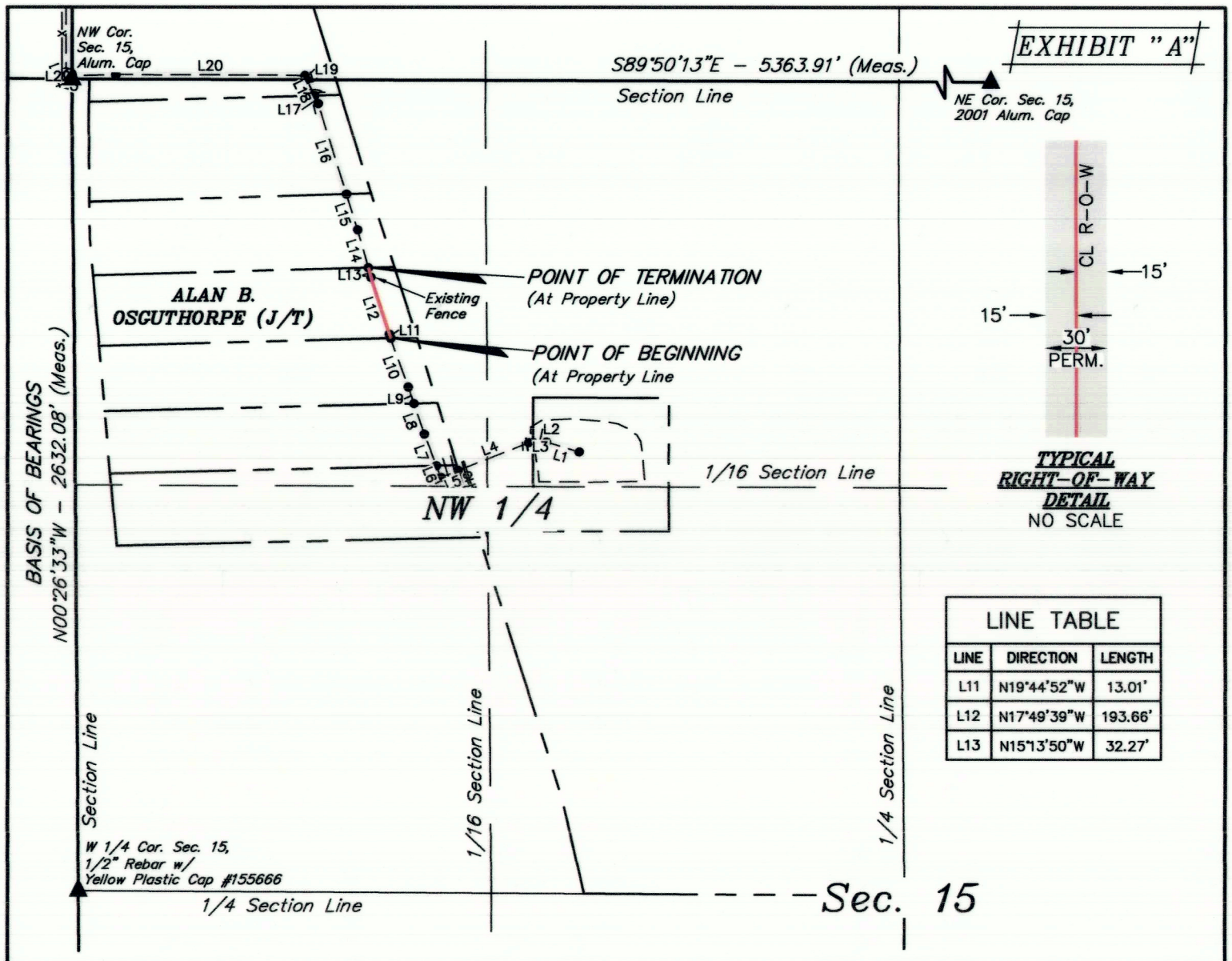

LINE TABLE		
LINE	DIRECTION	LENGTH
L11	N19°44'52"W	13.01'
L12	N17°49'39"W	193.66'
L13	N15°13'50"W	32.27'

AS-BUILT PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 15, T2S, R3W, U.S.B.&M. THENCE N00°26'33"W 2632.08' ALONG THE WEST LINE OF THE NW 1/4 OF SAID SECTION 15 TO THE NORTHWEST CORNER OF SAID SECTION 15; THENCE S50°54'48"E 1330.85' TO A POINT IN THE NW 1/4 NW 1/4 OF SAID SECTION 15 AND THE POINT OF BEGINNING; THENCE N19°44'52"W 13.01'; THENCE N17°49'39"W 193.66'; THENCE N15°13'50"W 32.27' TO A POINT IN THE NW 1/4 NW 1/4 OF SAID SECTION 15 AND THE POINT OF TERMINATION, WHICH BEARS S57°31'57"E 1138.84' FROM THE NORTHWEST CORNER OF SAID SECTION 15. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. CONTAINS 0.165 ACRES MORE OR LESS.

POINT OF BEGINNING BEARS S50°54'48"E 1330.85' FROM THE NORTHWEST CORNER OF SECTION 15, T2S, R3W, U.S.B.&M.

POINT OF TERMINATION BEARS S57°31'57"E 1138.84' FROM THE NORTHWEST CORNER OF SECTION 15, T2S, R3W, U.S.B.&M.

500' 250' 0' 500'

ACREAGE / LENGTH TABLE		
FEET	RODS	ACRES
238.94	14.48	0.165

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon L. Bowthorpe

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REGISTERED LAND SURVEYOR No.6631032 BRANDON L. BOWTHORPE STATE OF UTAH 07-01-20

N

XCL RESOURCES

BODRERO NORTH PIPELINE
AS-BUILT PIPELINE RIGHT-OF-WAY ON
ALAN. B. OSGUTHORPE (J/T) LANDS
SECTION 15, T2S, R3W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	06-24-20	SCALE
DRAWN BY	A.T.	06-29-20	1" = 500'
FILE:	X-1395-F		

AS-BUILT PIPELINE RIGHT-OF-WAY

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

County Surveyor's File # 4614