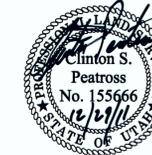


RECORD OF SURVEY
AND
MINOR SUBDIVISION
FOR
CHARLES L. HANSEN

HC 64 BOX 278
DUCHESNE, UT 84021

LOCATED IN THE WEST 1/2 OF SECTION 4
TOWNSHIP 3 SOUTH, RANGE 3 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHESNE COUNTY, UTAH



SURVEYOR'S CERTIFICATE
I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to FRED B. EVANS and ANGELINE L. EVANS, and CHARLES L. HANSEN and CINDY HANSEN that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land for a Minor Subdivision:

PARENT PARCEL
ACCORDING TO PART OF THAT CERTAIN QUIT CLAIM DEED FOUND BY ENTRY #383151 IN BOOK A464, PAGE 255 TOWNSHIP 3 SOUTH, RANGE 3 WEST, UTAH SPECIAL MERIDIAN, SECTION 4: West 1/2, Except the Following: Beginning at the NW corner of Section 4; thence East 1320 feet; thence South 726 feet; thence West 1320 feet; thence North 726 feet to the point of beginning. LESS that WARRANTY DEED found by Entry #436373 in Book A622, Page 136 dated 5 July 2011, and LESS that QUIT CLAIM DEED found by Entry #437422 in Book A624, Pages 668-9 dated 16 August 2011.

NEW DESCRIPTION OF TRACT #1
TOWNSHIP 3 SOUTH, RANGE 3 WEST, UTAH SPECIAL BASE AND MERIDIAN, SECTION 4: Beginning at the Southwest Corner of said Section 4; thence North 0°21'57" West 2600.81 feet along the West section line to the West Quarter Corner; thence North 89°51'08" East (deeds = North 89°50'17" East) 130.25 feet along the east-west 1/4 section line to the center line of a County Road (13000 West Street); thence South 0°23'19" West 2600.99 feet along the center line of said County Road to a point on the South section line; thence South 89°54'04" West 96.00 feet to the point of beginning, containing 6.754 acres. Subject to those portions being used for County Road Right of Way.

NEW DESCRIPTION OF TRACT #2 (REMAINDER)
TOWNSHIP 3 SOUTH, RANGE 3 WEST, UTAH SPECIAL BASE AND MERIDIAN, SECTION 4: Beginning at the South Quarter Corner of said Section 4; thence South 89°54'04" West 2545.44 feet along the South section line to the center line of a County Road (13000 West Street), said point being North 89°54'04" East 96.00 feet from the Southwest Corner of said Section 4; thence the following ten (10) courses along said County Road, (1) North 0°23'19" East 2600.99 feet to a point on the east-west 1/4 section line; (2) thence North 1°29'57" East 259.77 feet to the beginning of a curve to the right; (3) thence Northeasterly an arc length of 365.53 feet, said curve having a delta angle of 20°24'57", a radius of 1025.83 feet, and a long chord bearing of North 11°36'49" East for a distance of 365.60 feet; (4) thence North 21°49'22" East 253.38 feet to the beginning of a curve to the right; (5) thence Northeasterly an arc length of 393.31 feet, said curve having a delta angle of 8°13'51", a radius of 2737.92 feet, and a long chord bearing of North 25°56'22" East for a distance of 392.97 feet; (6) thence North 30°03'22" East 370.79 feet; (7) thence North 28°54'29" East 226.89 feet; (8) thence North 26°42'59" East 83.69 feet; (9) thence North 22°15'31" East 56.51 feet to the beginning of a curve to the left; (10) thence Northeasterly an arc length of 77.70 feet, said curve having a delta angle of 16°04'26", a radius of 276.97 feet, and a long chord bearing of North 14°02'52" East for a distance of 77.45 feet; thence leaving said County Road and running South 89°59'54" East 458.91 feet to a point on the West line of the Northeast Quarter of the Northwest Quarter; thence North 0°25'45" West 726.00 feet to the Northwest Corner of said NE1/4 of said NW1/4; thence South 89°59'54" East 1322.15 feet to the North Quarter Corner; thence South 0°23'55" East 1219.78 feet along the East line of said NE1/4 of said NW1/4; thence South 89°41'31" West 264.80 feet; thence South 0°18'29" East 903.92 feet; thence North 89°41'31" East 265.00 feet to a point on the East line of the Southeast Quarter of said NW1/4; thence South 0°18'29" East 522.00 feet to the Center Quarter Corner; thence South 0°21'50" East 2603.06 feet to the point of beginning, containing 266.042 acres. Subject to those portions being used for County Road Right of Way.

