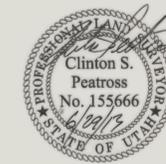


RECORD OF SURVEY
AND
MINOR SUBDIVISION
OF
**STARVATION VIEW
RANCHES, II**
A
**MOUNTAINS WEST
RANCHES SUBDIVISION**

P.O. BOX 981990
PARK CITY, UT 84098

LOCATED IN THE NW1/4 OF SECTION 35
TOWNSHIP 3 SOUTH, RANGE 6 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHEсне COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Tren, Treaven, and Travis Grant, with Mountains West Ranches, a J.T. Grant Co., Inc. that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land for the purpose of a Minor Subdivision:

PROPERTY DESCRIPTION AS SURVEYED

TOWNSHIP 3 SOUTH, RANGE 6 WEST, UTAH SPECIAL BASE AND MERIDIAN, SECTION 35: Beginning at the Northwest Corner of said Section 35; thence North 89°38'20" East 662.75 feet along the North section line to the Northeast Corner of the West Half of the Northwest Quarter of said Section; thence South 0°02'23" East 2109.09 feet along the East line of said W1/2 of said W1/2 of said NW1/4 to a point on the North right of way line of Old U.S. Highway 40, said point being on a 1290.00 foot radius curve to the left, the radius point of which bears South 12°39'00" East; thence Southwesterly through a delta angle of 34°19'45" for an arc length distance of 772.91 feet, said curve having a long chord bearing and distance of South 60°11'07" West 761.40 feet, along said right of way line to a point on the West section line; thence North 0°04'57" West 2483.49 feet to the point of beginning. Containing 34.390 acres.

NARRATIVE

PURPOSE OF SURVEY: Perform a boundary survey, subdivide and stake the lots, then prepare a Record of Survey and Minor Subdivision plat.
BASIS OF BEARING: Being North 0°04'57" West from the West 1/4 Corner to the Northwest Corner of Section 35, T3S, R6W, USB&M, according to that certain Record of Survey on file in the Duchesne County Surveyor's Office, file #2205.
SURVEY FINDINGS: As shown on the plat.
NOTE: This survey was performed at the request of Treaven Grant. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described tract of land are as shown on the plat.

OWNER'S CERTIFICATE

Know all men by these presents: that TREN J. GRANT, the owner of the above described tract of land, has caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

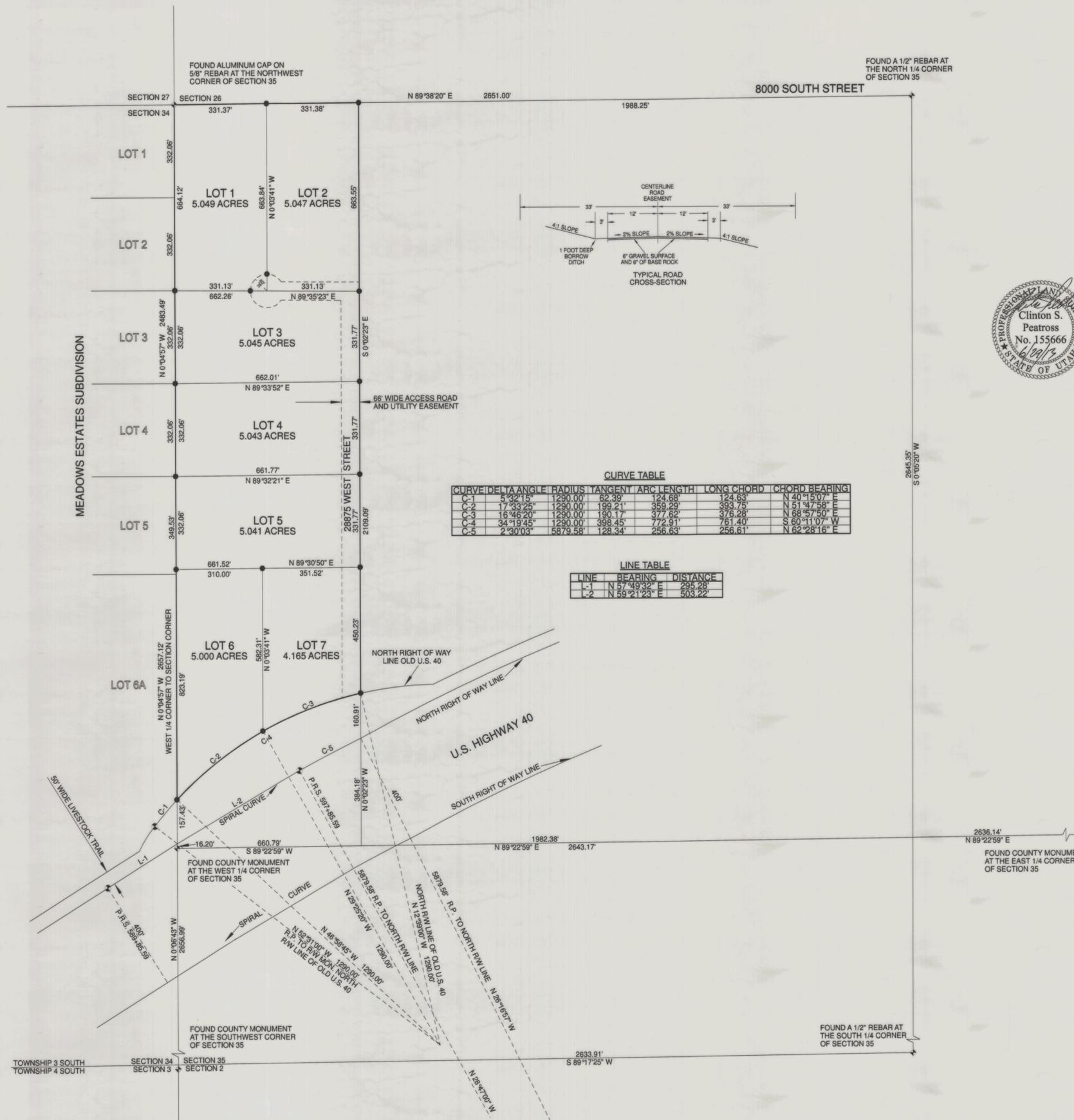
TREN J. GRANT, President of Mountains West Ranches, a J.T. Grant Co., Inc.

