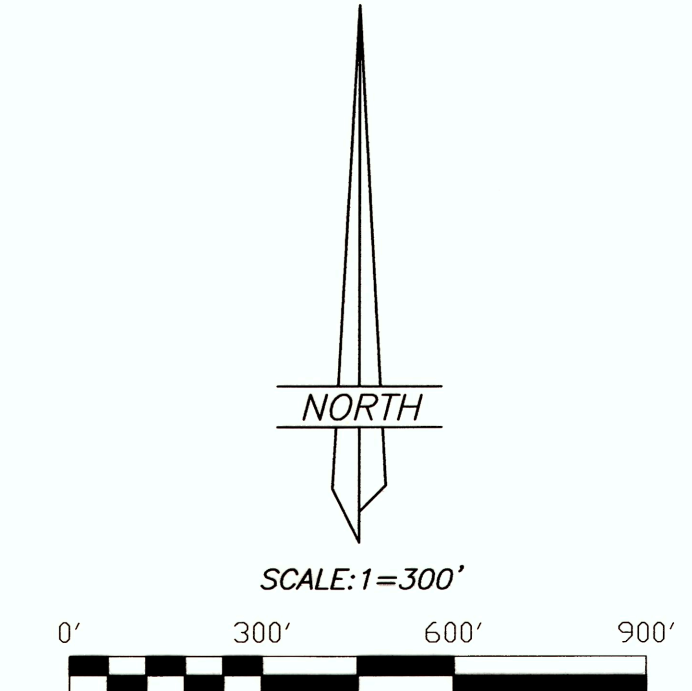


MINOR SUBDIVISION PROPERTY SURVEY FOR  
**LARRY RASMUSSEN**  
 SECTION 16, TOWNSHIP 2 SOUTH, RANGE 1 WEST  
 UTAH SPECIAL BASE AND MERIDIAN

LINE	BEARING	DISTANCE
L1	N 38°55'34" W	17.95
L2	N 57°12'52" W	48.11
L3	N 34°39'19" W	49.07
L4	N 31°11'11" W	53.73
L5	N 49°56'24" W	33.93
L6	N 34°14'10" W	58.10
L7	N 46°19'02" W	45.16
L8	N 76°31'57" W	31.43
L9	N 15°08'56" W	52.78
L10	N 67°14'11" W	41.32
L11	N 46°43'26" W	46.86
L12	N 36°30'40" W	28.57
L13	N 54°58'52" W	34.24
L14	N 42°53'11" W	50.92
L15	N 54°09'45" W	50.56
L16	S 88°19'07" W	34.30
L17	N 76°13'54" W	57.57
L18	N 56°17'21" W	27.35
L19	N 84°58'42" W	54.17
L20	S 74°26'17" W	58.99
L21	S 79°33'22" W	136.95
L22	S 74°32'03" W	53.07

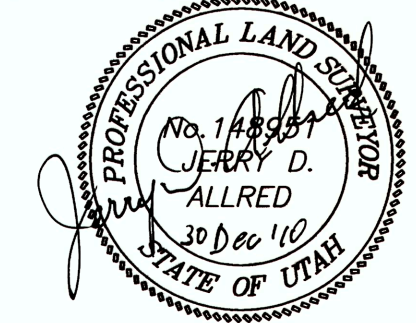


**DESCRIPTION OF PARCEL A**

Commencing at the West Quarter Corner of Section 16, Township 2 South, Range 1 West of the Uintah Special Base and Meridian;  
 Thence North 89°53'09" East 845.41 feet along the South line of the SW1/4 of the NW1/4 of said Section 16 to the East right-of-way line of State Road 121;  
 Thence North 42°44'42" West 673.75 feet (North 42°21'30" West, 676.80 feet, by record) along said East right-of-way line to the TRUE POINT OF BEGINNING, said point being the Northwest Corner of that parcel described on page 568, Book A-141 of Deeds on file in the Duchesne County Recorder's office;  
 Thence North 82°51'05" East 456.65 feet (North 83°10'49" East, 448.97 feet, by record) to the Northeast Corner of said parcel described in said Book A-141, said point also being in the centerline of an existing irrigation canal;  
 Thence the following 18 courses along said centerline:  
 North 38°55'34" West 17.95 feet; North 57°12'52" West 48.11 feet;  
 North 34°39'19" West 49.07 feet; North 31°11'11" West 53.73 feet;  
 North 49°56'24" West 33.93 feet; North 34°14'10" West 58.10 feet;  
 North 46°19'02" West 45.16 feet; North 76°31'57" West 31.43 feet;  
 North 15°08'56" West 52.78 feet; North 67°14'11" West 41.32 feet;  
 North 46°43'26" West 46.86 feet; North 36°30'40" West 28.57 feet;  
 North 54°58'52" West 34.24 feet; North 42°53'11" West 50.92 feet;  
 North 54°09'45" West 50.56 feet; South 88°19'07" West 34.30 feet;  
 North 76°13'54" West 57.57 feet; North 56°17'21" West 27.35 feet;  
 Thence North 84°58'42" West 54.17 to a headgate;  
 Thence South 74°26'17" West 58.99 feet to a fence corner;  
 Thence South 79°33'22" West 136.95 feet to a fence post;  
 Thence South 74°32'03" West 53.07 feet to the intersection of said East right-of-way line with the West line of said NW1/4 of said Section;  
 Thence Southeasterly 619.89 feet along said East Right-of-way line to the TRUE POINT OF BEGINNING, containing 5.40 acres. Said parcel being subject to all existing rights-of-way.

**SURVEYOR'S CERTIFICATE**

This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the parcels of land shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Jerry D. Allred, Professional Land Surveyor,  
 Certificate No. 148951, (Utah)

**OWNER'S CERTIFICATE**

We, the undersigned, owners of the parcels shown hereon, having caused the same to be subdivided into the parcels shown, do hereby set apart the same as a minor subdivision, and place the boundary lines of the parcels as shown and described on this plat.

Landowner's Signatures	Print Name	Date Acknowledged to Notary	Notary's Initials
_____	_____	_____	_____

**ACKNOWLEDGMENT**

State of Utah }  
 County of Duchesne } SS  
 On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.  
 My commission expires \_\_\_\_\_ Notary Public \_\_\_\_\_

**DUCESNE COUNTY TREASURER**

PROPERTY TAX CLEARANCE  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_

COLENE NELSON  
 DUCESNE COUNTY TREASURER

**DUCESNE COUNTY PLANNING DEPARTMENT APPROVAL**

APPROVED AS A MINOR SUBDIVISION ON  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_

MICHAEL HYDE  
 DUCESNE COUNTY COMMUNITY DEVELOPMENT DIRECTOR

**COUNTY RECORDER'S CERTIFICATE**

STATE OF UTAH }  
 COUNTY OF DUCESNE } SS  
 THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M, AND IS DULY RECORDED.

FILING NO. \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

County Surveyor's File # 23164  
**JERRY D. ALLRED AND ASSOCIATES**  
 SURVING CONSULTANTS  
 1235 NORTH 700 EAST—P.O. BOX 975  
 DUCESNE, UTAH 84021  
 (435) 738-5352