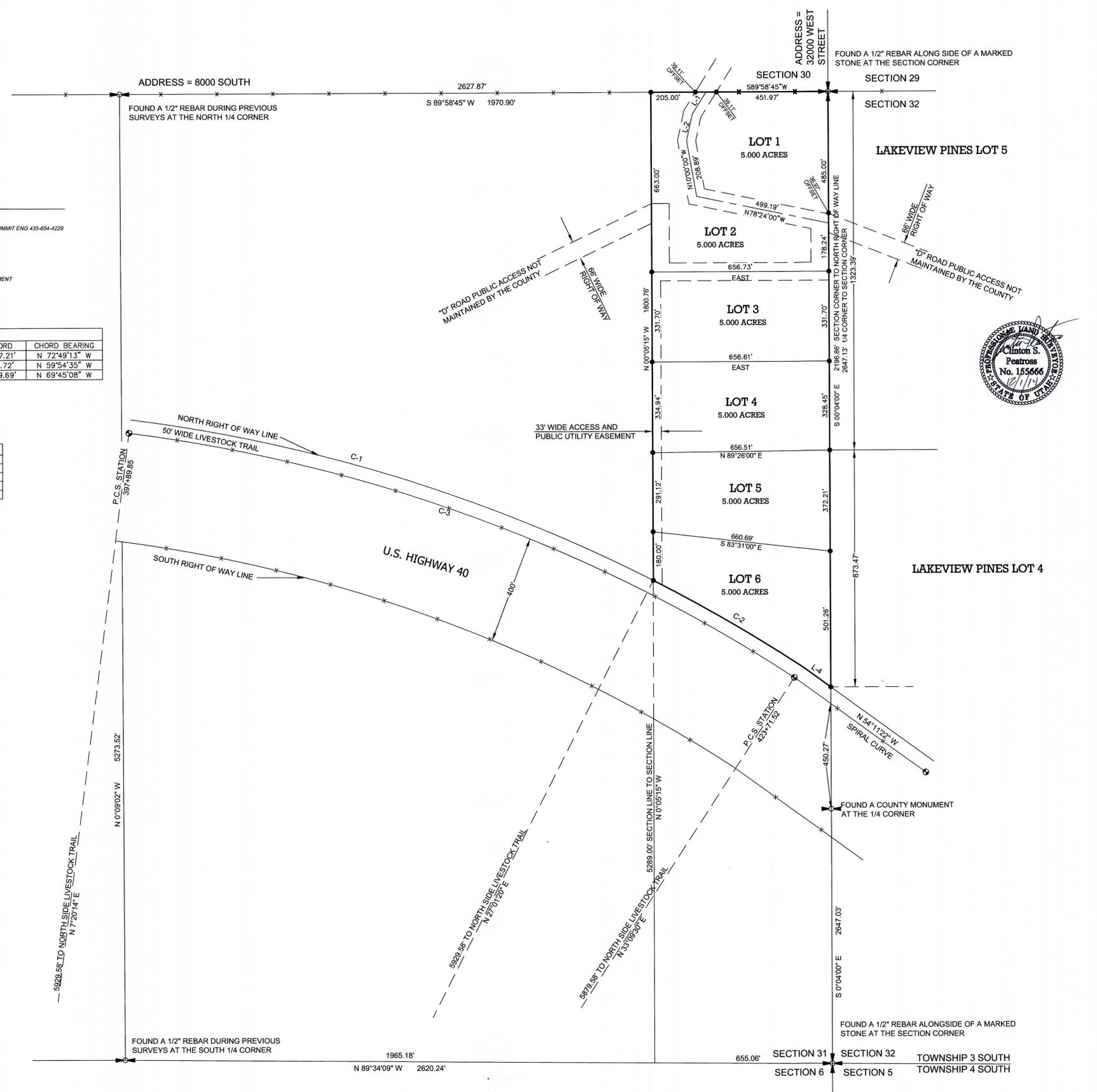


LEGEND

- = SET 5/8" RB/CAP STAMPED SUMMIT ENG 435-654-4229
- ⊕ = FOUND SECTION CORNER
- ⊙ = FOUND QUARTER CORNER
- ⊗ = FOUND RIGHT OF WAY MONUMENT
- = FENCE LINE

| CURVE TABLE | | | | | | |
|-------------|----------------|----------|----------|----------|----------|---------------|
| | DELTA \angle | RADIUS | TANGENT | LENGTH | CHORD | CHORD BEARING |
| C-1 | 19°41'06" | 5929.58' | 1028.75' | 2038.03' | 2027.21' | N 72°49'13" W |
| C-2 | 6°08'10" | 5929.58' | 317.82' | 635.29' | 634.72' | N 59°54'35" W |
| C-3 | 25°49'16" | 5929.58' | 1359.20' | 2650.78' | 2649.69' | N 69°45'08" W |

| LINE TABLE | | |
|------------|---------------|----------|
| | BEARING | DISTANCE |
| L-1 | N 32°26'00" E | 96.00' |
| L-2 | N 12°16'00" E | 100.00' |
| L-3 | N 10°00'00" W | 208.89' |
| L-4 | N 54°11'22" W | 132.69' |



