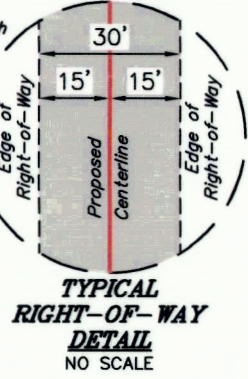


**LINE TABLE**

LINE	DIRECTION	LENGTH
L21	S30°01'56"E	295.47'
L22	S51°00'26"E	515.83'
L23	N88°41'50"E	300.08'
L24	S09°02'06"E	349.50'
L25	S43°59'43"E	86.83'
L26	S69°25'00"E	63.59'
L27	N89°04'40"E	429.64'



BEGINNING OF PROPOSED PIPELINE RIGHT-OF-WAY (At Section Line)

SW 1/4 1/16 Section Line

Sec. 33

MYRIN RANCH INC

Edge of Crop (Typ.)

END OF PROPOSED PIPELINE RIGHT-OF-WAY (At Existing Buried Gas Pipeline)

SW Cor. Sec. 33, 1919 Brass Cap, 1.0' High, Pile of Stones

Property Line (Typ.)

Existing Buried Gas Pipeline

Existing Fence

Existing Road

N89°54'19"W - 2644.19' (Meas.)

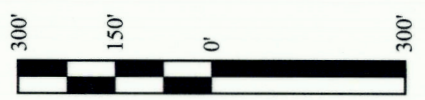
S 1/4 Cor. Sec. 33, 1994 Alum. Cap, 0.3' Below Shoulder of Gravel Road

**ACREAGE TABLE**

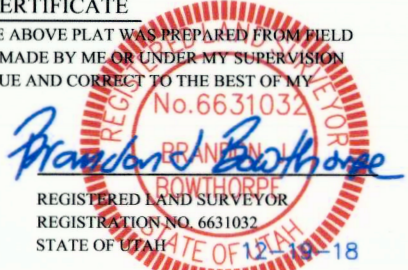
PROPERTY OWNER	ACRES
MYRIN RANCH INC CROP LAND WITHIN PIPELINE RIGHT-OF-WAY	0.427

BEGINNING OF PIPELINE BEARS N00°02'22"W 1051.85' FROM THE SOUTHWEST CORNER OF SECTION 33, T2S, R3W, U.S.B.&M.

END OF ROAD BEARS N87°08'14"W 1193.29' FROM THE SOUTH 1/4 CORNER OF SECTION 33, T2S, R3W, U.S.B.&M.



**CERTIFICATE**  
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



**LENGTH TABLE**

PROPERTY OWNER	FEET	RODS	ACRES
MYRIN RANCH INC	2040.94	123.69	1.406

SHEET 1 OF 2

▲ = SECTION CORNERS LOCATED.  
△ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground.)  
⊠ = RIGHT-OF-WAY WITHIN CROP LAND.

**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

**UINTAH**  
ENGINEERING & LAND SURVEYING

**AXIA ENERGY II**  
BUTCHER BUTTE #32-2B-23 PAD  
BUTCHR BUTTE #32-34EWH-23, #29-134EWH-23, #33-31EWH-23, #32-24EWH-23, #29-144EWH-23, #32-44EWH-23, #29-124EWH-23, #32-54EWH-23, #29-114EWH-23, #32-64EWH-23 & #29-104EWH-23  
PIPELINE RIGHT-OF-WAY ON  
MYRIN RANCH INC LANDS SECTION 33,  
T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	02-26-18	SCALE
DRAWN BY	B.D.H.	12-19-18	1" = 400'
FILE:	65150-B1		

**PIPELINE RIGHT-OF-WAY**

**PIPELINE RIGHT-OF-WAY DESCRIPTION**

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.  
BEGINNING AT A POINT ON THE WEST LINE FOR THE SW 1/4 SW 1/4 OF SECTION 33, T2S, R3W, U.S.B.&M., WHICH BEARS N00°02'22"W 1051.85' FROM THE SOUTHWEST CORNER OF SAID SECTION 33, THENCE S30°01'56"E 295.47'; THENCE S51°00'26"E 515.83'; THENCE N88°41'50"E 300.08'; THENCE S09°02'06"E 349.50'; THENCE S43°59'43"E 86.83'; THENCE S69°25'00"E 63.59'; THENCE N89°04'40"E 429.64' TO A POINT IN THE SE 1/4 SW 1/4 OF SAID SECTION 33, WHICH BEARS N87°08'14"W 1193.29' FROM THE SOUTH 1/4 CORNER OF SAID SECTION 33. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 1.406 ACRES MORE OR LESS.

