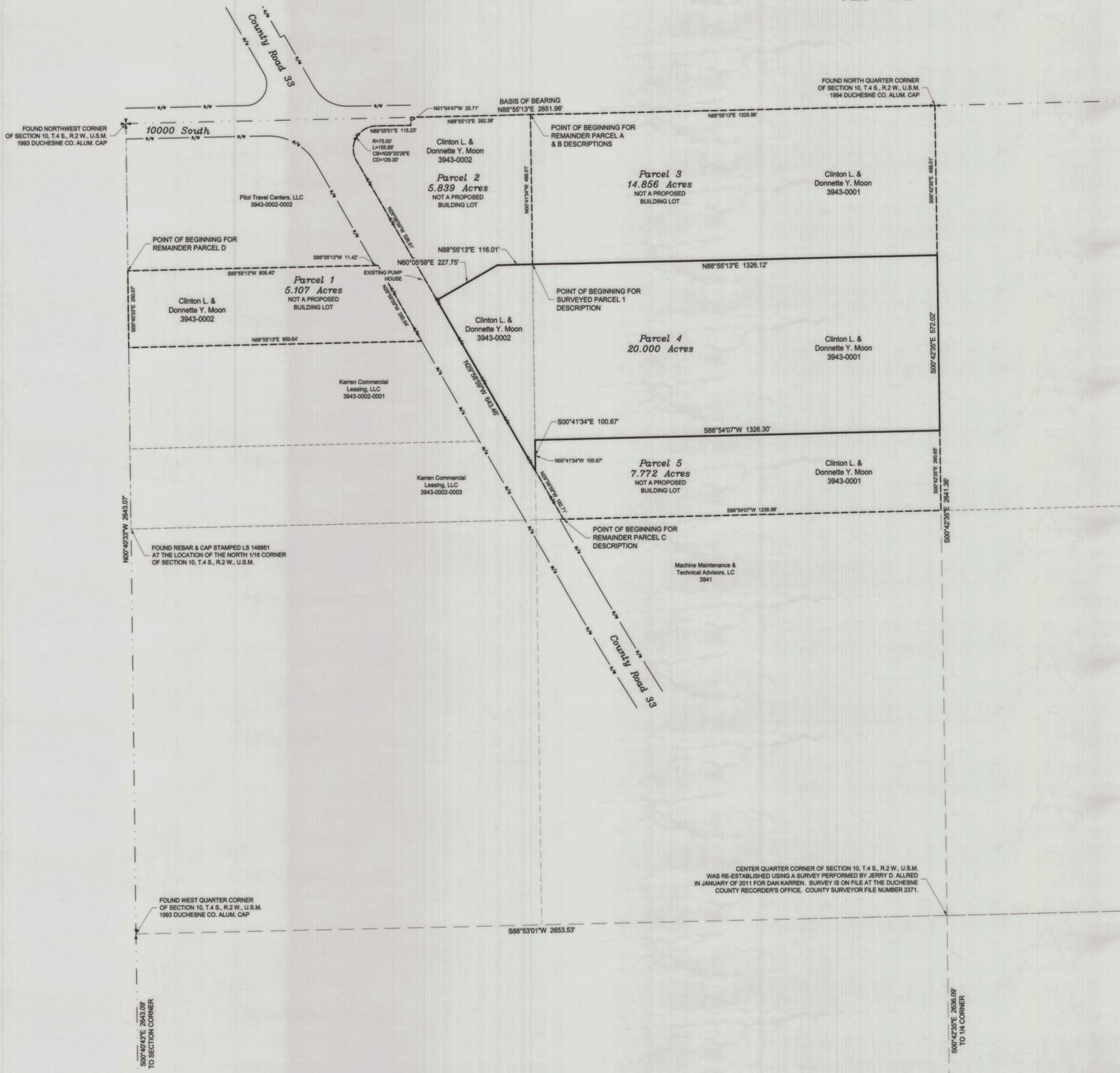
A Minor Subdivision Located in the Northwest Quarter of Section 10, T.4 S., R.2 W., U.S.B. & M.
Duchesne County, Utah
2013

