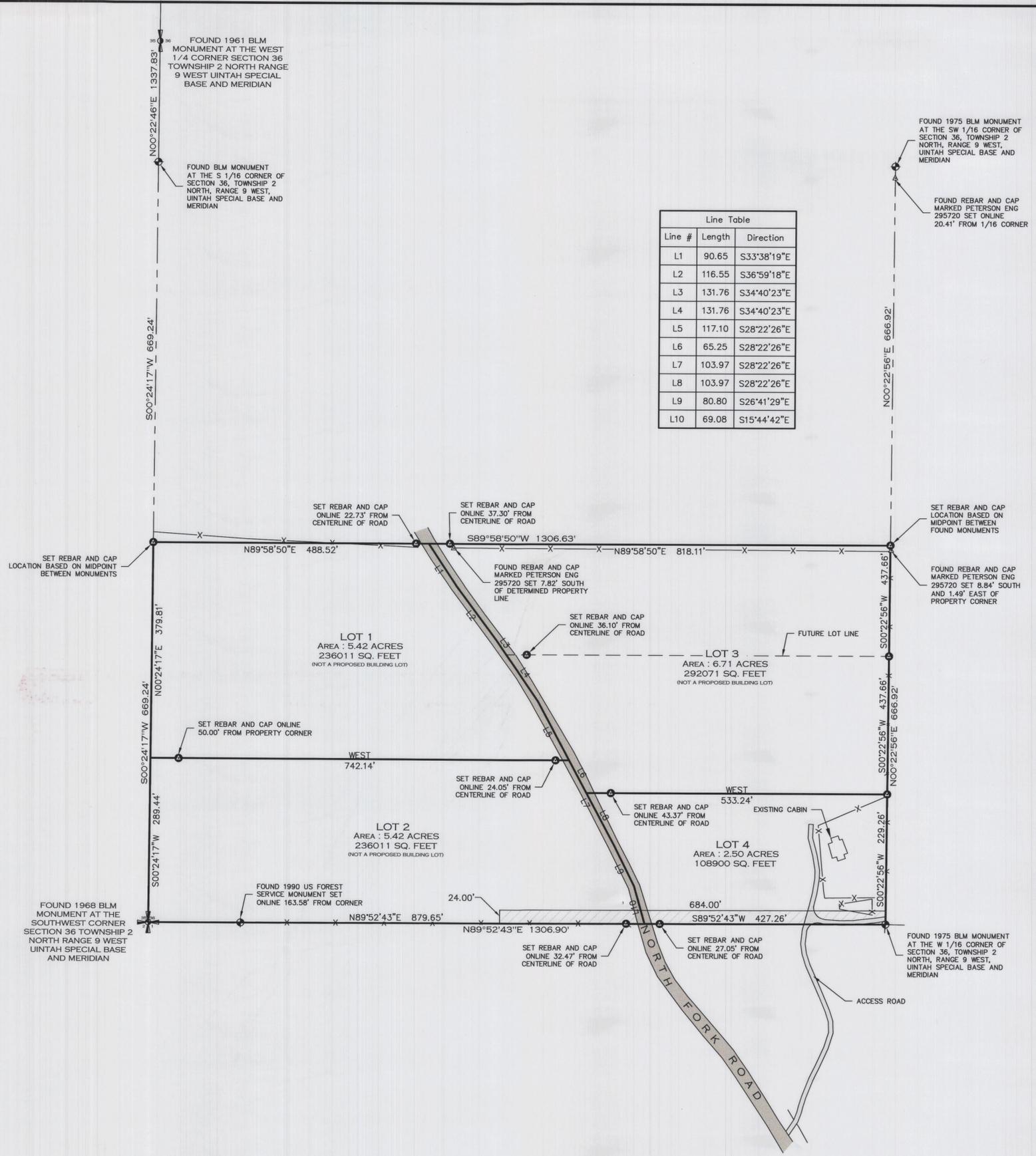


SURVEY LOCATION

NOTE: A SITE ASSESSMENT FOR LOT 4 WAS PERFORMED ON 08/05/2013. PROPERTY ID# 0247.