**CERTIFICATE**  
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



**AXIA ENERGY II**  
BUTCHER BUTTE #32-2B-23 PAD  
BUTCHR BUTTE #32-34EWH-23, #29-134EWH-23, #33-31EWH-23, #32-24EWH-23, #29-144EWH-23, #32-44EWH-23, #29-124EWH-23, #32-54EWH-23, #29-114EWH-23, #32-64EWH-23 & #29-104EWH-23  
PIPELINE RIGHT-OF-WAY ON  
MYRIN RANCH INC LANDS SECTION 33,  
T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	02-26-18	SCALE
DRAWN BY	B.D.H.	12-19-18	N/A
FILE:	65150-B2		

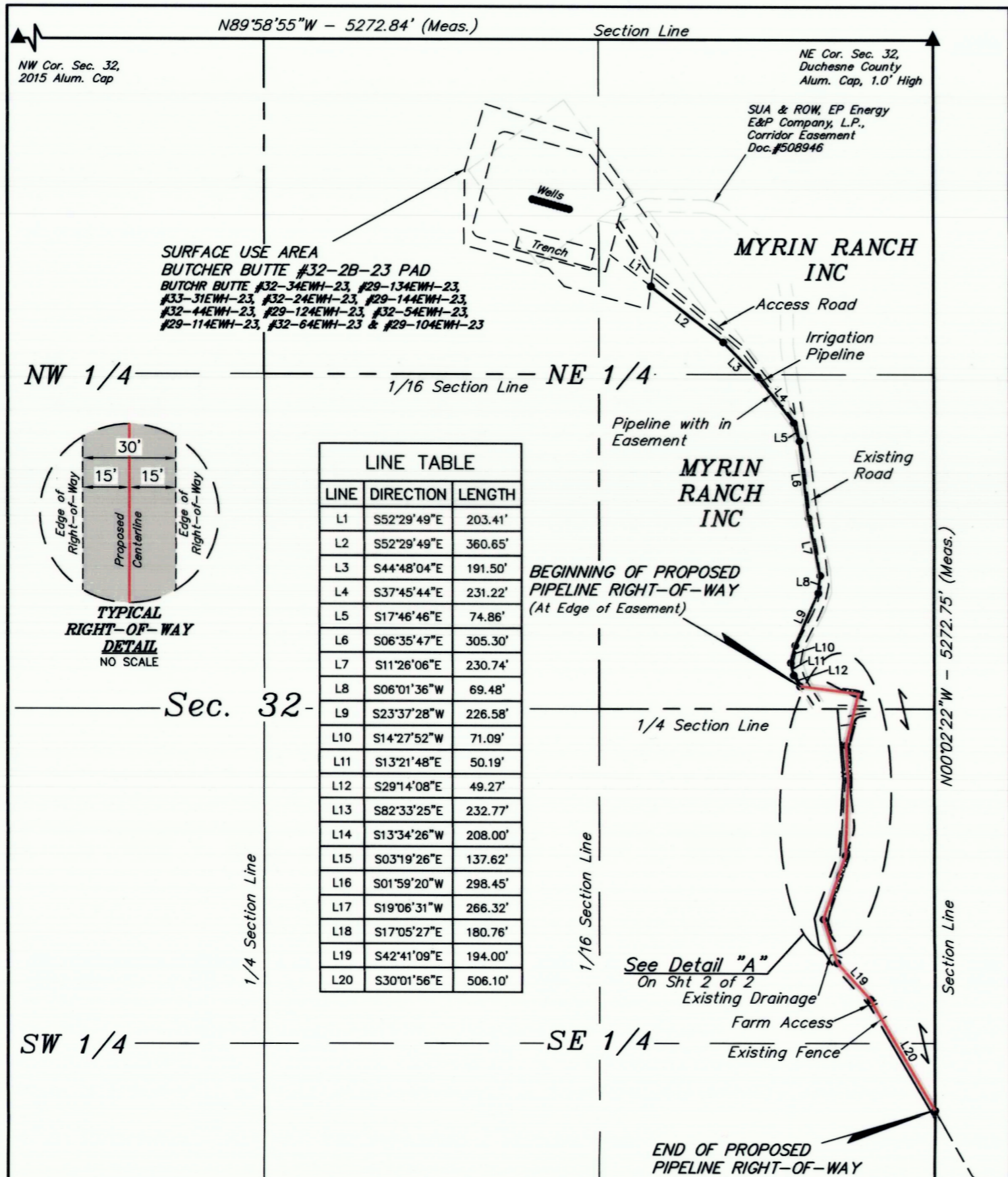
**PIPELINE RIGHT-OF-WAY**

SHEET 2 OF 2

**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

**UINTAH**  
ENGINEERING & LAND SURVEYING

County Surveyor's File # 3947

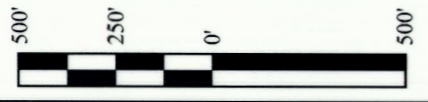


**LINE TABLE**

LINE	DIRECTION	LENGTH
L1	S52°29'49"E	203.41'
L2	S52°29'49"E	360.65'
L3	S44°48'04"E	191.50'
L4	S37°45'44"E	231.22'
L5	S17°46'46"E	74.86'
L6	S06°35'47"E	305.30'
