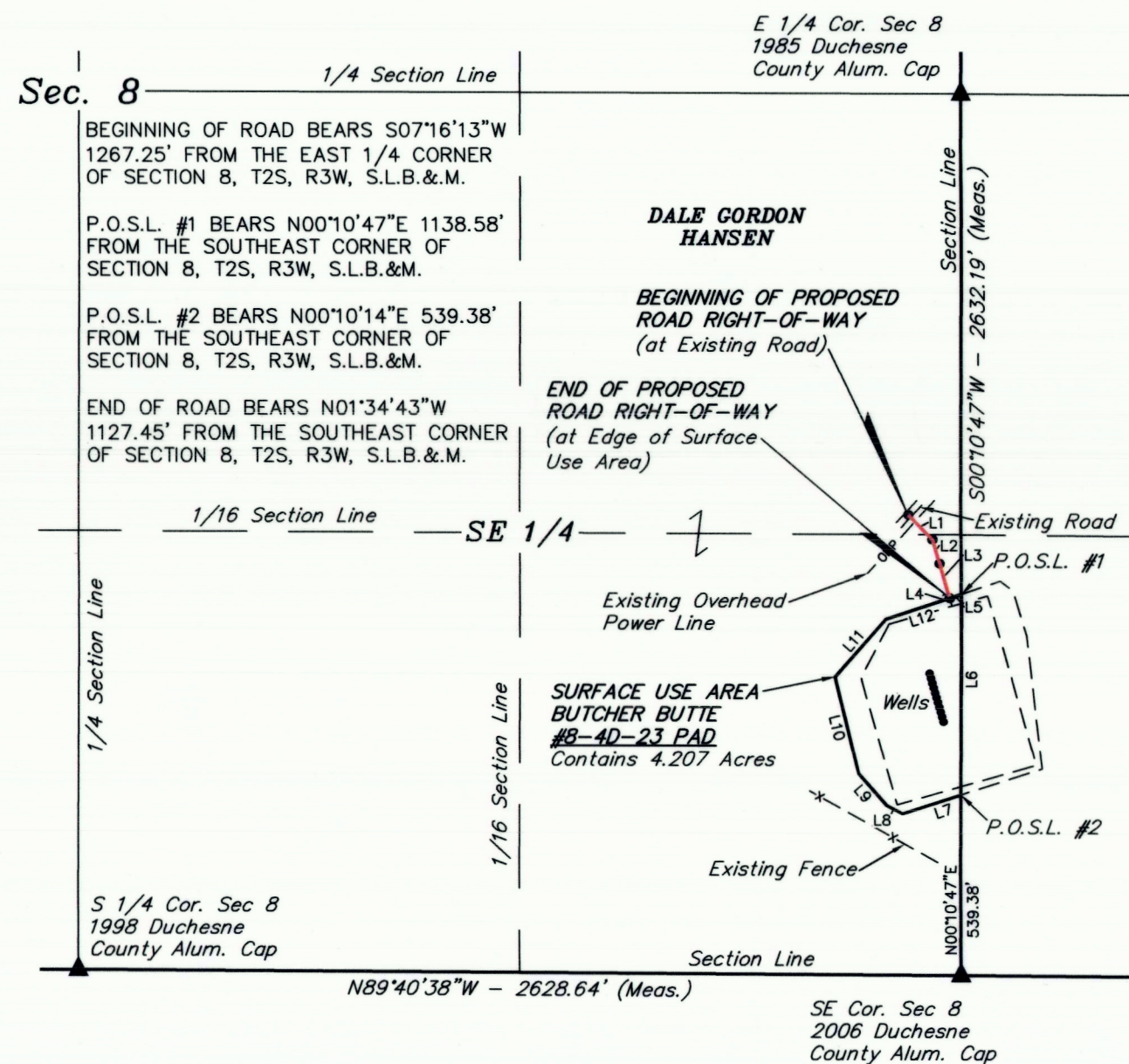
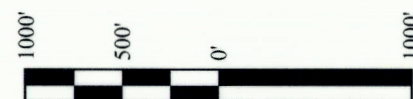


LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L1	S44°05'45"E	101.54'	L7	S72°04'21"W	182.16'
L2	S16°00'38"E	75.32'	L8	N62°35'16"W	53.19'
L3	S15°54'24"E	107.15'	L9	N41°11'52"W	127.42'
L4	S15°54'24"E	24.99'	L10	N13°45'53"W	296.57'
L5	N71°33'04"E	36.51'	L11	N41°24'51"E	228.83'
L6	S00°10'47"W	599.21'	L12	N71°33'04"E	201.25'



ACREAGE / LENGTH TABLE

SURFACE USE AREA OWNERSHIP				ACRES
DALE GORDON HANSEN				4.207
ACCESS ROAD OWNERSHIP	FEET	ACRES	RODS	
DALE GORDON HANSEN	284.01	0.196	17.21	

▲ = SECTION CORNERS LOCATED.

AXIA ENERGY II

BUTCHER BUTTE #8-4D-23 PAD
BUTCHER BUTTE #8-134EWH-23, #9-101EWH-23, #17-34EWH-23,
#16-41EWH-23, #8-124EWH-23, #8-114EWH-23, #8-104EWH-23, #8-94EWH-23,
#9-91EWH-23, #17-44EWH-23 & #16-51EWH-23
ROAD RIGHT-OF-WAY ON DALE GORDON HANSEN LANDS
SECTION 8, T2S, R3W, S.L.B.&M. 4585M
DUCHESE COUNTY, UTAH

SURVEYED BY	C.R.	07-05-18	SCALE
DRAWN BY	T.I.	07-20-18	1" = 500'
FILE:	64326-A1		

ROAD RIGHT-OF-WAY



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017



ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE NE 1/4 SE 1/4 OF SECTION 8, T2S, R3W, S.L.B.&M. WHICH BEARS S07°15'37"W
1266.95' FROM THE EAST 1/4 CORNER OF SAID SECTION 8, THENCE S44°05'45"E 101.54'; THENCE
S16°00'38"E 75.32'; THENCE S15°54'24"E 107.15' TO A POINT IN THE SE 1/4 SE 1/4 OF SAID SECTION
8, WHICH BEARS N01°34'43"W 1127.45' FROM THE SOUTHEAST CORNER OF SAID SECTION 8. THE SIDE
LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY
LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.196 ACRES MORE OR LESS.

SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT IN THE SE 1/4 SE 1/4 OF SECTION 8, T2S, R3W, S.L.B.&M. WHICH BEARS N01°34'43"W
1127.45' FROM THE SOUTHEAST CORNER OF SAID SECTION 8, THENCE N71°33'04"E 36.51'; TO A POINT ON
THE EAST LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 8, WHICH BEARS N00°10'47"E 1138.58' FROM
THE SOUTHEAST CORNER OF SAID SECTION 8, THENCE ALONG SAID SECTION LINE S00°10'47"E 599.21'
TO A POINT ON THE EAST LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 8, WHICH BEARS
N00°10'47"W 539.38' FROM THE SOUTHEAST CORNER OF SAID SECTION 8, THENCE S72°04'21"W 182.16';
THENCE N62°35'16"W 53.19'; THENCE N41°11'52"W 127.42'; THENCE N13°45'53"W 296.57'; THENCE
N41°24'51"E 228.83'; THENCE N71°33'04"E 201.25' TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS
A G.P.S. OBSERVATION. CONTAINS 4.207 ACRES MORE OR LESS.

BEGINNING OF ROAD BEARS S07°16'13"W 1267.25' FROM THE EAST 1/4 CORNER OF SECTION 8, T2S,
R3W, S.L.B.&M.

P.O.S.L. #1 BEARS N00°10'47"E 1138.58' FROM THE SOUTHEAST CORNER OF SECTION 8, T2S, R3W,
S.L.B.&M.

P.O.S.L. #2 BEARS N00°10'14"E 539.38' FROM THE SOUTHEAST CORNER OF SECTION 8, T2S, R3W,
S.L.B.&M.

END OF ROAD BEARS N01°34'43"W 1127.45' FROM THE SOUTHEAST CORNER OF SECTION 8, T2S, R3W,
S.L.B.&M.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD
NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY
KNOWLEDGE AND BELIEF.



SHEET 1 OF 2

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD
NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY
KNOWLEDGE AND BELIEF.



