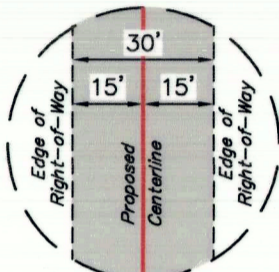
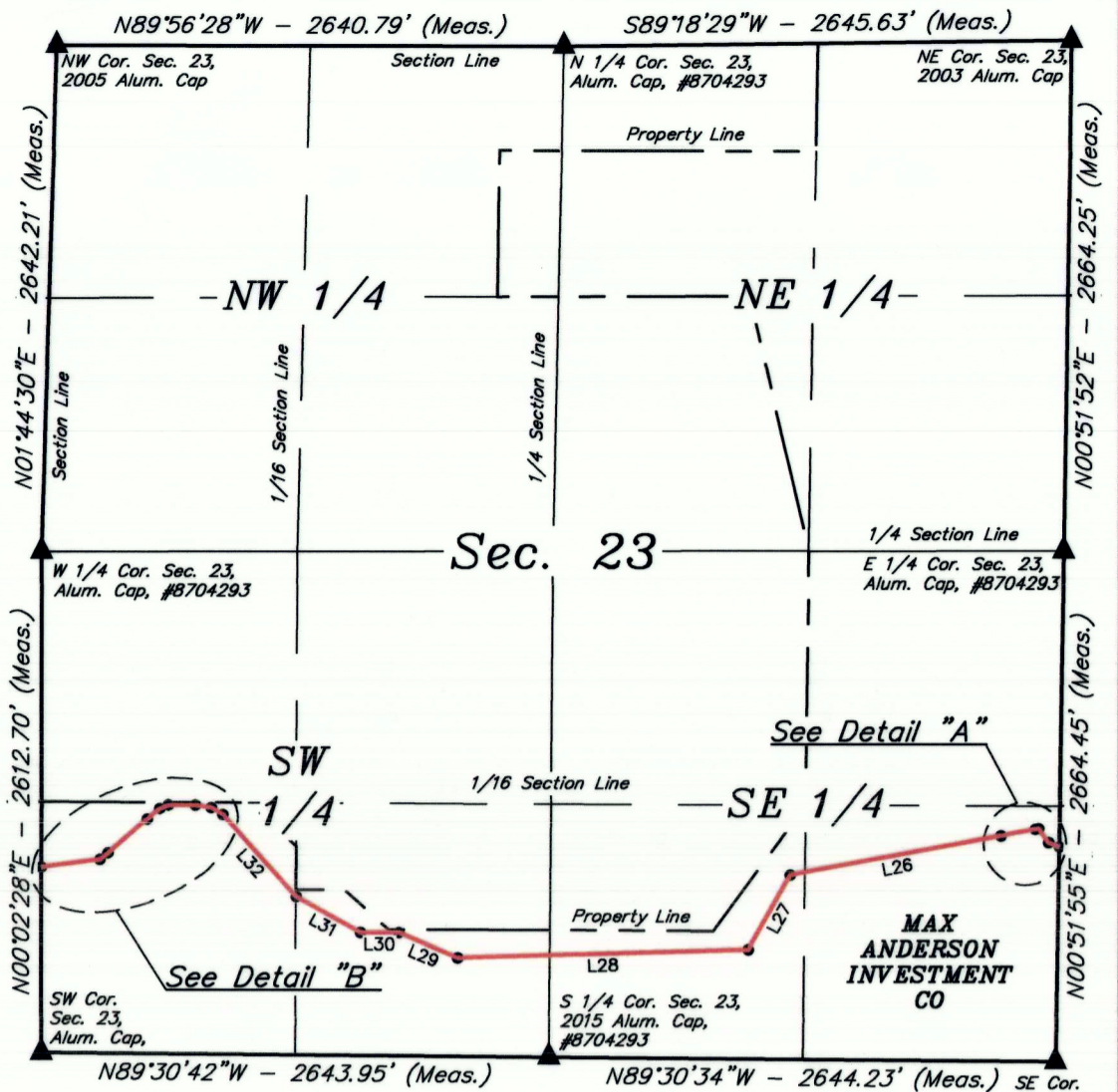
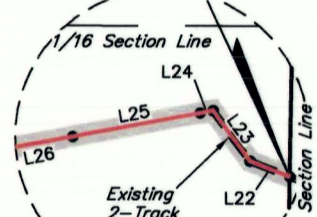


