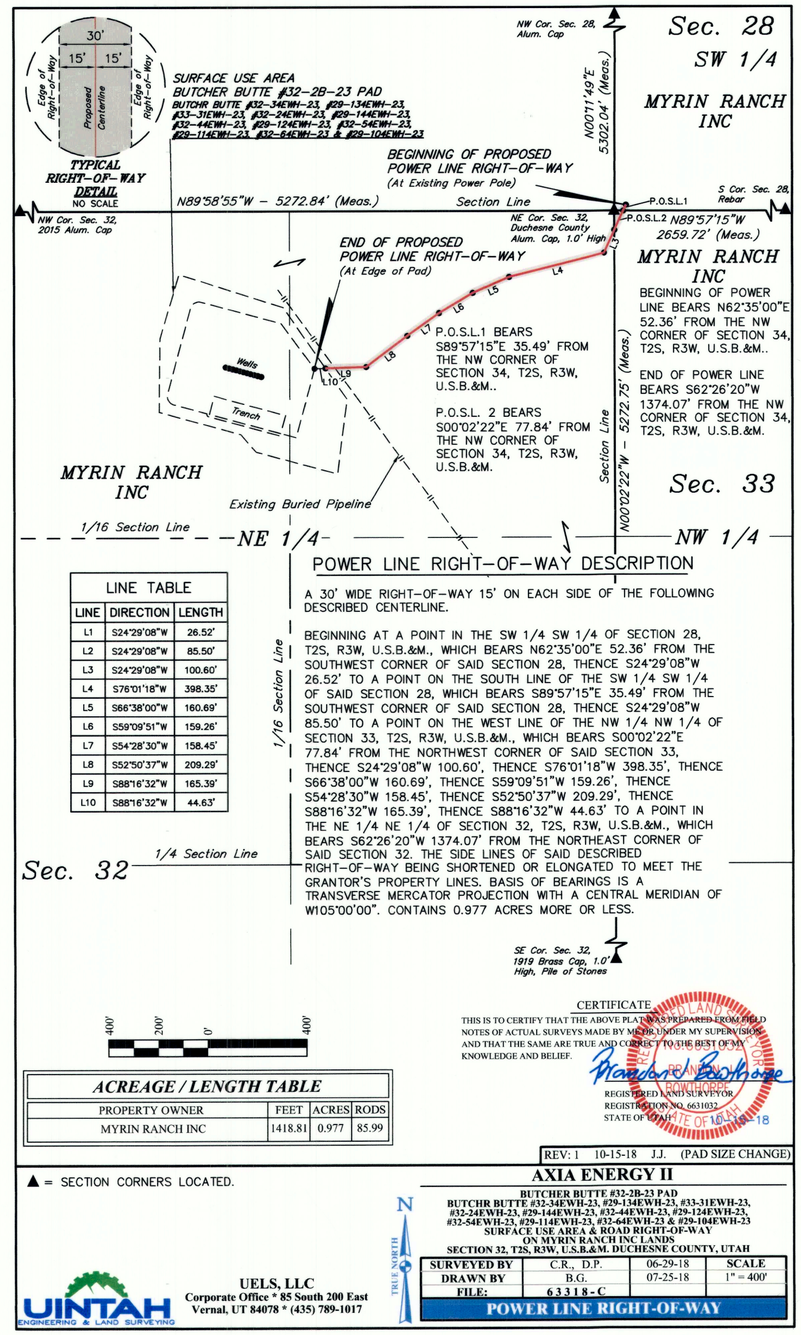

POWER LINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SW 1/4 SW 1/4 OF SECTION 28, T2S, R3W, U.S.B.&M., WHICH BEARS N62°35'00"E 52.36' FROM THE SOUTHWEST CORNER OF SAID SECTION 28, THENCE S24°29'08"W 26.52' TO A POINT ON THE SOUTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION 28, WHICH BEARS S89°57'15"E 35.49' FROM THE SOUTHWEST CORNER OF SAID SECTION 28, THENCE S24°29'08"W 85.50' TO A POINT ON THE WEST LINE OF THE NW 1/4 NW 1/4 OF SECTION 33, T2S, R3W, U.S.B.&M., WHICH BEARS S00°02'22"E 77.84' FROM THE NORTHWEST CORNER OF SAID SECTION 33, THENCE S24°29'08"W 100.60', THENCE S76°01'18"W 398.35', THENCE S66°38'00"W 160.69', THENCE S59°09'51"W 159.26', THENCE S54°28'30"W 158.45', THENCE S52°50'37"W 209.29', THENCE S88°16'32"W 165.39', THENCE S88°16'32"W 44.63' TO A POINT IN THE NE 1/4 NE 1/4 OF SECTION 32, T2S, R3W, U.S.B.&M., WHICH BEARS S62°26'20"W 1374.07' FROM THE NORTHEAST CORNER OF SAID SECTION 32. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A TRANSVERSE MERCATOR PROJECTION WITH A CENTRAL MERIDIAN OF W105°00'00". CONTAINS 0.977 ACRES MORE OR LESS.

LINE TABLE

LINE	DIRECTION	LENGTH
L1	S24°29'08"W	26.52'
L2	S24°29'08"W	85.50'
L3	S24°29'08"W	100.60'
L4	S76°01'18"W	398.35'
L5	S66°38'00"W	160.69'
L6	S59°09'51"W	159.26'
L7	S54°28'30"W	158.45'
L8	S52°50'37"W	209.29'
L9	S88°16'32"W	165.39'
L10	S88°16'32"W	44.63'

ACREAGE / LENGTH TABLE

PROPERTY OWNER	FEET	ACRES	RODS
MYRIN RANCH INC	1418.81	0.977	85.99

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 661032
STATE OF UTAH

REV: 1 10-15-18 J.J. (PAD SIZE CHANGE)

▲ = SECTION CORNERS LOCATED.

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N
TRUE NORTH

AXIA ENERGY II

BUTCHER BUTTE #32-2B-23 PAD
BUTCHR BUTTE #32-34EWH-23, #29-134EWH-23, #33-31EWH-23, #32-24EWH-23, #29-144EWH-23, #32-44EWH-23, #29-124EWH-23, #32-54EWH-23, #29-114EWH-23, #32-64EWH-23 & #29-104EWH-23
SURFACE USE AREA & ROAD RIGHT-OF-WAY
ON MYRIN RANCH INC LANDS
SECTION 32, T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., D.P.	06-29-18	SCALE
DRAWN BY	B.G.	07-25-18	1" = 400'
FILE:	63318-C		

POWER LINE RIGHT-OF-WAY

County Surveyor's File # 3961

DRAWING NUMBER 3961
SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6051