RECORD OF SURVEY AND
MINOR SUBDIVISION
TO BE KNOWN AS
WAPITI FLATS
MINOR SUBDIVISION
DEVELOPED BY
MOUNTAINS WEST
RANCHES

LOCATED IN THE NE 1/4 OF SECTION 31
TOWNSHIP 3 SOUTH, RANGE 6 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHEсне COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, do hereby certify to Tren Grant, President of Mountains West Ranches that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah; and in accordance with Section 17-23-17, have made a survey for a Minor Subdivision of the following described tract of land, and that I have verified all measurements and placed monuments as represented on the plat:

PROPERTY DESCRIPTIONS

ACCORDING TO THAT CERTAIN WARRANTY DEED RECORDED 8 SEPTEMBER 2014 AS FOUND BY ENTRY #476892 IN BOOK A722, PAGES 544-545 TOWNSHIP 3 SOUTH, RANGE 6 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 31: That portion lying North of Highway 40 in the East half of the East half of the East half. Parcel #00-0030-8423
AND
ACCORDING TO THAT CERTAIN WARRANTY DEED RECORDED 8 SEPTEMBER 2014 AS FOUND BY ENTRY #476896 IN BOOK A722, PAGES 552-553 TOWNSHIP 3 SOUTH, RANGE 6 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 31: That portion lying North of Highway 40 in the West half of the East half of the East half. Parcel #00-0030-9454

NARRATIVE

PURPOSE OF SURVEY: Perform a boundary survey, subdivide into lots, and then prepare a Record of Survey and Minor Subdivision plat.
BASIS OF BEARING: Taken from that certain Record of Survey on file in the Duchesne County Surveyor's Office, file #1273.
SURVEY FINDINGS: As shown on the plat.
NOTE: This survey was performed at the request of Treva Grant. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

OWNER'S CERTIFICATE

Know all men by these presents: that I the undersigned owner of the above described tract of land, have caused the same to be surveyed for a Minor Subdivision, and a plat to be prepared, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

TREN J. GRANT, President of Mountains West Ranches, a J.T. Grant Company, Inc.

ACKNOWLEDGEMENT

County of _____ } s.s.
State of _____ }
On this _____ day of _____, 20____, personally appeared before me, TREN J. GRANT, President of Mountains West Ranches, a J.T. Grant Company, Inc., the signer of the above OWNER'S CERTIFICATE, and who has acknowledged to me that he signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: _____ Notary Public

DUCHEсне COUNTY TREASURER

I certify that the property taxes are paid and current as of this _____ day of _____, 20____.
Colene Nelson, Duchesne County Treasurer

DUCHEсне COUNTY PLANNING DEPARTMENT

Approved as a Minor Subdivision this _____ day of _____, 20____, by the Duchesne County Planning Director.
Michael A. Hyde, Duchesne County Planning Director

DUCHEсне COUNTY RECORDER

State of Utah } s.s.
County of Duchesne } Entry Number _____

Filed for recording at the request of _____ on this _____ day of _____, 20____. Time _____ Book _____ Page(s) _____
Fee: _____
Carolyne Madsen, Duchesne County Recorder

| | |
|--------------------|-----------------------------------------------|
| PROJECT L14-210 | PREPARED FOR MOUNTAINS WEST RANCHES |
| SHEET 1 OF 1 | PROJECT MWR WAPITI FLATS MINOR SUBDIVISION |

RECORD OF SURVEY
DUCHEсне COUNTY, UTAH

LOCATED IN THE
NORTHEAST 1/4 OF SECTION 31,
TOWNSHIP 3 SOUTH, RANGE 6 WEST,
UINTAH SPECIAL BASE AND MERIDIAN
DUCHEсне COUNTY, UTAH

DRAWN BY:
CAP
REVIEWED BY:
CSP
ISSUE DATE
11/11/2014



COPYRIGHT © 2014
SUMMIT ENGINEERING GROUP, INC.
DRAWING ALTERATION
IT IS A VIOLATION OF LAW FOR ANY
PERSON, UNLESS ACTING UNDER THE
DIRECTION OF THE PROFESSIONAL LAND
SURVEYOR TO ALTER ANY ITEM ON THIS
DOCUMENT IN ANY WAY. ANY LICENSEE WHO
ALTERS THIS DOCUMENT IS SUBJECT TO
LAW TO AFFIX THEIR SEAL AND THE
NOTATION FACTORS BY FOLLOWED BY THEIR
SIGNATURE AND SPECIFIC DESCRIPTION OF
THE ALTERATIONS.