L7	S11°26'06"E	230.74'
L8	S06°01'36"W	69.48'
L9	S23°37'28"W	226.58'
L10	S14°27'52"W	71.09'
L11	S13°21'48"E	50.19'
L12	S29°14'08"E	49.27'
L13	S82°33'25"E	232.77'
L14	S13°34'26"W	208.00'
L15	S03°19'26"E	137.62'
L16	S01°59'20"W	298.45'
L17	S19°06'31"W	266.32'
L18	S17°05'27"E	180.76'
L19	S42°41'09"E	194.00'
L20	S30°01'56"E	506.10'

**ACREAGE TABLE**

PROPERTY OWNER	ACRES
MYRIN RANCH INC CROP LAND WITHIN PIPELINE RIGHT-OF-WAY	0.187



**LENGTH TABLE**

PROPERTY OWNER	FEET	RODS	ACRES
MYRIN RANCH INC	2024.02	122.67	1.394

▲ = SECTION CORNERS LOCATED.  
 ▲ = SECTION CORNERS RE-ESTABLISHED.  
 (Not Set on Ground.)  
 ⊠ = RIGHT-OF-WAY WITHIN CROP LAND.

**UJINTAH**  
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**CERTIFICATE**  
 THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Brandon R. Rothhorpe*  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NO. 6631032  
 STATE OF UTAH

