

SAVED PRODUCTS • NEW HOPE, MINNESOTA
RECORDED BY PART NUMBER 1001

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3490

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL
APPROVED AS A MINOR SUBDIVISION ON
THIS _____ DAY OF _____ OF 20____

DUCHESNE COUNTY PLANNING DIRECTOR

DUCHESNE COUNTY TREASURER

COUNTY RECORDER CERTIFICATE

STATE OF UTAH } SS
COUNTY OF DUCHESNE

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE _____ 20____ AT _____ O'CLOCK AND IS DULY RECORDED

BOOK _____ PAGE _____
FILE NUMBER _____

DUCHESNE COUNTY RECORDER

MINOR SUBDIVISION SURVEY FOR
KEN MOON
SECTIONS 28 & 29,
TOWNSHIP 3 SOUTH
RANGE 4 WEST
UINTAH SPECIAL BASE &
MERIDIAN

LEGAL DESCRIPTION

PARCEL 1

BEGINNING AT A POINT 825.07 FEET N. 0°44'45" W. OF THE SOUTHEAST CORNER OF SECTION 29, T. 3 S., R. 4 W. U.S.B.&M.
THENCE N. 88°08'59" E. 3989.63 FEET;
THENCE N. 0°44'45" W. 486.78 FEET; THENCE N. 88°11'08" W. 1330.73 FEET;
THENCE S. 0°51'32" E. 1314.31 FEET; THENCE S. 88°11'08" W. 1330.73 FEET;
THENCE S. 88°11'08" W. 1848.14 FEET; THENCE N. 1°37'20" W. 800.00 FEET;
THENCE S. 89°58'10" W. 801.00 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 105.23 ACRES.

PARCEL 2

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 29, T. 3 S., R. 4 W. U.S.B.&M.
THENCE N. 0°44'45" W. 296.31 FEET; THENCE N. 90°00'00" W. 500.65 FEET;
THENCE N. 0°00'00" E. 250.00 FEET; THENCE N. 89°14'57" E. 497.54 FEET
TO THE EAST BOUNDARY OF SAID SECTION 29; THENCE N. 0°44'45" W.
ALONG SAID BOUNDARY BETWEEN SAID SECTIONS 28 & 29 272.22 FEET;
THENCE N. 89°58'10" E. 801.00 FEET; THENCE S. 1°37'20" E. 800.00 FEET
TO THE SOUTH BOUNDARY LINE OF SAID SECTION 28;
THENCE S. 88°11'08" W. 813.31 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 17.95 ACRES.

PORTION OF PARCEL 2 IN SECTION 28

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 28, T. 3 S., R. 4 W. U.S.B.&M.
THENCE N. 0°44'45" W. 825.07 FEET; THENCE N. 89°58'10" E. 801.00 FEET;
THENCE S. 1°37'20" E. 800.00 FEET TO THE SOUTH BOUNDARY LINE OF SAID SECTION 28;
THENCE S. 88°11'08" W. 813.31 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 15.05 ACRES.

PORTION OF PARCEL 2 IN SECTION 29

BEGINNING AT A POINT 296.31 FEET N. 0°44'45" W. OF THE SOUTHEAST CORNER OF SECTION 29, T. 3 S., R. 4 W. U.S.B.&M.
THENCE N. 90°00'00" W. 500.65 FEET; THENCE N. 0°00'00" E. 250.00 FEET;
THENCE N. 89°14'57" E. 497.54 FEET; THENCE S. 0°44'45" E. 256.54 FEET
TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 2.90 ACRES.

