

FOUND COUNTY
MONUMENT AT THE
POSITION OF THE
NORTHWEST SECTION
CORNER

FOUND 3/4" REBAR AT
THE POSITION OF THE
N.E. SECTION CORNER

MINOR SUBDIVISION SURVEY FOR
RON MITCHELL
SECTION 27,
TOWNSHIP 2 SOUTH
RANGE 3 WEST
UINTAH SPECIAL BASE &
MERIDIAN

LEGAL DESCRIPTION

PARCEL 1

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 27, T. 2 S., R. 3 W. U.S.B.&M.
THENCE S. 1°03'43" E. 115.05 FEET TO THE CENTER OF THE DRY GULCH CREEK;
THENCE THE FOLLOWING FIFTH TEEN COURSES ALONG SAID CREEK
N. 89°02'28" E. 84.19 FEET; N. 68°07'08" E. 96.38 FEET;
S. 78°54'23" E. 168.43 FEET; S. 68°20'25" E. 76.86 FEET;
S. 25°38'40" E. 96.96 FEET; S. 4°47'03" W. 151.79 FEET;
S. 33°50'26" E. 83.56 FEET; S. 54°31'12" E. 75.48 FEET;
S. 75°27'25" E. 122.64 FEET; N. 71°38'05" E. 150.79 FEET;
S. 80°23'19" E. 39.72 FEET; S. 45°45'09" E. 164.08 FEET;
S. 64°25'08" E. 194.16 FEET; S. 63°52'00" E. 115.36 FEET;
S. 82°09'53" E. 90.35 FEET TO THE EAST LINE OF THE N.W. 1/4 OF SAID SECTION 27;
THENCE N. 1°16'31" W. 756.82 FEET TO THE N.E. CORNER OF THE N.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 27;
THENCE S. 89°21'12" W. 1319.75 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 12.89 ACRES.
ABOVE DESCRIBED PARCEL CONTAINS 23.53 ACRES.
ALSO INCLUDING A 20' WIDE RIGHT OF WAY 10 FEET BOTH LEFT AND RIGHT OF THE FOLLOWING
DESCRIBED CENTERLINE
BEGINNING 845.00 FEET N. 56°05'03" W. OF THE NORTH QUARTER CORNER OF SAID SECTION 27.
THENCE N. 83°38'38" E. 209.75 FEET; THENCE S. 76°39'07" E. 525.50 FEET;
THENCE S. 0°39'02" E. 373.11 FEET TO THE NORTH LINE OF PARCEL 1.

PARCEL 2

BEGINNING 115.05 FEET, S. 1°03'43" E. OF THE NORTH QUARTER CORNER OF
SECTION 27, T. 2 S., R. 3 W. U.S.B.&M. WHICH POINT IS THE CENTER OF THE DRY GULCH CREEK.
THENCE THE FOLLOWING FOURTEEN COURSES ALONG SAID CREEK
N. 89°02'28" E. 84.19 FEET; N. 68°07'08" E. 96.38 FEET;
S. 78°54'23" E. 168.43 FEET; S. 68°20'25" E. 76.86 FEET;
S. 25°38'40" E. 96.96 FEET; S. 4°47'03" W. 151.79 FEET;
S. 33°50'26" E. 83.56 FEET; S. 54°31'12" E. 75.48 FEET;
S. 75°27'25" E. 122.64 FEET; N. 71°38'05" E. 150.79 FEET;
S. 80°23'19" E. 39.72 FEET; S. 45°45'09" E. 164.08 FEET;
S. 64°25'08" E. 194.16 FEET; S. 63°52'00" E. 115.36 FEET;
THENCE S. 0°06'30" E. 145.81 FEET; THENCE N. 89°22'16" W. 255.07 FEET;
THENCE S. 0°32'52" E. 439.34 FEET; THENCE S. 89°04'02" W. 971.94 FEET
TO THE S.W. CORNER OF THE N.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 27;
THENCE N. 1°03'43" W. 1212.74 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 23.53 ACRES.
ALSO INCLUDING A 20' WIDE RIGHT OF WAY 10 FEET BOTH LEFT AND RIGHT OF THE FOLLOWING
DESCRIBED CENTERLINE
BEGINNING 845.00 FEET N. 56°05'03" W. OF THE NORTH QUARTER CORNER OF SAID SECTION 27.
THENCE N. 83°38'38" E. 209.75 FEET; THENCE S. 76°39'07" E. 525.50 FEET;
THENCE S. 0°39'02" E. 373.11 FEET; THENCE S. 0°23'55" E. 115.00 FEET
TO THE NORTH LINE OF PARCEL 2.

PARCEL 3

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 27, T. 2 S., R. 3 W. U.S.B.&M.
THENCE S. 89°04'02" W. 352.69 FEET; THENCE N. 0°32'52" W. 439.34 FEET;
THENCE S. 89°22'16" E. 255.07 FEET; THENCE N. 0°06'30" W. 145.81 FEET;
THENCE S. 82°09'53" E. 90.35 FEET; THENCE S. 1°16'31" E. 564.44 FEET
TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 3.78 ACRES.
ALSO INCLUDING A 20' WIDE RIGHT OF WAY 10 FEET BOTH LEFT AND RIGHT OF THE FOLLOWING
DESCRIBED CENTERLINE
BEGINNING 10.00 FEET SOUTH OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER
OF THE NORTHEAST QUARTER OF SAID SECTION 27.
THENCE S. 89°09'42" W. 1330.26 FEET; THENCE N. 1°03'22" W. 10.00 FEET
TO THE SOUTH LINE OF PARCEL 3.

SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the
monuments indicated were found or set during said survey, and that this plat accurately
represents said survey to the best of my knowledge.

Rodney N. Rowley, Registered Land Surveyor,
Certificate No. 5561198, (Utah)

County Surveyor file #2036

DRAWN BY: RR

SCALE: 1" = 100'

DATE: 18 AUG 2008

JOB NUMBER 2008-139

RNR SURVEYING INC.

P.O. Box 250
Duchesne, Utah 84021
435-823-5556 435-738-2607

NARRATIVE
THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. RON MITCHELL
FOR THE INTENT OF CREATING PARCELS SHOWN

COUNTY RECORDER CERTIFICATE

STATE OF UTAH)

COUNTY OF DUCHESNE) SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE
_____ 20_____ AT _____ O'CLOCK AND IS DULY RECORDED

BOOK _____ PAGE _____
FILE NUMBER _____

DUCHESNE COUNTY RECORDER

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL
APPROVED AS A MINOR SUBDIVISION ON
THIS _____ DAY OF _____ OF 20____

DUCHESNE COUNTY PLANNING DIRECTOR

DUCHESNE COUNTY TREASURER

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.