PURPOSE OF SURVEY: Perform a survey, and then prepare a Record of Survey and Minor Subdivision plat. BASIS OF BEARING: Taken from that certain survey of file in the Duchesne County Surveyor's Office, file #2477.

SURVEY FINDINGS: As shown on the plat.
NOTE: This survey was performed at the request of Charley Hansen. It does not insure or guarantee ownership, nor does it show liens, easements, right of ways (except as shown for a 66 foot wide County Road); codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described tracts of land are as shown on this plat.

OWNER'S CERTIFICATION
Know all men by these presents: that we, the undersigned owner's of the above described Parent Parcel of land, have caused the same to be surveyed and a Minor Subdivision plat to be prepared, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

FRED B. EVANS, TRUSTEE of the FRED and ANGELINE EVANS FAMILY TRUST dated January 19, 2006

ANGELINE L. EVANS, TRUSTEE of the FRED and ANGELINE EVANS FAMILY TRUST dated January 19, 2006

ACKNOWLEDGEMENT
State of _____ }
County of _____ } s.s.

On this _____ day of _____, 20____, personally appeared before me, FRED B. EVANS and ANGELINE L. EVANS, TRUSTEES of the FRED and ANGELINE EVANS FAMILY TRUST dated January 19, 2006, the signers of the above OWNER'S CERTIFICATION, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires _____

Notary Public
County Surveyor's File # 2477

DUCHESNE COUNTY RECORDER

State of Utah _____ s.s. Entry Number _____

County of Duchesne _____

Filed for recording at the request of _____ on this _____

day of _____, 20____. Time _____ Book _____ Page(s) _____

Fee: _____

Carolyne Madsen Duchesne County Recorder

PREPARED BY
PEATROSS LAND SURVEYS
PROFESSIONAL LAND SURVEYOR
P.O. BOX 34
Duchesne Utah, 84021
Phone: (435)738-5753 Cell: (435)724-4386
email: cpeatross@ubtanet.com

