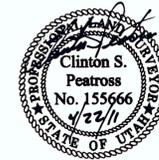


RECORD OF SURVEY  
AND  
MINOR SUBDIVISION FOR  
FOR  
**DEAN GILBERT**

HCR 64 BOX 348  
DUCESNE, UT 84021

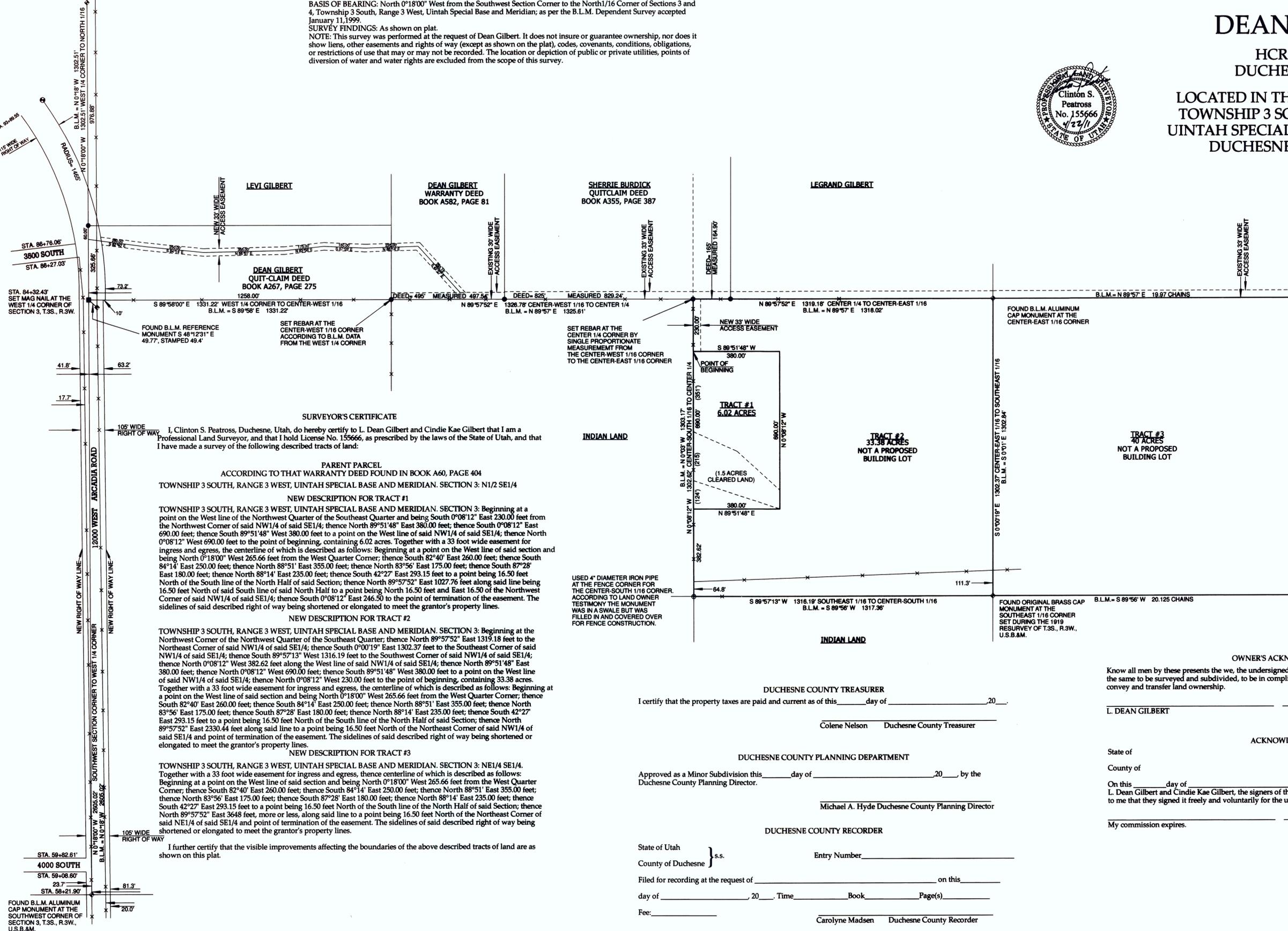
LOCATED IN THE SE1/4 OF SECTION 3  
TOWNSHIP 3 SOUTH, RANGE 3 WEST  
UINTAH SPECIAL BASE AND MERIDIAN  
DUCESNE COUNTY, UTAH



