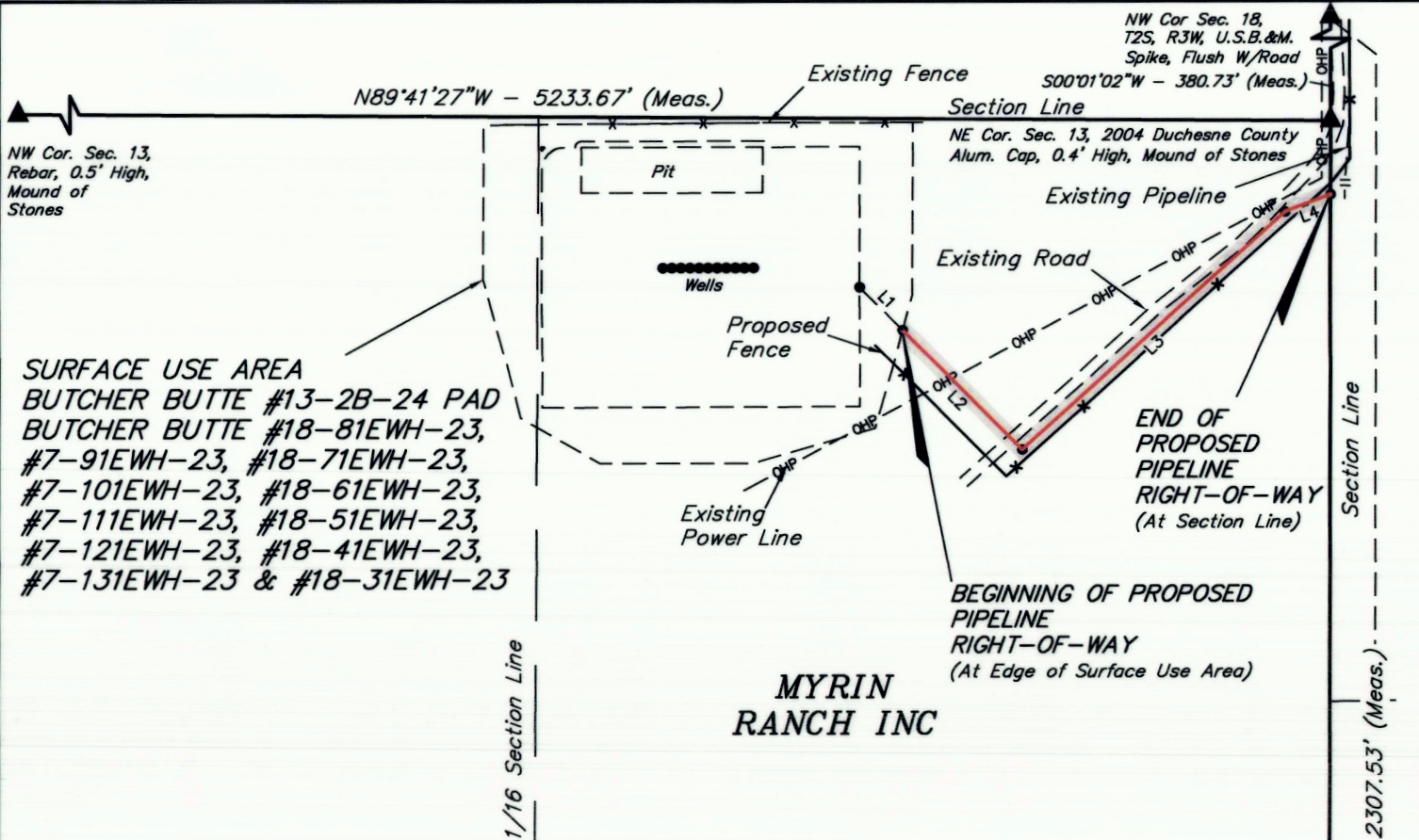
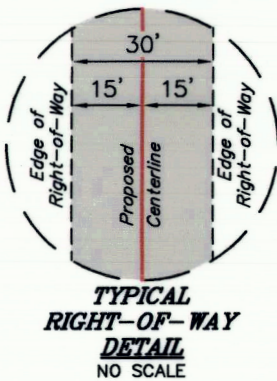


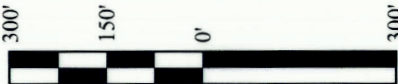


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S44°58'48"E	100.37'
L2	S44°58'48"E	279.47'
L3	N47°47'12"E	585.89'
L4	N69°02'03"E	80.23'