LINE TABLE		
LINE	DIRECTION	LENGTH
L22	N68°24'46"W	60.04'
L23	N36°17'45"W	88.60'
L24	S79°16'18"W	18.60'
L25	S79°29'19"W	182.46'
L26	S79°28'45"W	1117.51'
L27	S29°09'27"W	447.07'
L28	S88°22'02"W	1514.40'
L29	N66°50'18"W	333.07'
L30	N89°48'32"W	200.22'
L31	N60°47'06"W	383.71'
L32	N42°00'26"W	574.99'
L33	N59°12'50"W	70.84'
L34	N81°29'14"W	82.82'
L35	N89°47'24"W	139.80'
L36	S67°58'27"W	48.61'
L37	S49°31'01"W	85.50'
L38	S49°23'58"W	267.86'
L39	S50°35'45"W	54.40'
L40	S82°26'38"W	306.39'

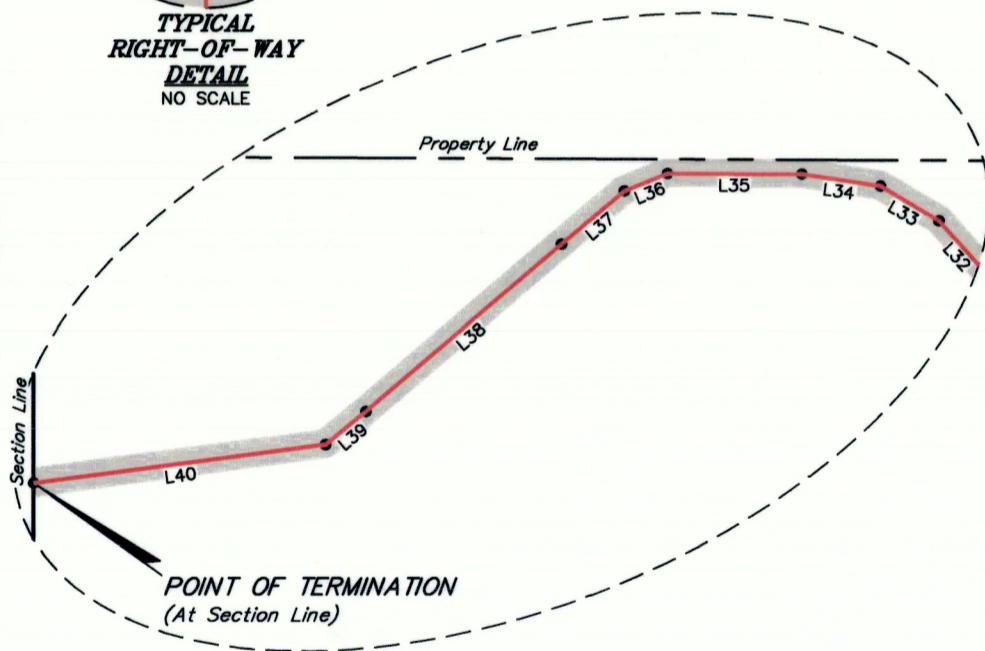


**TYPICAL
RIGHT-OF-WAY
DETAIL**
NO SCALE

**POINT OF BEGINNING
(At Section Line)**



Detail "A"
No Scale



Detail "B"
No Scale



BASIS OF BEARINGS
BASIS OF BEARINGS IS A G.P.S. OBSERVATION

ACREAGE / LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
MAX ANDERSON INVESTMENT CO.	5976.89	362.24	4.116

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon R. Routhorpe
 REGISTERED LAND SURVEYOR
 REGISTRATION NO. 6631032
 STATE OF UTAH

SHEET 1 OF 2

▲ = SECTION CORNERS LOCATED.