NARRATIVE

PURPOSE OF SURVEY: Perform a property survey by setting the corners as shown and then preparing a Record of Survey and Minor Subdivision plat to legally convey and transfer land ownership according to the Duchesne County Ordinances.  
BASIS OF BEARING: North 0°18'00" West from the Southwest Section Corner to the North 1/16 Corner of Sections 3 and 4, Township 3 South, Range 3 West, Uintah Special Base and Meridian; as per the B.L.M. Dependent Survey accepted January 11, 1999.  
SURVEY FINDINGS: As shown on plat.  
NOTE: This survey was performed at the request of Dean Gilbert. It does not insure or guarantee ownership, nor does it show liens, other easements and rights of way (except as shown on the plat), codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

FOUND BENT OVER ORIGINAL 1" DIAMETER IRON PIPE FOR THE NORTH 1/16 CORNER OF SECTIONS 3 AND 4 SET IN 1919 FOR THE RESURVEY OF T. 3 S., R. 3 W., U.S.B.&M.



SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to L. Dean Gilbert and Cindie Kae Gilbert that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tracts of land:

PARENT PARCEL  
ACCORDING TO THAT WARRANTY DEED FOUND IN BOOK A60, PAGE 404  
TOWNSHIP 3 SOUTH, RANGE 3 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 3: N1/2 SE1/4

NEW DESCRIPTION FOR TRACT #1  
TOWNSHIP 3 SOUTH, RANGE 3 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 3: Beginning at a point on the West line of the Northwest Quarter of the Southeast Quarter and being South 0°08'12" East 230.00 feet from the Northwest Corner of said NW1/4 of said SE1/4; thence North 89°51'48" East 380.00 feet; thence South 0°08'12" East 690.00 feet; thence South 89°51'48" West 380.00 feet to a point on the West line of said NW1/4 of said SE1/4; thence North 0°08'12" West 690.00 feet to the point of beginning, containing 6.02 acres. Together with a 33 foot wide easement for ingress and egress, the centerline of which is described as follows: Beginning at a point on the West line of said section and being North 0°18'00" West 265.66 feet from the West Quarter Corner; thence South 82°40' East 260.00 feet; thence North 84°14' East 250.00 feet; thence North 88°14' East 355.00 feet; thence North 83°56' East 175.00 feet; thence South 87°28' East 180.00 feet; thence North 88°14' East 235.00 feet; thence South 42°27' East 293.15 feet to a point being 16.50 feet North of the South line of the North Half of said Section; thence North 89°57'52" East 1027.76 feet along said line being 16.50 feet North of the North Half of said Section; thence South 0°08'12" East 246.50 feet to the point of termination of the easement. The sidelines of said described right of way being shortened or elongated to meet the grantor's property lines.