ACKNOWLEDGEMENT

State of _____
County of _____ s.s.

On this _____ day of _____, 20____, personally appeared before me, TREN J. GRANT, the signer of the above OWNER'S CERTIFICATE, who acknowledged to me that he signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: _____ Notary Public _____

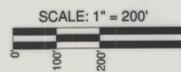


CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	LONG CHORD	CHORD BEARING
C-1	5°32'15"	1290.00'	62.39'	124.68'	124.63'	N 40°15'07" E
C-2	17°23'25"	1290.00'	185.21'	359.29'	393.75'	N 51°47'58" E
C-3	16°46'20"	1290.00'	190.17'	377.62'	376.28'	N 68°57'50" E
C-4	34°19'45"	1290.00'	398.45'	772.91'	761.40'	S 60°11'07" W
C-5	2°30'03"	5879.58'	128.34'	256.63'	256.61'	N 62°28'16" E

LINE TABLE

LINE	BEARING	DISTANCE
L-1	N 57°49'32" E	295.28'
L-2	N 59°21'23" E	503.22'



● = 5/8"x24" REBAR SET WITH PLASTIC CAP STAMPED PEATROSS 155666
⬆ = RIGHT OF WAY MONUMENT

DUCHEсне COUNTY TREASURER
I certify that the property taxes are paid and current as of this _____ day of _____, 20____.
Colene Nelson Duchesne County Treasurer

DUCHEсне COUNTY PLANNING DEPARTMENT
Approved as a Minor Subdivision this _____ day of _____, 20____, by the
Duchesne County Planning Director.
Michael A. Hyde Duchesne County Planning Director

State of Utah } s.s.
County of Duchesne }
DUCHEсне COUNTY RECORDER
Entry Number _____
Filed for recording at the request of _____ on this _____ day of _____, 20____. Time _____ Book _____ Page(s) _____
Fee: _____
Carolyne Madsen Duchesne County Recorder

County Surveyor File # 2788
PREPARED BY
PEATROSS LAND SURVEYS
PROFESSIONAL LAND SURVEYOR
P.O. BOX 34
DUCHEсне UTAH, 84021
PHONE: (435) 738-5753 CELL: (435) 724-4386
email: cspeatross@ubtanet.com

DRAFTED BY: ASHLEY PEATROSS	DATE DRAFTED: 8/29/13	DATE PLOTTED:
SHEET: 1 OF 1	FILE NAME: JT GRANT JOB# 1185	