

LINE TABLE

| LINE | DIRECTION | LENGTH |
|------|-------------|---------|
| L51 | S18°03'24"E | 230.58' |

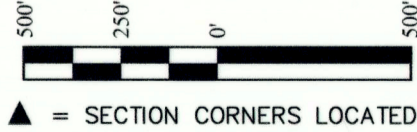
AS-BUILT PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15, T2S, R3W, U.S.B.&M., THENCE N89°50'13"W 5363.91' ALONG THE NORTH LINE OF SAID SECTION 15 TO THE NORTHWEST CORNER OF SAID SECTION 15; THENCE S50°08'56"E 1369.65' TO A POINT IN THE NW 1/4 NW 1/4 OF SAID SECTION 15 AND THE POINT OF BEGINNING; THENCE S18°03'24"E 230.58' TO A POINT IN THE NW 1/4 NW 1/4 OF SAID SECTION 15 AND THE POINT OF TERMINATION, WHICH BEARS S45°40'23"E 1569.78' FROM THE NORTHWEST CORNER OF SAID SECTION 15. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. CONTAINS 0.159 ACRES MORE OR LESS.

ACREAGE / LENGTH TABLE

| FEET | RODS | ACRES |
|--------|-------|-------|
| 230.58 | 13.97 | 0.159 |



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BRANDON ROUTHORPE
 REGISTERED LAND SURVEYOR
 REGISTRATION NO. 6631032
 STATE OF UTAH



UELS, LLC
 Corporate Office * 85 South 200 East
 Vernal, UT 84078 * (435) 789-1017



XCL ASSETCO., LLC

**MAIN TRUNK LINE
 AS-BUILT PIPELINE RIGHT-OF-WAY ON
 RYAN PARKER COON LANDS IN
 SECTION 15, T2S, R3W, U.S.B.&M.
 DUCHESNE COUNTY, UTAH**

| | | | |
|-------------|----------|----------|-----------|
| SURVEYED BY | C.R. | 11-05-20 | SCALE |
| DRAWN BY | S.O. | 11-12-20 | 1" = 500' |
| FILE: | X-1392-J | | |

AS-BUILT PIPELINE RIGHT-OF-WAY

County Surveyor's File # 4257