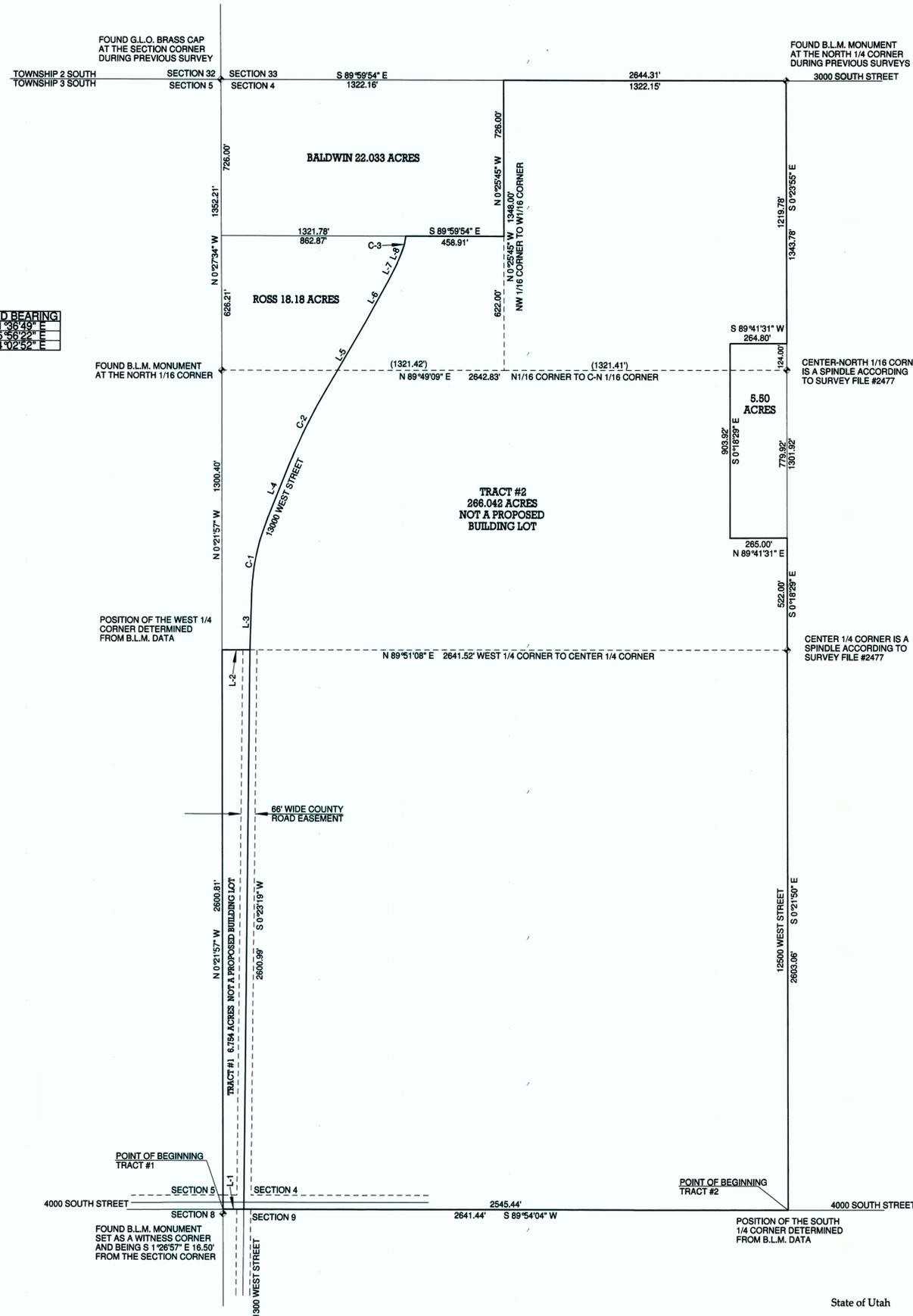
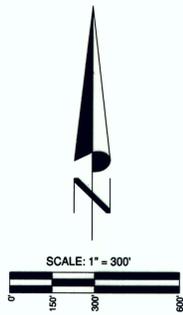
DRAFTED BY: ASHLEY PEATROSS DATE DRAFTED: 12/22/2011 DATE PLOTTED: Thursday 12/22/11
SHEET: 1 OF 1 FILE NAME: CHARLES HANSEN JOB # 1142

LINE TABLE

LINE	BEARING AND DISTANCE
L-1	S 89°54'04" W 96.00'
L-2	N 89°51'08" E 130.25'
L-3	N 1°29'57" E 259.77'
L-4	N 21°49'22" E 253.38'
L-5	N 30°03'22" E 370.79'
L-6	N 28°54'29" E 226.89'
L-7	N 26°42'59" E 83.69'
L-8	N 22°15'31" E 56.51'

CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	LONG CHORD	CHORD BEARING
C-1	20°24'57"	1025.83'	365.53'	365.60'	N 11°36'49" E
C-2	8°13'51"	2737.92'	393.31'	392.97'	N 25°56'22" E
C-3	16°04'26"	276.97'	77.70'	77.45'	N 14°02'52" E



DUCHESNE COUNTY TREASURER
I certify that the property taxes are paid and current as of this _____ day of _____, 20____.
Colene Nelson Duchesne County Treasurer

DUCHESNE COUNTY PLANNING DEPARTMENT
Approved as a Minor Subdivision this _____ day of _____, 20____, by the
Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director