NEW DESCRIPTION FOR TRACT #2  
TOWNSHIP 3 SOUTH, RANGE 3 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 3: Beginning at the Northwest Corner of the Northwest Quarter of the Southeast Quarter; thence North 89°57'52" East 1319.18 feet to the Northeast Corner of said NW1/4 of said SE1/4; thence South 0°00'19" East 1302.37 feet to the Southeast Corner of said NW1/4 of said SE1/4; thence South 89°57'13" West 1316.19 feet to the Southwest Corner of said NW1/4 of said SE1/4; thence North 0°08'12" West 382.62 feet along the West line of said NW1/4 of said SE1/4; thence North 89°51'48" East 380.00 feet; thence North 0°08'12" West 690.00 feet; thence South 89°51'48" West 380.00 feet to a point on the West line of said NW1/4 of said SE1/4; thence North 0°08'12" West 230.00 feet to the point of beginning, containing 33.38 acres. Together with a 33 foot wide easement for ingress and egress, the centerline of which is described as follows: Beginning at a point on the West line of said section and being North 0°18'00" West 265.66 feet from the West Quarter Corner; thence South 82°40' East 260.00 feet; thence South 84°14' East 250.00 feet; thence North 88°14' East 355.00 feet; thence North 83°56' East 175.00 feet; thence South 87°28' East 180.00 feet; thence North 88°14' East 235.00 feet; thence South 42°27' East 293.15 feet to a point being 16.50 feet North of the South line of the North Half of said Section; thence North 89°57'52" East 2330.44 feet along said line to a point being 16.50 feet North of the Northeast Corner of said NW1/4 of said SE1/4 and point of termination of the easement. The sidelines of said described right of way being shortened or elongated to meet the grantor's property lines.

NEW DESCRIPTION FOR TRACT #3  
TOWNSHIP 3 SOUTH, RANGE 3 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 3: NE1/4 SE1/4. Together with a 33 foot wide easement for ingress and egress, the centerline of which is described as follows: Beginning at a point on the West line of said section and being North 0°18'00" West 265.66 feet from the West Quarter Corner; thence South 82°40' East 260.00 feet; thence South 84°14' East 250.00 feet; thence North 88°14' East 355.00 feet; thence North 83°56' East 175.00 feet; thence South 87°28' East 180.00 feet; thence North 88°14' East 235.00 feet; thence South 42°27' East 293.15 feet to a point being 16.50 feet North of the South line of the North Half of said Section; thence North 89°57'52" East 3648 feet, more or less, along said line to a point being 16.50 feet North of the Northeast Corner of said NE1/4 of said SE1/4 and point of termination of the easement. The sidelines of said described right of way being shortened or elongated to meet the grantor's property lines.

I further certify that the visible improvements affecting the boundaries of the above described tracts of land are as shown on this plat.



- - SET 5/8"x24" REBAR W/YELLOW PLASTIC CAP STAMPED PEATROSS PLS 155666
- - RIGHT OF WAY MONUMENT
- - FENCE LINE

OWNER'S ACKNOWLEDGEMENT

Know all men by these presents that we, the undersigned owner's of the above described Parent Parcel of land, have caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinance, to legally convey and transfer land ownership.

L. DEAN GILBERT CINDIE KAE GILBERT

ACKNOWLEDGEMENT

State of \_\_\_\_\_ s.s.  
County of \_\_\_\_\_  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, L. Dean Gilbert and Cindie Kae Gilbert, the signers of the above OWNER'S ACKNOWLEDGEMENT, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.  
My commission expires. \_\_\_\_\_ Notary Public

DUCESNE COUNTY TREASURER

I certify that the property taxes are paid and current as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Colene Nelson Duchesne County Treasurer

DUCESNE COUNTY PLANNING DEPARTMENT

Approved as a Minor Subdivision this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

DUCESNE COUNTY RECORDER

State of Utah } s.s.  
County of Duchesne }  
Entry Number \_\_\_\_\_  
Filed for recording at the request of \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Time \_\_\_\_\_ Book \_\_\_\_\_ Page(s) \_\_\_\_\_  
Fee: \_\_\_\_\_  
Carolyn Madsen Duchesne County Recorder

Duchesne County Surveyor's File # 2402  
PREPARED BY  
**PEATROSS LAND SURVEYS**  
PROFESSIONAL LAND SURVEYOR  
P.O. BOX 34  
DUCESNE UTAH, 84021  
PHONE: (435) 738-5753 CELL: (435) 724-4386  
email: cpeatross@ubtanet.com