GRAPHIC SCALE



LEGEND

- SURVEYED BOUNDARY LINE
- - - - SURVEYED BOUNDARY LINE OF REMAINDER PARCELS
- SECTION LINE
- QUARTER SECTION LINE
- 40 ACRE LINE
- COUNTY ROAD 33 RIGHT OF WAY LINE
- EXISTING DEED LINE
- EXISTING FENCE LINE
- SET 5/8" REBAR & PLASTIC CAP STAMPED LS 343639
- ⊙ FOUND SURVEY MONUMENT AS NOTED
- ⊕ FOUND SECTION CORNER AS NOTED
- ⊕ FOUND QUARTER SECTION CORNER AS NOTED



NOTES

1. THE PURPOSE OF THIS SURVEY WAS TO CREATE SURVEYED PARCEL 1 AS SHOWN AND DESCRIBED HEREON. REMAINDER DESCRIPTIONS WERE ALSO CREATED AS DESCRIBED AND SHOWN HEREON.
2. BASIS OF BEARING USED WAS N88°55'13"E BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 10, T.4 S., R.2 W., U.S.B. & M.

SURVEYOR'S CERTIFICATE

I, TREVOR R. GADD, A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE #343639, CERTIFY THAT BY AUTHORITY OF THE PROPERTY OWNERS, THE PLAT SHOWN HEREON WAS MADE UNDER MY DIRECTION. I FURTHER CERTIFY THAT THIS PLAT CORRECTLY SHOWS THE DIMENSIONS OF THE PROPERTY SURVEYED.

TREVOR R. GADD, L.S. #243639, 04/20/13 DATE


COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH } s.s.
 COUNTY OF DUCHESNE } s.s.
 THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF _____, A.D. 2013, AT _____ O'CLOCK M., AND IS DULY RECORDED.

COUNTY RECORDER FILE NUMBER

DUCHESNE COUNTY TREASURER APPROVAL

PROPERTY TAX CLEARANCE
 THIS _____ DAY OF _____ OF 2013.

COLENE NELSON
 DUCHESNE COUNTY TREASURER

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL

APPROVED AS A MINOR SUBDIVISION ON
 THIS _____ DAY OF _____ OF 2013.

MICHAEL A. HYDE
 DUCHESNE COUNTY COMMUNITY DEVELOPMENT DIRECTOR

PARCEL DESCRIPTIONS

PARCEL 1
 BEING PART OF TAX SERIAL NUMBER 3943-0002
 BEGINNING AT A POINT LOCATED 500°40'33"E ALONG THE WEST LINE OF SECTION 10, T.4 S., R.2 W., U.S.B. & M., 480.01 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S00°40'33"E ALONG THE WEST LINE OF SAID SECTION 10, 250.07 FEET; THENCE N88°55'13"E 969.84 FEET TO THE WEST RIGHT OF WAY LINE OF COUNTY ROAD 33; THENCE ALONG THE WEST RIGHT OF WAY LINE OF SAID COUNTY ROAD 33 THE FOLLOWING DISTANCES: N29°58'59"W 526.81 FEET, AROUND A 75.00 FOOT RADIUS CURVE TO THE RIGHT, 155.88 FEET (CHORD BEARS N29°39'25"E 128.30 FEET); THENCE LEAVING THE WEST RIGHT OF WAY LINE OF SAID COUNTY ROAD 33, S88°55'13"W 808.40 FEET TO THE POINT OF BEGINNING. CONTAINING 5.107 ACRES.

PARCEL 2
 BEING PART OF TAX SERIAL NUMBER 3943-0002
 BEGINNING AT A POINT LOCATED N88°55'13"E ALONG THE NORTH LINE OF SECTION 10, T.4 S., R.2 W., U.S.B. & M., 1325.98 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S00°41'34"E ALONG THE 40 ACRE LINE, 488.01 FEET; THENCE S88°55'13"W 116.01 FEET; THENCE S80°05'59"W 227.75 FEET TO THE EAST RIGHT OF WAY LINE OF COUNTY ROAD 33; THENCE ALONG THE EAST RIGHT OF WAY LINE OF SAID COUNTY ROAD 33 THE FOLLOWING COURSES: N29°58'59"W 526.81 FEET, AROUND A 75.00 FOOT RADIUS CURVE TO THE RIGHT, 155.88 FEET (CHORD BEARS N29°39'25"E 128.30 FEET); THENCE N88°05'51"E 115.23 FEET AND N01°04'47"W 25.71 FEET TO THE NORTH LINE OF SAID SECTION 10; THENCE LEAVING THE RIGHT OF WAY LINE OF SAID COUNTY ROAD 33, N88°55'13"E ALONG THE NORTH LINE OF SAID SECTION 10, 392.38 FEET TO THE POINT OF BEGINNING. CONTAINING 5.839 ACRES (EAST PORTION).

SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY.

PARCEL 3
 BEING PART OF TAX SERIAL NUMBER 3943-0001
 BEGINNING AT A POINT LOCATED N88°55'13"E ALONG THE NORTH LINE OF SECTION 10, T.4 S., R.2 W., U.S.B. & M., 1325.98 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 10; THENCE N88°55'13"E ALONG THE NORTH LINE OF SAID SECTION 10, 1325.98 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10; THENCE S00°42'35"E ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10, 488.01 FEET; THENCE S88°55'13"W 1326.12 FEET TO THE 40 ACRE LINE; THENCE N00°41'34"W ALONG SAID 40 ACRE LINE, 488.01 FEET TO THE POINT OF BEGINNING. CONTAINING 14.856 ACRES.

SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY.

PARCEL 4
 BEING PART OF TAX SERIAL NUMBER 3943-0002 AND 3943-0001
 BEGINNING AT A POINT LOCATED N88°55'13"E ALONG THE NORTH LINE OF SECTION 10, T.4 S., R.2 W., U.S.B. & M., 1325.98 FEET AND S00°41'34"E ALONG THE 40 ACRE LINE, 488.01 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 10; THENCE N88°55'13"E 1326.12 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10; THENCE S00°42'35"E ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10, 572.02 FEET; THENCE S88°54'07"W 1326.30 FEET TO SAID 40 ACRE LINE; THENCE S00°41'38"E ALONG SAID 40 ACRE LINE, 100.87 FEET TO THE EAST RIGHT OF WAY LINE OF COUNTY ROAD 33; THENCE N29°58'59"W ALONG THE EAST RIGHT OF WAY LINE OF SAID COUNTY ROAD 33, 643.46 FEET; THENCE N88°55'13"E 116.01 FEET TO THE POINT OF BEGINNING. CONTAINING 20.000 ACRES.

PARCEL 5
 BEING PART OF TAX SERIAL NUMBER 3943-0001
 BEGINNING AT A POINT LOCATED S00°40'33"E ALONG THE WEST LINE OF SECTION 10, T.4 S., R.2 W., U.S.B. & M., 1321.33 FEET AND N88°54'07"E ALONG THE 40 ACRE LINE, 1415.76 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 10, SAID POINT OF BEGINNING ALSO BEING LOCATED ON THE EAST RIGHT OF WAY LINE OF COUNTY ROAD 33; THENCE N29°58'59"W ALONG THE EAST RIGHT OF WAY LINE OF SAID COUNTY ROAD 33, 182.71 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 10; THENCE N00°41'34"W ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 10, 100.87 FEET; THENCE N88°54'07"E 1326.30 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10; THENCE S00°42'35"E ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10, 260.85 FEET TO SAID 40 ACRE LINE; THENCE S88°54'07"W ALONG SAID 40 ACRE LINE, 1236.98 FEET TO THE POINT OF BEGINNING. CONTAINING 7.772 ACRES.

OWNER'S CERTIFICATE

CLINTON L. MOON AND DONNETTE Y. MOON HEREBY CERTIFY THAT THEY HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO PARCELS THE LANDS DESCRIBED HEREON.

CLINTON L. MOON DONNETTE Y. MOON

ACKNOWLEDGMENT

STATE OF _____ } s.s.
 COUNTY OF _____ } s.s.
 ON THE _____ DAY OF _____, A.D. 2013, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNER'S CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

PREPARED BY:
Jones & DeMille Engineering, Inc.
 CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL
 - infrastructure professionals -
 1.800.748.5275 www.jonesanddemille.com

PROJECT NUMBER: 1305-205 FILE NAME: H:\JD\PROJ\1305-205\dwg\Nelson Subd_survey.dwg
 SURVEYED BY: K.D.B. DRAWN BY: T.W.G. UPDATED: 8/20/2013 PLOTTED: 8/24/2013

Moon Industrial Park
Minor Subdivision

Duchesne County, Utah
 Scale 1" = 200'