Sec. 13

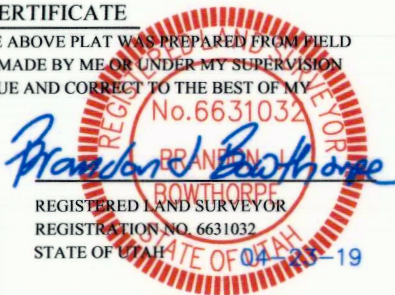
SE 1/4



ACREAGE / LENGTH TABLE			
PIPELINE OWNERSHIP	FEET	RODS	ACRES
MYRIN RANCH INC	945.59	57.31	0.651

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



W 1/4 Cor. Sec. 18, T2S, R3W, U.S.B.&M. 2004 Duchesne County Alum. Cap, 0.4' High, Mound of Stones

E 1/4 Cor. Sec. 13, Section Corner Re-Established by Single Proportion (Not Set on Ground)

SW Cor. Sec. 18, T2S, R3W, U.S.B.&M. Section Corner Re-Established by Single Proportion (Not Set on Ground)

SE Cor. Sec. 13, Section Corner Re-Established by Single Proportion (Not Set on Ground)

SW Cor. Sec. 19, T2S, R3W, U.S.B.&M. 1985 Alum. Cap

SHEET 1 OF 2

- ▲ = SECTION CORNERS LOCATED.
- △ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground.)



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AXIA ENERGY II
BUTCHER BUTTE #13-2B-24 PAD
BUTCHER BUTTE #18-81EWH-23, #7-91EWH-23, #18-71EWH-23, #7-101EWH-23, #18-61EWH-23, #7-111EWH-23, #18-51EWH-23, #7-121EWH-23, #18-41EWH-23, #7-131EWH-23 & #18-31EWH-23
PIPELINE RIGHT-OF-WAY ON MYRIN RANCH INC LANDS
SECTION 13, T2S, R4W, U.S.B.&M.
DUCESNE COUNTY, UTAH

SURVEYED BY	C.R., B.H.	04-09-19	SCALE
DRAWN BY	C.IVIE	04-10-19	1" = 300'
FILE:	65719-A1		

PIPELINE RIGHT-OF-WAY

PIPELINE RIGHT-OF-WAY DESCRIPTION

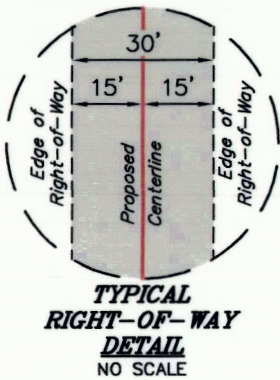
A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE NE 1/4 NE 1/4 OF SECTION 13, T2S, R4W, U.S.B.&M., WHICH BEARS S63°51'08"W 786.96' FROM THE NORTHEAST CORNER OF SAID SECTION 13, THENCE S44°58'48"E 279.47'; THENCE N47°47'12"E 585.89'; THENCE N69°02'03"E 80.23' TO A POINT ON THE EAST LINE OF THE NE 1/4 NE 1/4 OF SAID SECTION 13, WHICH BEARS S00°00'41"W 122.13' FROM THE NORTHEAST CORNER OF SAID SECTION 13. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.651 ACRES MORE OR LESS.

BEGINNING OF PIPELINE BEARS S63°51'08"W 786.96' FROM THE NORTHEAST CORNER OF SECTION 13, T2S, R4W, U.S.B.&M.

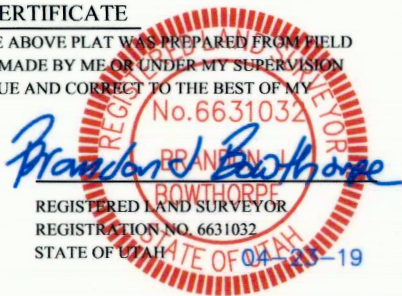
END OF PIPELINE BEARS S00°00'41"W 122.13' FROM THE NORTHEAST CORNER OF SECTION 13, T2S, R4W, U.S.B.&M.

