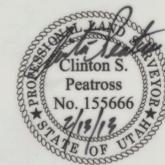


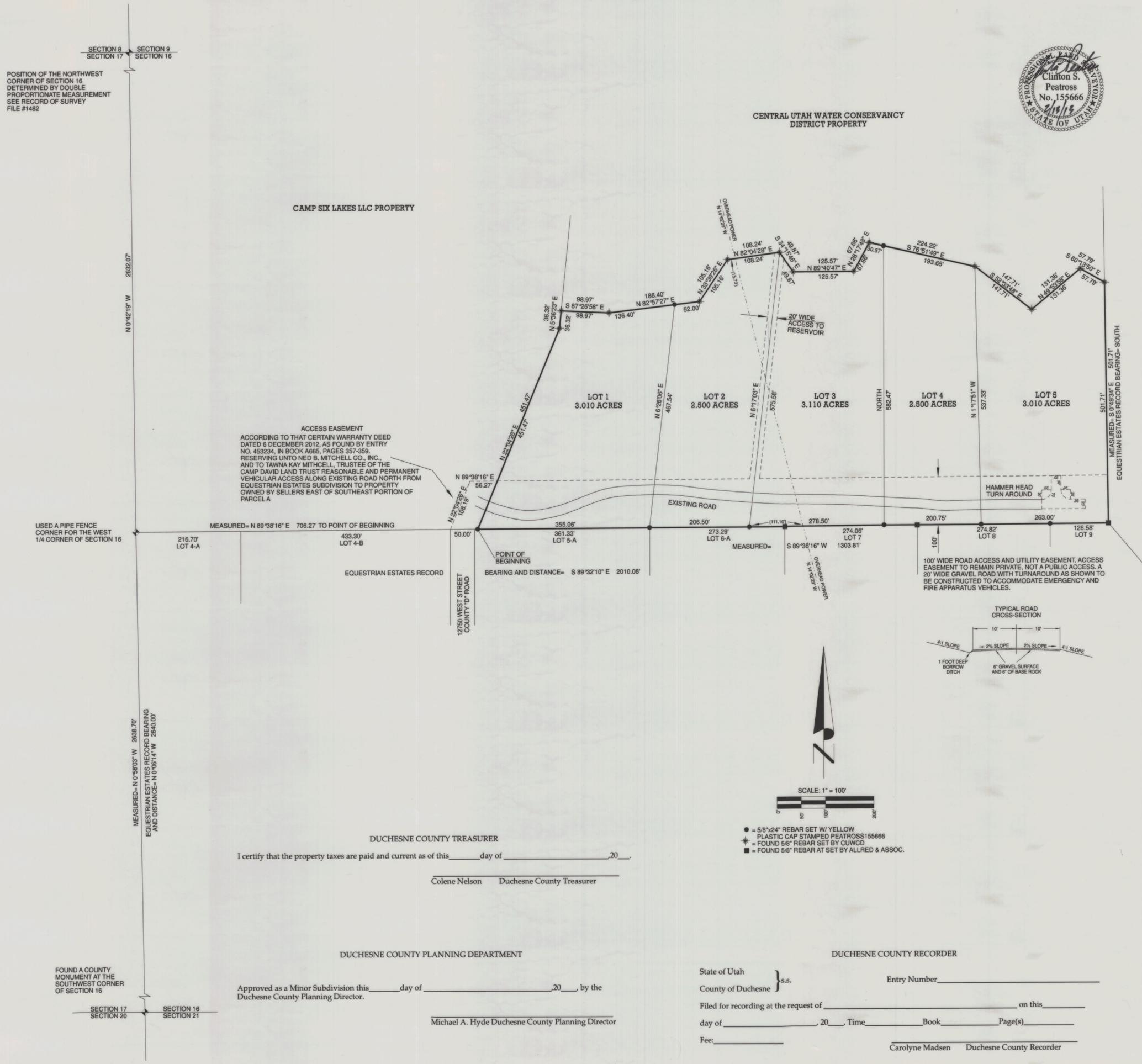
POSITION OF THE NORTHWEST CORNER OF SECTION 16 DETERMINED BY DOUBLE PROPORTIONATE MEASUREMENT SEE RECORD OF SURVEY FILE #1482



RECORD OF SURVEY AND MINOR SUBDIVISION FOR NED B. MITCHELL, INC. TO BE KNOWN AS THE MITCHELL MINOR SUBDIVISION P.O. BOX 186 ALTAMONT, UT 84001 LOCATED IN THE NW1/4 OF SECTION 16 TOWNSHIP 2 SOUTH, RANGE 3 WEST UTAH SPECIAL BASE AND MERIDIAN DUCHESNE COUNTY, UTAH