PARCEL 3

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 29, T. 3 S., R. 4 W. U.S.B.&M.
THENCE S. 88°04'48" W. 1333.95 FEET; THENCE N. 0°44'17" W. 1312.57 FEET;
THENCE N. 88°06'37" E. 1333.76 FEET TO THE EAST BOUNDARY OF SAID SECTION 29;
THENCE S. 0°44'45" E. ALONG SAID BOUNDARY OF SECTION 29 A DISTANCE
OF 759.00 FEET;
THENCE S. 89°14'57" W. 497.54 FEET; THENCE S. 0°00'00" W. 250.00 FEET;
THENCE N. 90°00'00" E. 500.65 FEET TO THE EAST BOUNDARY OF SAID SECTION 29;
THENCE S. 0°44'45" E. 296.31 FEET;
TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 37.27 ACRES.

ALSO INCLUDING

N.E. 1/4
&
THE S.E. 1/4 OF
THE N.W. 1/4
OF SECTION 29, T. 3 S., R. 4 W. U.S.B.&M.
TOTAL 237.02 ACRES

OWNER'S CERTIFICATE
THAT WE, THE UNDERSIGNED, OWNERS OF THE PARCELS SHOWN HEREON, HAVE CAUSED
THE SAME TO BE SUBDIVIDED INTO THE PARCELS SHOWN, AND DO HEREBY SET APART THE SAME
AS A MINOR SUBDIVISION, AND PLACE THE BOUNDARY LINES AS SHOWN AND DESCRIBED ON THIS PLAT.

ACKNOWLEDGMENT

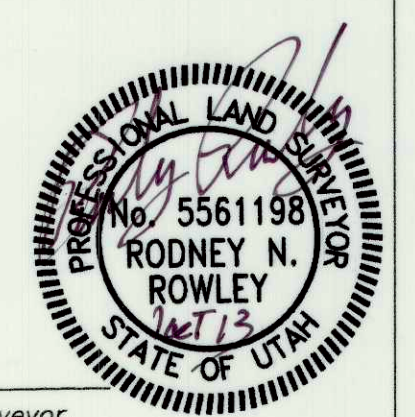
STATE OF UTAH } SS
COUNTY OF _____

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED
BEFORE ME THE SIGNER OF THE ABOVE CERTIFICATE WHO DULY
ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

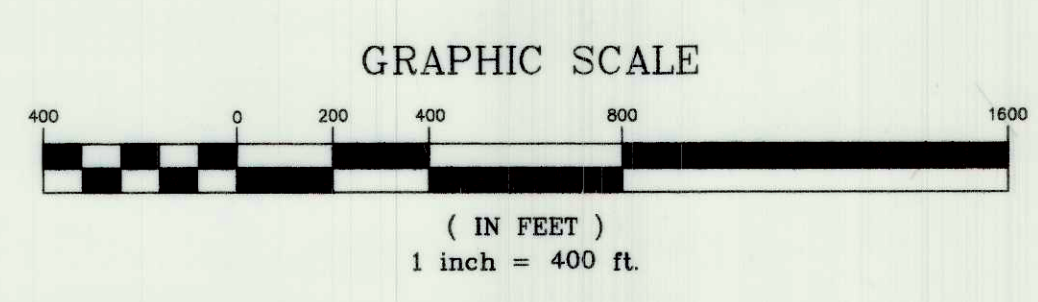
MY COMMISSION EXPIRES _____ NOTARY PUBLIC

KENNETH ALTON MOON

NANCY JEAN MOON

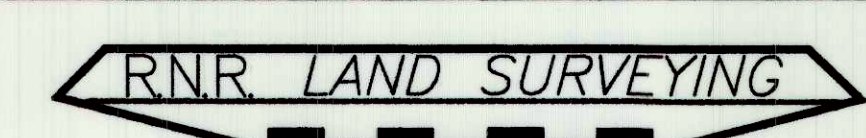


Rodney N. Rowley, Registered Land Surveyor,
Certificate No. 5561198, (Utah)



SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately



P.O. Box 250
Duchesne, Utah 84021
435-823-5556 435-738-2607

DRAWN BY: RR

SCALE: 1" = 400'

DATE: 29 OCT 2012

JOB NUMBER 2012-266

County Surveyor's File # 3490