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S44°58'48"E	100.37'
L2	S44°58'48"E	279.47'
L3	N47°47'12"E	585.89'
L4	N69°02'03"E	80.23'



CERTIFICATE

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ACREAGE / LENGTH TABLE			
PIPELINE OWNERSHIP	FEET	RODS	ACRES
MYRIN RANCH INC	945.59	57.31	0.651

SHEET 2 OF 2

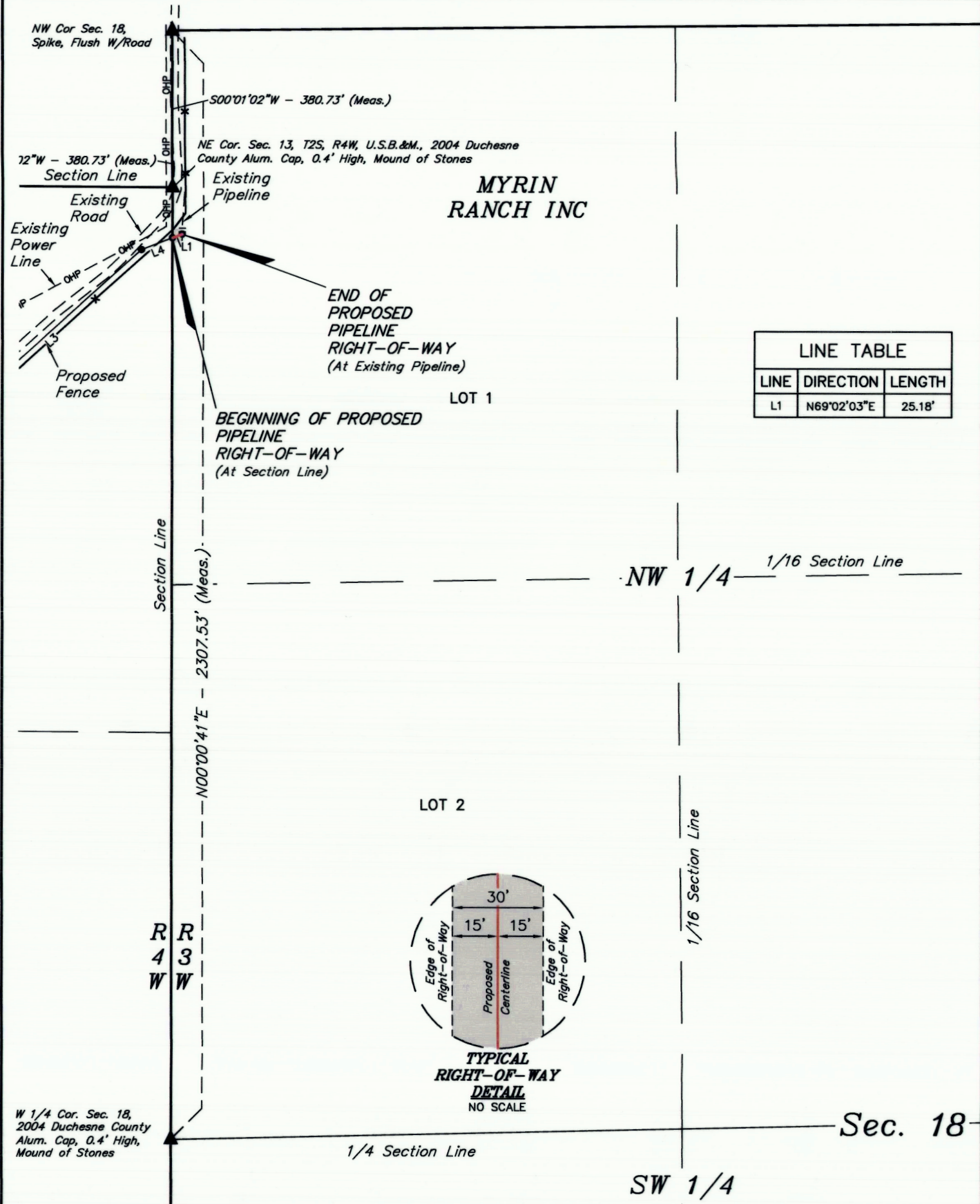
AXIA ENERGY II

BUTCHER BUTTE #13-2B-24 PAD
BUTCHER BUTTE #18-81EWH-23, #7-91EWH-23, #18-71EWH-23,
#7-101EWH-23, #18-61EWH-23, #7-111EWH-23, #18-51EWH-23,
#7-121EWH-23, #18-41EWH-23, #7-131EWH-23 & #18-31EWH-23
PIPELINE RIGHT-OF-WAY ON MYRIN RANCH INC LANDS
SECTION 13, T2S, R4W, U.S.B.&M.
DUCHESE COUNTY, UTAH