**SHEET 1 OF 2**

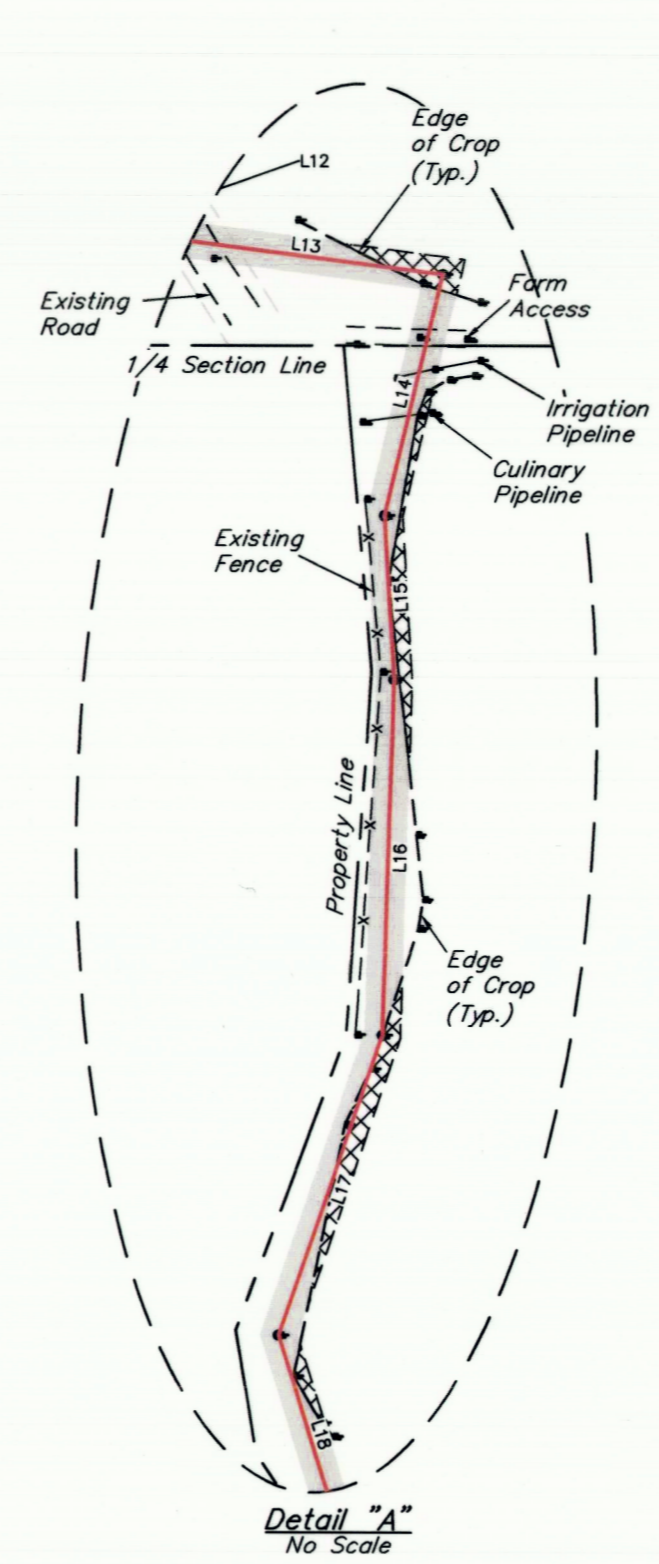
**AXIA ENERGY II**  
 BUTCHER BUTTE #32-2B-23 PAD  
 BUTCHER BUTTE #32-34EWH-23, #29-134EWH-23, #33-31EWH-23,  
 #32-24EWH-23, #29-144EWH-23, #32-44EWH-23, #29-124EWH-23,  
 #32-54EWH-23, #29-114EWH-23, #32-64EWH-23 & #29-104EWH-23  
 PIPELINE RIGHT-OF-WAY ON  
 MYRIN RANCH INC LANDS SECTION 32,  
 T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	02-26-18	SCALE
DRAWN BY	B.D.H.	12-19-18	1" = 500'
FILE:	65150-A1		

**PIPELINE RIGHT-OF-WAY**

**PIPELINE RIGHT-OF-WAY DESCRIPTION**

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.  
 BEGINNING AT A POINT IN THE SE 1/4 NE 1/4 OF SECTION 32, T2S, R3W, U.S.B.&M., WHICH BEARS S11°41'49"W 2601.75' FROM THE NORTHEAST CORNER OF SAID SECTION 32, THENCE S82°33'25"E 232.77'; THENCE S13°34'26"W 208.00'; THENCE S03°19'26"E 137.62'; THENCE S01°59'20"W 298.45'; THENCE S19°06'31"W 266.32'; THENCE S17°05'27"E 180.76'; THENCE S42°41'09"E 194.00'; THENCE S30°01'56"E 506.10' TO A POINT ON THE EAST LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 32, WHICH BEARS N00°02'22"W 1051.85' FROM THE SOUTHEAST CORNER OF SAID SECTION 32. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 2.676 ACRES MORE OR LESS.



BEGINNING OF PIPELINE BEARS S11°41'49"W 2601.75' FROM THE NORTHEAST CORNER OF SECTION 32, T2S, R3W, U.S.B.&M.  
 END OF ROAD BEARS N00°02'22"W 1051.85' FROM THE SOUTHEAST CORNER OF SECTION 32, T2S, R3W, U.S.B.&M.

**CERTIFICATE**  
 THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Brandon R. Rothhorpe*  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NO. 6631032  
 STATE OF UTAH

**SHEET 2 OF 2**

**AXIA ENERGY II**  
 BUTCHER BUTTE #32-2B-23 PAD  
 BUTCHER BUTTE #32-34EWH-23, #29-134EWH-23, #33-31EWH-23,  
 #32-24EWH-23, #29-144EWH-23, #32-44EWH-23, #29-124EWH-23,  
 #32-54EWH-23, #29-114EWH-23, #32-64EWH-23 & #29-104EWH-23  
 PIPELINE RIGHT-OF-WAY ON  
 MYRIN RANCH INC LANDS SECTION 32,  
 T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	02-26-18	SCALE
DRAWN BY	B.D.H.	12-19-18	N/A
FILE:	65150-A2		

**PIPELINE RIGHT-OF-WAY**

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