SHEET 2 OF 2

AXIA ENERGY II

BUTCHER BUTTE #8-4D-23 PAD
BUTCHER BUTTE #8-134EWH-23, #9-101EWH-23, #17-34EWH-23,
#16-41EWH-23, #8-124EWH-23, #8-114EWH-23, #8-104EWH-23, #8-94EWH-23,
#9-91EWH-23, #17-44EWH-23 & #16-51EWH-23
ROAD RIGHT-OF-WAY ON DALE GORDON HANSEN LANDS
SECTION 8, T2S, R3W, S.L.B.&M. 4585M
DUCHESE COUNTY, UTAH

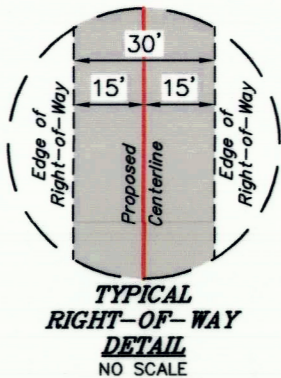
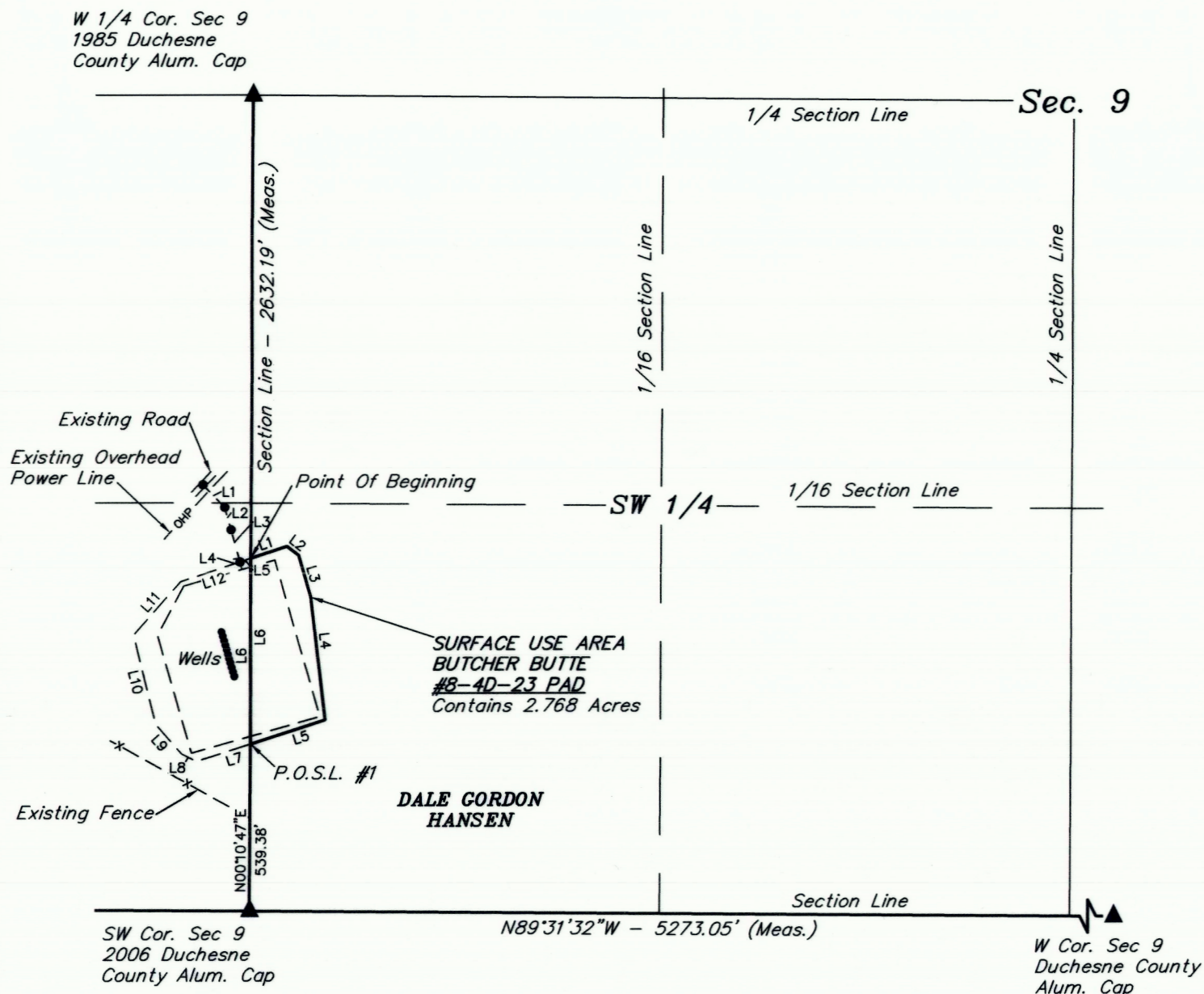
SURVEYED BY	C.R.	07-05-18	SCALE
DRAWN BY	T.I.	07-20-18	1" = 500'
FILE:	64326-A2		