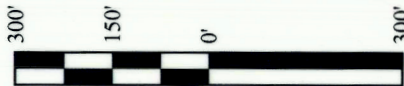
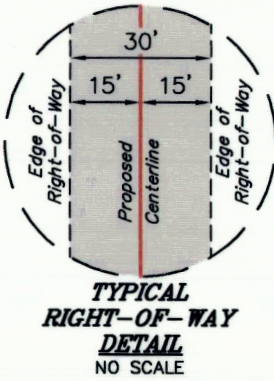
SURVEYED BY	C.R., B.H.	04-09-19	SCALE
DRAWN BY	C.IVIE	04-10-19	N/A
FILE:	65719-A2		
PIPELINE RIGHT-OF-WAY			



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Vernal, UT 84078 * (435) 789-1017



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N69°02'03"E	25.18'



ACREAGE / LENGTH TABLE			
PIPELINE OWNERSHIP	FEET	RODS	ACRES
MYRIN RANCH INC	25.18	1.53	0.017

CERTIFICATE
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BRANDON BOWTHORPE
No. 6631032
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH 04-23-19

▲ = SECTION CORNERS LOCATED.
△ = SECTION CORNERS RE-ESTABLISHED.
(Not Set on Ground.)



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AXIA ENERGY II

BUTCHER BUTTE #13-2B-24 PAD
BUTCHER BUTTE #18-81EWH-23, #7-91EWH-23, #18-71EWH-23,
#7-101EWH-23, #18-61EWH-23, #7-111EWH-23, #18-51EWH-23,
#7-121EWH-23, #18-41EWH-23, #7-131EWH-23 & #18-31EWH-23
PIPELINE RIGHT-OF-WAY ON MYRIN RANCH INC LANDS
SECTION 18, T2S, R3W, U.S.B.&M.
DUCHESE COUNTY, UTAH

SURVEYED BY	C.R., B.H.	04-09-19	SCALE
DRAWN BY	C.IVIE	04-10-19	1" = 300'
FILE:	6 5 7 1 9-B1		

PIPELINE RIGHT-OF-WAY

PIPELINE RIGHT-OF-WAY DESCRIPTION

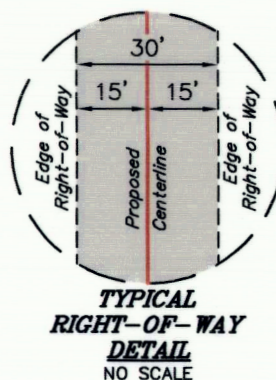
A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON THE WEST LINE OF LOT 1 OF SECTION 18, T2S, R3W, U.S.B.&M., WHICH BEARS S00°00'41"W 122.13' FROM NORTHEAST CORNER OF SECTION 13, T2S, R4W, U.S.B.&M., THENCE N69°02'03"E 25.18' TO A POINT IN LOT 1 OF SAID SECTION 18, WHICH BEARS S11°43'48"E 115.53' FROM THE NORTHEAST CORNER OF SAID SECTION 13. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.017 ACRES MORE OR LESS.

BEGINNING OF PIPELINE BEARS S00°00'41"W 122.13' FROM THE NORTHEAST CORNER OF SECTION 13, T2S, R4W, U.S.B.&M.

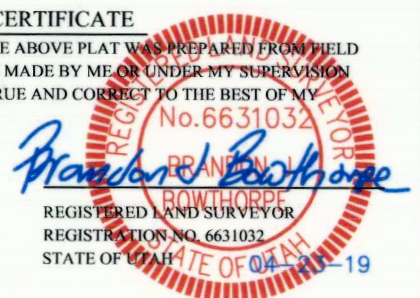
END OF PIPELINE BEARS S11°43'48"E 115.53' FROM THE NORTHEAST CORNER OF SECTION 13, T2S, R4W, U.S.B.&M.

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N69°02'03"E	25.18'



CERTIFICATE

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ACREAGE / LENGTH TABLE			
PIPELINE OWNERSHIP	FEET	RODS	ACRES
MYRIN RANCH INC	25.18	1.53	0.017

SHEET 2 OF 2

AXIA ENERGY II

BUTCHER BUTTE #13-2B-24 PAD
BUTCHER BUTTE #18-81EWH-23, #7-91EWH-23, #18-71EWH-23, #7-101EWH-23, #18-61EWH-23, #7-111EWH-23, #18-51EWH-23, #7-121EWH-23, #18-41EWH-23, #7-131EWH-23 & #18-31EWH-23
PIPELINE RIGHT-OF-WAY ON MYRIN RANCH INC LANDS
SECTION 18, T2S, R3W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.H.	04-09-19	SCALE
DRAWN BY	C.IVIE	04-10-19	N/A
FILE:	6 5 7 1 9-B2		
PIPELINE RIGHT-OF-WAY			



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