AXIA ENERGY II
BUTCHER BUTTE #19-4C-22 TO
BUTCHER BUTTE #22-4D2-23
ON MAX W. ANDERSON INVESTMENT CO. LANDS
SECTION 23, T2S, R3W, U.S.B.&M.
DUCHESE COUNTY, UTAH

SURVEYED BY	C.R.	08-02-19	SCALE
DRAWN BY	L.K.	08-06-19	1" = 1000'
FILE:	A-1735-C1		

PIPELINE RIGHT-OF-WAY



UELS, LLC
 Corporate Office * 85 South 200 East
 Vernal, UT 84078 * (435) 789-1017

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON THE EAST LINE OF THE SE 1/4 SE 1/4 OF SECTION 23, T2S, R3W, U.S.B.&M., WHICH BEARS N00°51'55"E 1119.86' FROM THE SOUTHEAST CORNER OF SAID SECTION 23, THENCE N68°24'46"W 60.04'; THENCE N36°17'45"W 88.60'; THENCE S79°16'18"W 18.60'; THENCE S79°29'19"W 182.46'; THENCE S79°28'45"W 1117.51'; THENCE S29°09'27"W 447.07'; THENCE S88°22'02"W 1514.40'; THENCE N66°50'18"W 333.07'; THENCE N89°48'32"W 200.22'; THENCE N60°47'06"W 383.71'; THENCE N42°00'26"W 574.99'; THENCE N59°12'50"W 70.84'; THENCE N81°29'14"W 82.82'; THENCE N89°47'24"W 139.80'; THENCE S67°58'27"W 48.61'; THENCE S49°31'01"W 85.50'; THENCE S49°23'58"W 267.86'; THENCE S50°35'45"W 54.40'; THENCE S82°26'38"W 306.39' TO A POINT ON THE WEST LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION 23, WHICH BEARS N00°02'28"E 966.05' FROM THE SOUTHWEST CORNER OF SAID SECTION 23. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 4.116 ACRES MORE OR LESS.

POINT OF BEGINNING BEARS N00°51'55"E 1119.86' FROM THE SOUTHEAST CORNER OF SECTION 23, T2S, R3W, U.S.B.&M.

POINT OF TERMINATION BEARS N00°02'28"E 966.05' FROM THE SOUTHWEST CORNER OF SECTION 23, T2S, R3W, U.S.B.&M.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



SHEET 2 OF 2

**AXIA ENERGY II
BUTCHER BUTTE #19-4C-22 TO
BUTCHER BUTTE #22-4D2-23
ON MAX W. ANDERSON INVESTMENT CO. LANDS
SECTION 23, T2S, R3W, U.S.B.&M.
DUCESNE COUNTY, UTAH**

SURVEYED BY	C.R.	08-02-19	SCALE
DRAWN BY	L.K.	08-06-19	N/A
FILE:	A - 1735 - C2		

PIPELINE RIGHT-OF-WAY



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

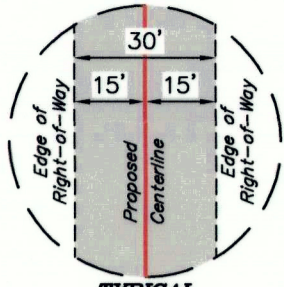
Sec. 22

N89°35'19"W - 2640.51' (Meas.)

E 1/4 Cor. Sec. 22, Alum. Cap. #8704293

C 1/4 Cor. Sec. 22, Alum. Cap

1/4 Section Line



TYPICAL RIGHT-OF-WAY DETAIL
NO SCALE

LINE TABLE		
LINE	DIRECTION	LENGTH
L41	S82°26'38"W	80.45'

POINT OF BEGINNING BEARS N00°02'28"E 966.05' FROM THE SOUTHEAST CORNER OF SECTION 22, T2S, R3W, U.S.B.&M.