ROAD RIGHT-OF-WAY



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

EXHIBIT "A"



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N71°33'04"E	122.37'
L2	S52°00'34"E	48.07'
L3	S16°24'33"E	140.48'
L4	S06°33'23"E	398.22'
L5	S72°04'21"W	253.30'
L6	N00°10'47"E	599.21'



ACREAGE / LENGTH TABLE	
SURFACE USE AREA OWNERSHIP	ACRES
DALE GORDON HANSEN	2.768

CERTIFICATE
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon R. Borthone
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH
DATE OF 10-06-18

SHEET 1 OF 2

▲ = SECTION CORNERS LOCATED.



UELS, LLC
Corporate Office * 85 South 200 East
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AXIA ENERGY II			
BUTCHER BUTTE #8-4D-23 PAD			
BUTCHER BUTTE #8-134EWH-23, #9-101EWH-23, #17-34EWH-23, #16-41EWH-23, #8-124EWH-23, #8-114EWH-23, #8-104EWH-23, #8-94EWH-23, #9-91EWH-23, #17-44EWH-23 & #16-51EWH-23			
ROAD RIGHT-OF-WAY ON DALE GORDON HANSEN LANDS			
SECTION 9, T2S, R3W, U.S.B.&M.			
DUCHESE COUNTY, UTAH			
SURVEYED BY	C.R.	07-05-18	SCALE
DRAWN BY	T.I.	07-20-18	1" = 500'
FILE:	64326-B1		

ROAD RIGHT-OF-WAY

EXHIBIT "A"

SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF THE SW 1/4 SW 1/4 OF SECTION 9, T2S, R3W, U.S.B.&M. WHICH BEARS N00°10'47"E 1138.58 FROM THE SOUTHWEST CORNER OF SAID SECTION 9, THENCE N71°33'04"E 122.37'; THENCE S52°00'34"E 48.07'; THENCE S16°24'33"E 140.48'; THENCE S06°33'23"E 398.22'; THENCE S72°04'21"W 253.30' TO A POINT OF THE WEST LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION 9, WHICH BEARS N00°10'14"E 539.38' FROM THE SOUTHWEST CORNER OF SAID SECTION 9 THENCE ALONG SAID SECTION LINE N00°10'14"E 599.21 TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 2.768 ACRES MORE OR LESS.

CERTIFICATE
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon R. Borthone
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH
DATE OF 10-06-18

SHEET 2 OF 2



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

AXIA ENERGY II			
BUTCHER BUTTE #8-4D-23 PAD			
BUTCHER BUTTE #8-134EWH-23, #9-101EWH-23, #17-34EWH-23, #16-41EWH-23, #8-124EWH-23, #8-114EWH-23, #8-104EWH-23, #8-94EWH-23, #9-91EWH-23, #17-44EWH-23 & #16-51EWH-23			
ROAD RIGHT-OF-WAY ON DALE GORDON HANSEN LANDS			
SECTION 8, T2S, R3W, U.S.B.&M.			
DUCHESE COUNTY, UTAH			
SURVEYED BY	C.R.	07-05-18	SCALE
DRAWN BY	T.I.	07-20-18	1" = 500'
FILE:	64326-B2		

ROAD RIGHT-OF-WAY

County Surveyor's File # 3880