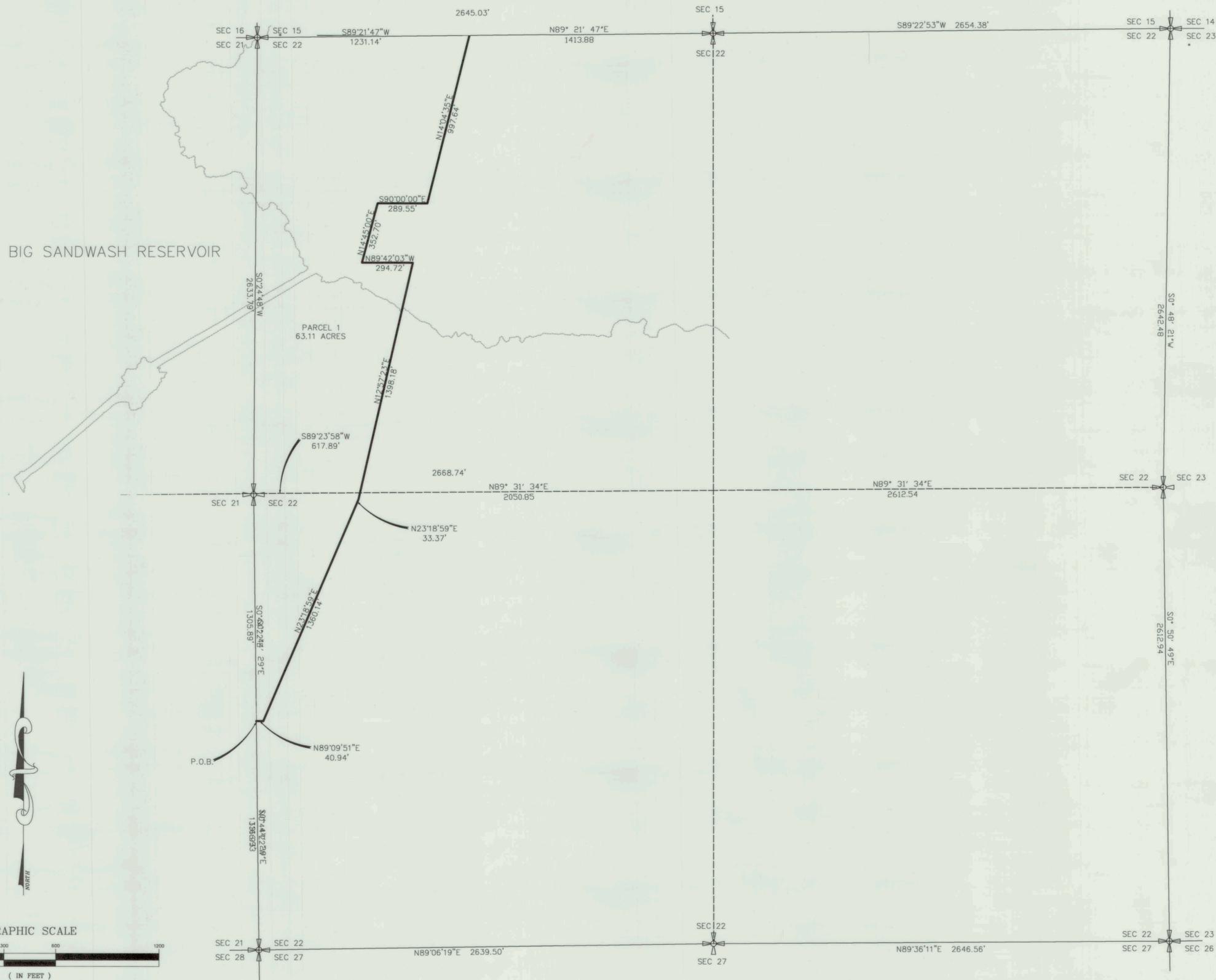


**PROPERTY SURVEY FOR
CENTRAL UTAH WATER CONSERVANCY DISTRICT**

SECTION 22, TOWNSHIP 2 SOUTH, RANGE 3 WEST,
UINTAH SPECIAL BASE & MERIDIAN



LEGAL DESCRIPTION

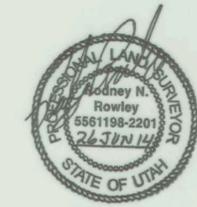
PARCEL 1
COMMENCING AT A POINT WHICH IS 1316.93 FEET N. 0°44'22" W. ALONG THE SECTION LINE, FROM THE SOUTHWEST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 3 WEST UTAH SPECIAL BASE & MERIDIAN.
THENCE N. 89°09'51" E. 40.94 FEET; THENCE N. 23°18'59" E. 1360.14 FEET; THENCE N. 23°18'59" E. 33.37 FEET; THENCE N. 12°57'23" E. 1398.18 FEET; THENCE N. 89°42'03" W. 294.72 FEET; THENCE N. 14°45'00" E. 352.70 FEET; THENCE S. 90°00'00" E. 289.55 FEET; THENCE N. 14°04'35" E. 997.64 FEET TO THE NORTH SECTION LINE OF SAID SECTION 22;
THENCE S. 89°21'47" W. 1231.14 FEET ALONG SAID SECTION LINE TO THE NORTHWEST CORNER OF SECTION 22;
THENCE S. 0°24'48" W. 2633.79 FEET ALONG THE WEST SECTION LINE TO THE WEST QUARTER CORNER OF SECTION 22;
THENCE S. 0°44'22" E. 1305.89 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 62.31 ACRES.

NARRATIVE

THIS SURVEY WAS DONE AT THE REQUEST OF MR. KIRK BEECHER A PROJECT ENGINEER FOR THE CENTRAL UTAH WATER CONSERVANCY DISTRICT, FOR FINAL PLAT OF NEW PROPERTIES ACQUIRED IN THE BIG SANDWASH ENLARGEMENT PROJECT.

CERTIFICATE OF LAND SURVEYOR

I, RODNEY N. ROWLEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LICENSED LAND SURVEYOR, LICENSED BY THE STATE OF UTAH, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CURRENT LAWS OF THE STATE OF UTAH PERTAINING TO PLATS AND SURVEYS.

RODNEY N. ROWLEY

LICENSE NO. 5561198



HORROCKS
ENGINEERS

2162 W GROVE PARKWAY STE 400
PLEASANT GROVE, UT 84062
(801)763-5100

**BIG SANDWASH RESERVOIR
ENLARGEMENT PROJECT**

SECTION 22, TOWNSHIP 2 SOUTH, RANGE 3 WEST,
UINTAH SPECIAL BASE & MERIDIAN

DESIGNED: RNR	CHECKED: -	DRAWN: BTC	DATE: JUN2014
APPROVED: RVH	DATE: JUN2014	PROJECT NO.: PG-183-1403	
REVISIONS: -	DWG. NO.: 0607-072	SCALE: 1"=300'	SHEET NO.: 7 of 7

County Surveyors File # 3802 (1017)