POINT OF TERMINATION BEARS N04°43'47"W 958.74' FROM THE SOUTHWEST CORNER OF SECTION 22, T2S, R3W, U.S.B.&M.

N00°05'38"E - 1310.33' (Meas.)

1/4 Section Line

1/16 Section Line

C-S 1/16 Cor. Sec. 22, Alum. Cap. #148951

1/16 Section Line

SE 1/4

Property Line

See Detail "A"

AXIA ENERGY II LLC

N00°02'28"E - 2612.70' (Meas.)

N00°02'28"E - 2612.70' (Meas.)

SW Cor. Sec. 22, Alum. Cap in Monument Box

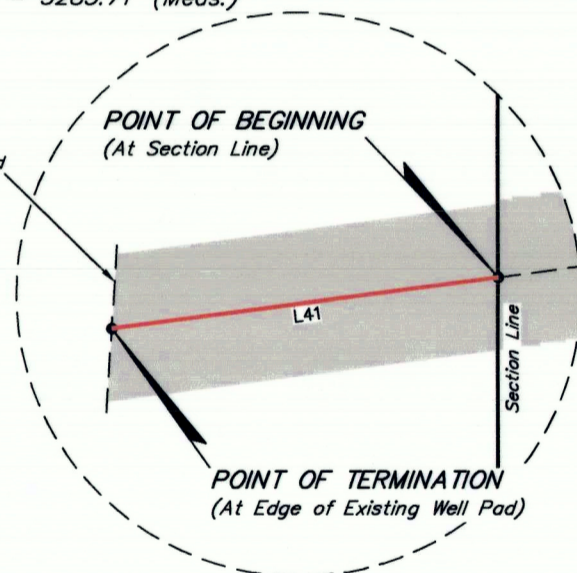
Section Line

SE Cor. Sec. 22, Alum. Cap

N89°45'42"W - 5285.71' (Meas.)

Edge of Existing Butcher Butte #22-4D2-23 Well Pad

POINT OF BEGINNING (At Section Line)



POINT OF TERMINATION (At Edge of Existing Well Pad)

Detail "A" No Scale



BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION

ACREAGE / LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
AXIA ENERGY II LLC	80.45	4.88	0.055

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



SHEET 1 OF 2

▲ = SECTION CORNERS LOCATED.

AXIA ENERGY II

BUTCHER BUTTE #19-4C-22 TO BUTCHER BUTTE #22-4D2-23 ON AXIA ENERGY II LLC LANDS SECTION 22, T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	08-02-19	SCALE
DRAWN BY	L.K.	08-06-19	1" = 500'
FILE:	A - 1735 - D1		

PIPELINE RIGHT-OF-WAY



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017



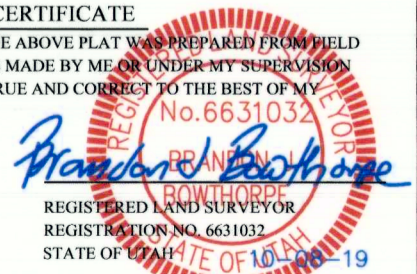
PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON THE EAST LINE OF THE SE 1/4 SE 1/4 OF SECTION 22, T2S, R3W, U.S.B.&M., WHICH BEARS N00°02'28"E 966.05' FROM THE SOUTHEAST CORNER OF SAID SECTION 22, THENCE S82°26'38"W 80.45' TO A POINT IN THE SE 1/4 SE 1/4 OF SAID SECTION 22, WHICH BEARS N04°43'47"W 958.74' FROM THE SOUTHEAST CORNER OF SAID SECTION 22. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.055 ACRES MORE OR LESS.

CERTIFICATE

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SHEET 2 OF 2

AXIA ENERGY II

BUTCHER BUTTE #19-4C-22 TO BUTCHER BUTTE #22-4D2-23 ON AXIA ENERGY II LLC LANDS SECTION 22, T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	08-02-19	SCALE
DRAWN BY	L.K.	08-06-19	N/A
FILE:	A - 1735 - D2		

PIPELINE RIGHT-OF-WAY



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017