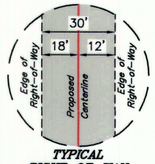
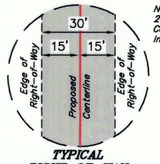
DRAWING NUMBER 4733

SAFCO PRODUCTS • NEW HOPE, MINNESOTA REORDER BY PART NUMBER 65531

EXHIBIT "A"



TYPICAL RIGHT-OF-WAY DETAIL FOR L9-L10
NO SCALE



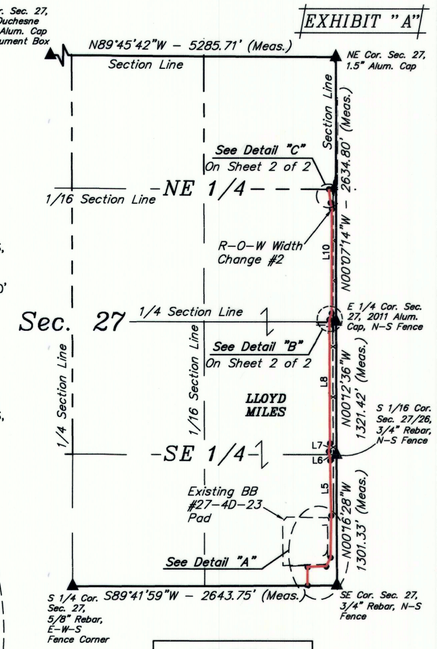
TYPICAL RIGHT-OF-WAY DETAIL FOR L1-L8 & L11-L12
NO SCALE

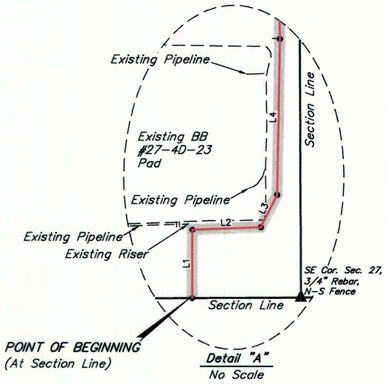
POINT OF BEGINNING BEARS S89°41'59"W 293.46' FROM THE SOUTHEAST CORNER OF SECTION 27, T2S, R3W, U.S.B.&M.

R-O-W WIDTH CHANGE #1 BEARS N74°10'47"W 70.10' FROM THE EAST 1/4 CORNER OF SECTION 27, T2S, R3W, U.S.B.&M.

R-O-W WIDTH CHANGE #2 BEARS N02°14'07"W 1120.94' FROM THE EAST 1/4 CORNER OF SECTION 27, T2S, R3W, U.S.B.&M.

POINT OF TERMINATION BEARS S02°59'46"W 1319.10' FROM THE NORTHEAST CORNER OF SECTION 27, T2S, R3W, U.S.B.&M.





Detail "A"
No Scale

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N00°03'39"W	183.68'
L2	N87°53'04"E	184.93'
L3	N27°03'22"E	97.41'
L4	N00°57'05"E	418.59'
L5	N01°21'25"W	547.67'
L6	N08°34'47"W	92.85'
L7	N09°13'38"E	80.04'
L8	N00°19'26"W	1229.28'
L9	N19°27'31"E	68.08'
L10	N00°03'27"E	1036.79'
L11	N11°57'11"W	64.23'
L12	N07°23'52"W	135.70'

1000' 500' 0' 1000'

LENGTH TABLE		
FEET	RODS	ACRES
4139.25	250.86	2.851

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon C. Rowthorpe
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

10-07-20

SHEET 1 OF 2

REV: 1 10-07-20 C.D.L. (PIPELINE RE-ROUTE)

XCL AssetCo., LLC

MAIN TRUNK PIPELINE RIGHT-OF-WAY ON LLOYD MILES LANDS SECTION 27, T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N

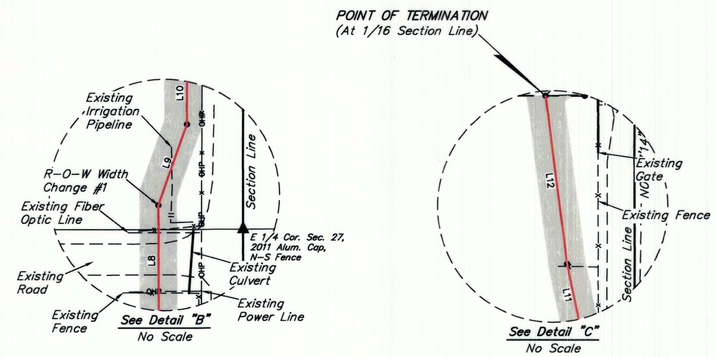
SURVEYED BY	C.R.	08-21-20	SCALE
DRAWN BY	B.D.H.	08-24-20	1" = 1000'
FILE:	X - 1 3 9 2-A1		

PIPELINE RIGHT-OF-WAY

EXHIBIT "A"

PIPELINE RIGHT-OF-WAY DESCRIPTION

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 27, T2S, R3W, U.S.B.&M. THENCE ALONG THE SOUTH LINE OF THE SE 1/4 OF SAID SECTION 27 N89°41'59"E 2643.75' TO THE SOUTHEAST CORNER OF SAID SECTION 27; THENCE S89°41'59"W 293.46' TO A POINT ON THE SOUTH LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 27 AND THE POINT OF BEGINNING; THENCE A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF OF THE FOLLOWING DESCRIBED CENTERLINE, N00°03'39"W 183.68'; THENCE N87°53'04"E 184.93'; THENCE N27°03'22"E 97.41'; THENCE N00°57'05"E 418.59'; THENCE N01°21'25"W 547.67'; THENCE N08°34'47"W 92.85'; THENCE N09°13'38"E 80.04'; THENCE N00°19'26"W 1229.28' TO A POINT IN THE SE 1/4 NE 1/4 OF SAID SECTION 27 WHICH BEARS N74°10'47"W 70.10' FROM THE EAST 1/4 CORNER OF SAID SECTION 27. THENCE A 30' WIDE PERMANENT RIGHT-OF-WAY 18' ON THE LEFT SIDE AND 12' ON THE RIGHT SIDE OF THE FOLLOWING DESCRIBED CENTERLINE N19°27'31"E 68.08'; THENCE N00°03'27"E 1036.79' TO A POINT IN THE SE 1/4 NE 1/4 OF SAID SECTION 27 WHICH BEARS N02°14'07"W 1120.94' FROM THE EAST 1/4 CORNER OF SAID SECTION 27; THENCE A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF OF THE FOLLOWING DESCRIBED CENTERLINE N11°57'11"W 64.23'; THENCE N07°23'52"W 135.70' TO A POINT ON THE NORTH LINE OF THE SE 1/4 NE 1/4 OF SAID SECTION 27 AND THE POINT OF TERMINATION, WHICH BEARS S02°59'46"W 1319.10' FROM THE NORTHEAST CORNER OF SAID SECTION 27. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. CONTAINS 2.851 ACRES MORE OR LESS.



See Detail "B"
No Scale

See Detail "C"
No Scale

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon C. Rowthorpe
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

10-07-20

SHEET 2 OF 2

REV: 1 10-07-20 C.D.L. (PIPELINE RE-ROUTE)

XCL AssetCo., LLC

MAIN TRUNK PIPELINE RIGHT-OF-WAY ON LLOYD MILES LANDS SECTION 27, T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R.	08-21-20	SCALE
DRAWN BY	B.D.H.	08-24-20	N/A
FILE:	X - 1 3 9 2-A2		

PIPELINE RIGHT-OF-WAY

County Surveyor's File # 4733