

# POWELL - MOORE MINOR SUBDIVISION

LOCATED IN SECTION 5  
T. 2 S., R. 3 W., U.S.M., DUCHESNE COUNTY

**SURVEYOR'S CERTIFICATE:**  
I, C. DeNile McKenna, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 156790 as prescribed by the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this map, and that the same has been correctly surveyed as shown on this map. DATE 5 MAY 2011



**ORIGINAL DESCRIPTIONS**  
PARCEL DESCRIPTION  
TAX ID NO. 00:00006:2145  
CONTAINS 28.44 ACRES, MORE OR LESS.

**LOT DESCRIPTIONS**  
**LOT 1**  
Beginning at West Quarter Corner of Section 5, Township 2 South, Range 3 West, Uintah Special Meridian and running thence N. 00°52'03" W. a distance of 168.400 feet along the West line of Said Section 5; thence S. 89°36'18" E a distance of 754.557 feet; thence S. 02°22'03" E. a distance of 164.420 feet; thence S. 05°22'03" E. a distance of 438.000 feet; thence S. 12°52'03" E. a distance of 628.000 feet; thence S. 20°12'03" E. a distance of 270.000 feet to the South line of the Northwest quarter of the Southwest quarter of said Section 5; thence S. 89°07'57" W. a distance of 1013.000 feet along said South line to said West line; thence N. 00°52'03" W. a distance of 609.586 feet along said West line; thence N. 87°04'07" E. a distance of 173.930 feet; thence N. 00°52'02" W. a distance of 250.608 feet; thence S. 87°04'07" W. a distance of 173.931 feet to said West line; thence N. 00°52'03" W. a distance of 248.096 feet along said West line; thence N. 89°07'57" E. a distance of 207.430 feet; thence N. 00°52'03" W. a distance of 210.000 feet; thence S. 89°07'57" W. a distance of 207.430 feet to the point of beginning.  
The above described parcel containing an area of 26.543 acres, more or less.

**LOT 2**  
Beginning at a point on the West line of the Southwest Quarter of Section 5 Township 2 South, Range 3 West, Uintah Special Meridian which point is 458.10 feet S. 00°52'03" E. from the West Quarter Corner of said Section 5, and running thence N. 87°04'07" E. a distance of 173.931 feet along the extension of an existing fence and along the fence to an existing fence; thence S. 00°52'02" E. a distance of 250.608 feet along said fence and the extension of said fence; thence S. 87°04'07" W. a distance of 173.930 feet to the West line of said Section 5; thence N. 00°52'03" W. a distance of 250.608 feet along said west line to the point of beginning.  
The above described parcel containing an area of 1.000 acre, more or less.

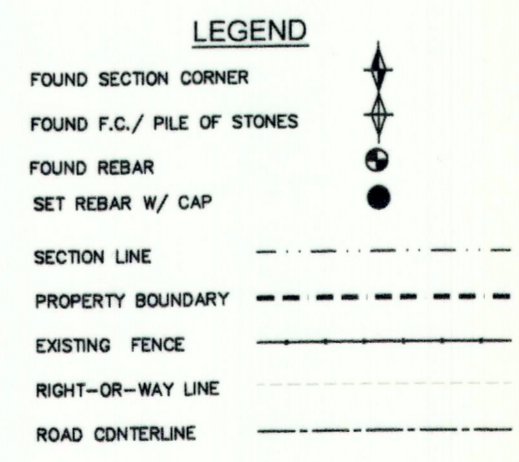
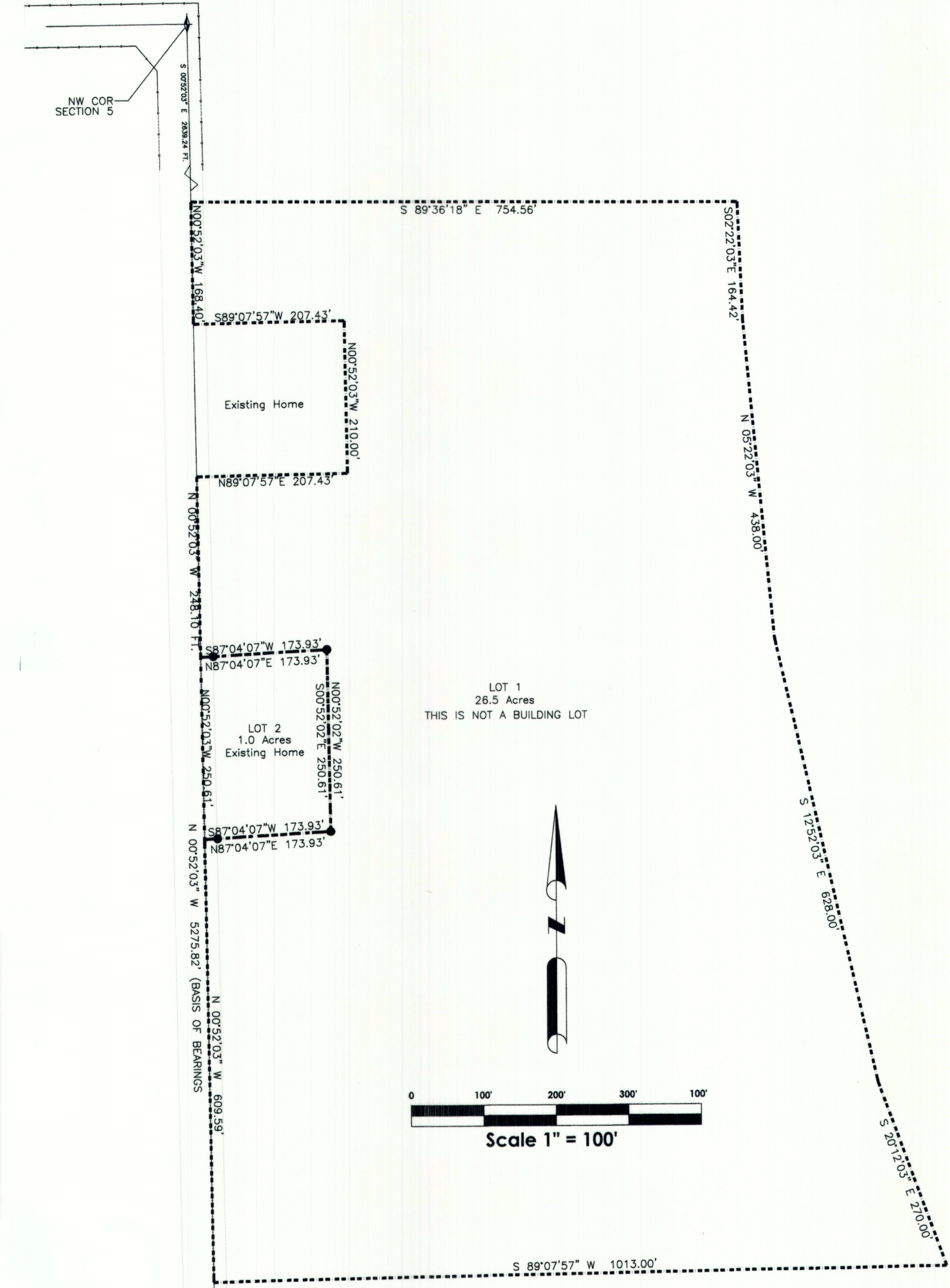
**OWNER'S CERTIFICATION:**  
KNOW ALL MEN BY ALL PERSONS BY THESE PRESENTS THAT I / WE, THE UNDERSIGNED CERTIFY THAT WE ARE THE OWNERS OF THAT PROPERTY KNOWN AS:

**JAY R. POWELL**

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

\_\_\_\_\_  
TITLE \_\_\_\_\_  
\_\_\_\_\_  
TITLE \_\_\_\_\_  
\_\_\_\_\_  
TITLE \_\_\_\_\_

**ACKNOWLEDGMENT:**  
STATE OF UTAH,  
COUNTY OF \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D. PERSONALLY APPEARED BEFORE ME IN THE STATE OF UTAH, \_\_\_\_\_  
WHO, AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT THAT THE OWNERS DEDICATED THIS PLAT.  
NOTARY PUBLIC \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_



**BASIS OF BEARINGS**  
THE BASIS OF BEARINGS IS THE WEST LINE OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 3 WEST, UINTAH SPECIAL MERIDIAN, WHICH BEARS NORTH 00°52'03" WEST 5275.82 FEET.

**NARRATIVE**  
THIS SURVEY WAS REQUESTED BY JAY POWELL TO SURVEY AND PLAT A 2 LOT MINOR SUBDIVISION AS DESCRIBED ABOVE.

NOTE: THE ABOVE DESCRIBED PARCEL OF LAND WAS SURVEYED 22 APRIL 2011.

DUCHESNE COUNTY TREASURER	COUNTY RECORDERS NO.
APPROVED THIS _____ DAY OF _____ A.D. 20__ BY THE DUCHESNE COUNTY TREASURER	STATE OF UTAH, COUNTY OF DUCHESNE, RECORDER AND FILED AT THE REQUEST OF
TREASURER	DATE _____ TIME _____ BOOK _____ PAGE _____
	FEE \$ _____ DUCHESNE COUNTY RECORDER

<b>DUCHESNE COUNTY FIRE DEPARTMENT</b> APPROVED THIS _____ DAY OF _____ A.D. 20__ FIRE MARSHAL	<b>DUCHESNE COUNTY SURVEYOR</b> FILE NO. _____ DATE _____	<b>TRI COUNTY HEALTH DEPARTMENT</b> APPROVED THIS _____ DAY OF _____ A.D. 20__ DIRECTOR	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20__ COUNTY PLANNER	 <b>DeNile McKenna</b> Associated Consultants 3841 W. Cobble Hollow Dr. Roosevelt, Utah 84066 Phone: 435-722-0707
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PROJECT NAME: <b>POWELL MINOR SUBDIVISION</b>	OWNER: <b>JAY R. POWELL HC 65 BOX 33 ALTAMONT, UTAH</b>	DATE: <b>05/05/2011</b>
LOCATION: <b>SECTION 5 T. 2S., R.3W., U.S.M.</b>	DRAWN: <b>CDM</b>	SCALE: <b>1"=80'</b>
	FILE NAME: C:\Projects\COOPER	SHEET: <b>1 OF 1</b>

County Surveyors File # 4533