- LEGEND**
- SET REBAR AND CAP 145796
 - FOUND REBAR AND CAP 145796
 - SECTION LINE
 - BOUNDARY LINE
 - FENCE LINE
 - FUTURE LOT LINE
 - RIGHT OF WAY



Line #	Length	Direction
L1	90.65	S33°38'19"E
L2	116.55	S36°59'18"E
L3	131.76	S34°40'23"E
L4	131.76	S34°40'23"E
L5	117.10	S28°22'26"E
L6	65.25	S28°22'26"E
L7	103.97	S28°22'26"E
L8	103.97	S28°22'26"E
L9	80.80	S26°41'29"E
L10	69.08	S15°44'42"E

BOUNDARY DESCRIPTION

TITLE DESCRIPTION: ENT:328387 BK:M0285 PG:784
 SOUTH 1/2 SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 36, TOWNSHIP 2 NORTH, RANGE 9 WEST, U.S.M.
 SUBJECT TO A 34 FOOT RIGHT OF WAY ALONG THE ENTIRE SOUTH BORDER EXTENDING 684 FEET WEST FROM THE EAST BOUNDARY.
 TOGETHER WITH ALL IMPROVEMENTS AND APPURTENANCES THEREUNTO BELONGING.

NARRATIVE

I WAS ASKED BY CRIS LABRUM TO PERFORM A BOUNDARY SURVEY OF THE SUBJECT PROPERTY AND TO SUBDIVIDE SAID PROPERTY INTO FOUR LOTS. THE BOUNDARY WAS DETERMINED BY LOCATING SECTION CORNERS, QUARTER CORNERS, AND SIXTEENTH CORNERS AND USING SAID CORNERS TO ACCURATELY BREAK DOWN THE SECTION AND DESIGNATE SAID PROPERTY.

SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-9a-603 OF THE UTAH CODE, I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 147596 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.

I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

Bing Christensen
 BING CHRISTENSEN
 PROFESSIONAL LAND SURVEYOR

9-19-13
 DATE

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT I (WE) THE UNDERSIGNED OWNER(S) OF THE TRACT(S) OF LAND SHOWN AND DESCRIBED ON THIS SUBDIVISION PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO THE PARCELS SHOWN, DO HEREBY SET APART THE SAME AS A MINOR SUBDIVISION, AND PLACE THE BOUNDARY LINES OF THE PARCELS AS SHOWN AND DESCRIBED ON THIS PLAT.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2013.

FEE OWNER (OR AGENT) _____ PRINTED NAME _____ DATE _____

FEE OWNER (OR AGENT) _____ PRINTED NAME _____ DATE _____

ACKNOWLEDGEMENT

STATE OF _____) S.S.
 COUNTY OF _____)

ON THIS _____ DAY OF _____, 2013, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____, IN SAID STATE OF _____, THE SIGNER OF THE ABOVE OWNER'S CERTIFICATE, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE SIGNED THE OWNER'S CERTIFICATE FREELY AND VOLUNTARILY.

NOTARY PUBLIC _____

DUCHESS COUNTY TREASURER APPROVAL
 PROPERTY TAX CLEARANCE THIS _____ DAY OF _____, 2013.

DUCHESS COUNTY TREASURER _____

DUCHESS COUNTY PLANNING DEPARTMENT APPROVAL
 APPROVED AS A MINOR SUBDIVISION ON THIS _____ DAY OF _____, 2013.

DUCHESS COUNTY COMMUNITY DEVELOPMENT DIRECTOR _____

COUNTY RECORDER'S CERTIFICATE

STATE OF _____) S.S.
 COUNTY OF _____)

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF _____, 2013, AT _____ O'CLOCK _____ M, AND IS DULY RECORDED.

FILING NO. _____ COUNTY RECORDER _____

PROJECT
 L13-065
 SHEET
 1

SPEAR BAR ACRES
 4 LOT SUBDIVISION FOR THE WILCKEN FAMILY PROPERTY TRUST

LOCATED IN THE SW 1/4 OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 9 WEST, UTAH SPECIAL BASE AND MERIDIAN
 DUCHESS COUNTY, UTAH

DRAWN BY: CAA
 REVIEWED BY: MPJ
 SCALE: 1" = 100'
 ISSUE DATE: 09/09/13

Summit Engineering Group Inc.
 Structural • Civil • Surveying
 55 WEST CENTER • P.O. BOX 176
 HEBER CITY, UTAH 84032
 P: 435-854-9229 • F: 435-854-9231

COPYRIGHT © 2013 SUMMIT ENGINEERING GROUP, INC. DEANNE ALBERTSON
 IT IS A VIOLATION OF LAW FOR ANY PERSON UNLESS ACTING UNDER THE SUPERVISION OF A LICENSED ARCHITECT, ENGINEER, LANDSCAPE ARCHITECT, OR PROFESSIONAL LAND SURVEYOR TO ALTER ANY ITEM ON THIS DOCUMENT IN ANY MANNER. ANY LICENSEE WHO ALTERS THIS DOCUMENT IS REQUIRED BY LAW TO AFFIX THEIR SEAL AND THE NOTARION "ALTERED BY" FOLLOWED BY THEIR SIGNATURE AND GROUP'S DESCRIPTION OF THE ALTERATIONS.