CENTRAL UTAH WATER CONSERVANCY DISTRICT PROPERTY

CAMP SIX LAKES LLC PROPERTY



**SURVEYOR'S CERTIFICATE**  
 I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Gil Mitchell and Tawna Mitchell that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land for a Minor Subdivision:

**PROPERTY DESCRIPTION**  
 BEING THE REMAINDER OF THAT CERTAIN WARRANTY DEED RECORDED AS A NOTICE ENTRY OF JUDGEMENT, DATED 19 DECEMBER, 2012 AS FOUND BY ENTRY #453679, IN BOOK A666, PAGES 438-447 IN THE OFFICE OF THE DUCHESNE COUNTY RECORDER TOWNSHIP 2 SOUTH, RANGE 3 WEST, UTAH SPECIAL BASE AND MERIDIAN, SECTION 16: Beginning at a point located North 89°38'16" East 706.27 feet from the West Quarter Corner, said point being along the east-west 1/4 section line and on the North boundary line of Equestrian Estates Subdivision; thence leaving said 1/4 section line and running North 22°04'26" East 451.47 feet; thence North 5°36'23" East 36.32 feet; thence South 87°26'58" East 98.97 feet; thence North 82°57'27" East 188.40 feet; thence North 33°39'26" East 105.16 feet; thence North 82°04'28" East 108.24 feet; thence South 34°15'46" East 49.87 feet; thence North 89°40'47" East 125.57 feet; thence North 28°17'48" East 67.66 feet; thence South 76°51'49" East 224.22 feet; thence South 52°33'48" East 147.71 feet; thence North 49°53'58" East 131.36 feet; thence South 60°13'50" East 57.79 feet to a point on the West line of Lot 11 of said Equestrian Estates Subdivision; thence South 0°49'34" East 501.71 feet along said West line of Lot 11 to the North boundary line of said Equestrian Estates Subdivision; thence South 89°38'16" West 1303.81 feet to the point of beginning, containing 14.13 acres.

**NARRATIVE**  
**PURPOSE OF SURVEY:** Perform a boundary survey of the above remaining described tract of land, subdivide said tract of land into eight (8) lots, and then prepare a Record of Survey and Minor Subdivision plat.  
**BASIS OF BEARING:** North 0°58'03" West from the Southwest Section Corner to the West 1/4 Corner of Section 16, according to that certain Record of Survey on file in the Duchesne County Surveyor's Office, File #1482.  
**SURVEY FINDINGS:** As shown on the plat.  
**NOTE:** This survey was performed at the request of Gil Mitchell and Tawna Mitchell. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

**OWNER'S CERTIFICATE**  
 Know all men by these presents: that we the undersigned owners of the above described tract of land, have caused the same to be surveyed for a Minor Subdivision, and a plat to be prepared, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

GILMAN N. MITCHELL  
 NED B. MITCHELL, INC.      TAWNA K. MITCHELL  
 NED B. MITCHELL, INC.

**ACKNOWLEDGEMENT**  
 County of \_\_\_\_\_ }  
 State of \_\_\_\_\_ } s.  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me GILMAN N. MITCHELL and TAWNA K. MITCHELL, as authorized representatives of NED B. MITCHELL, INC. and signers of the above OWNER'S CERTIFICATE, have acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.  
 My commission expires: \_\_\_\_\_  
 Notary Public

DUCHESNE COUNTY TREASURER  
 I certify that the property taxes are paid and current as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Colene Nelson      Duchesne County Treasurer

DUCHESNE COUNTY PLANNING DEPARTMENT  
 Approved as a Minor Subdivision this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the  
 Duchesne County Planning Director.  
 Michael A. Hyde      Duchesne County Planning Director

DUCHESNE COUNTY RECORDER  
 State of Utah }  
 County of Duchesne } s.s.  
 Filed for recording at the request of \_\_\_\_\_ on this \_\_\_\_\_  
 day of \_\_\_\_\_, 20\_\_\_\_, Time \_\_\_\_\_ Book \_\_\_\_\_ Page(s) \_\_\_\_\_  
 Fee: \_\_\_\_\_  
 Carolyn Madsen      Duchesne County Recorder

NO.	REVISION	DATE	BY

County Surveyor File # 2796  
 PREPARED BY  
**PEATROSS LAND SURVEYS**  
 PROFESSIONAL LAND SURVEYOR  
 P.O. BOX 34  
 Duchesne Utah, 84021  
 Phone: (435)738-5753 Cell: (435)724-4386  
 email: cspeatross@ubtanet.com

DRAFTED BY: ASHLEY PEATROSS      DATE DRAFTED: 1/31/2013      DATE PLOTTED: Wednesday 2/13/13  
 SHEET: 1 OF 1      FILE NAME: GIL MITCHELL JOB # 1167