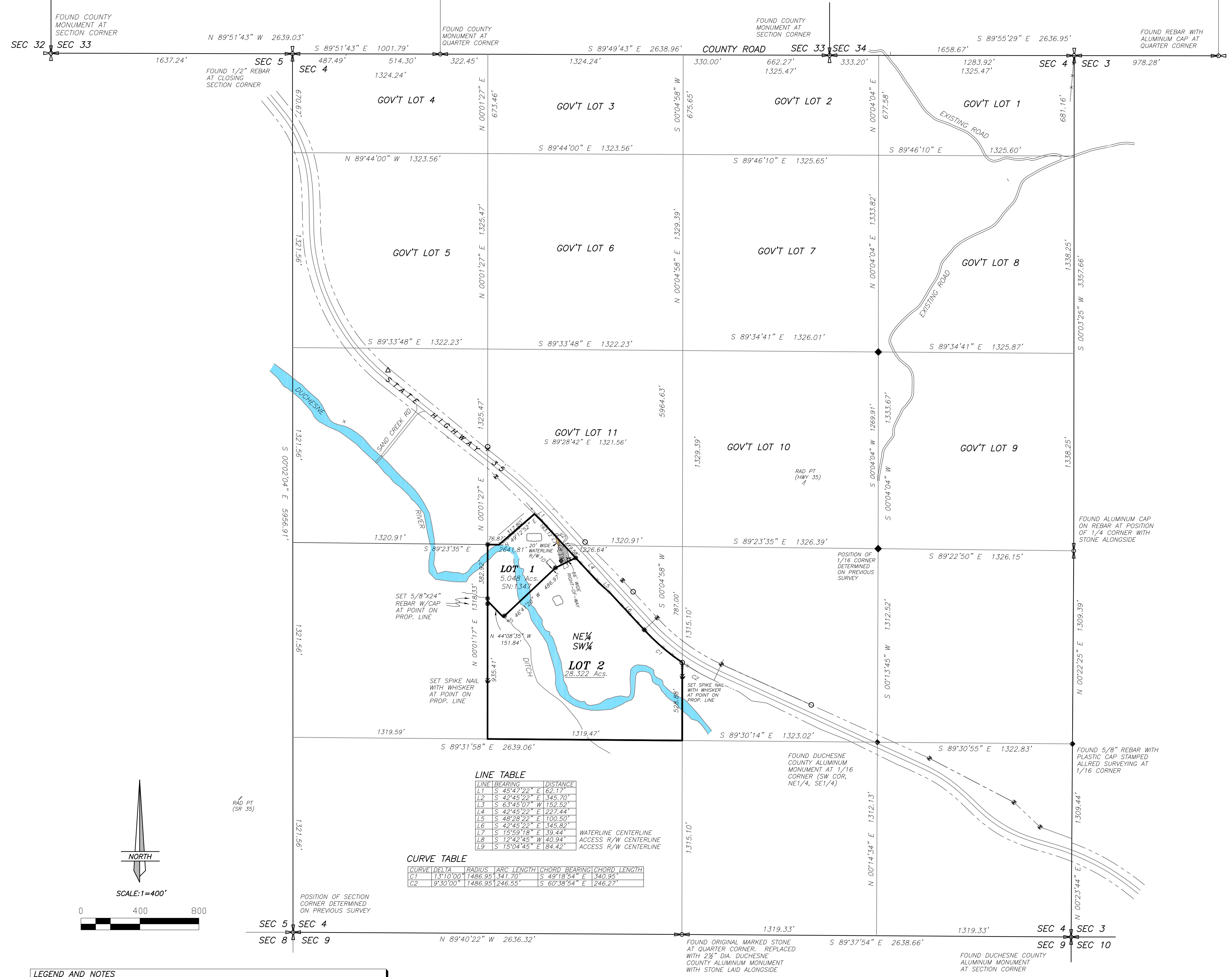


# RECORD OF SURVEY FOR THE RED ROCK RANCHES MINOR SUBDIVISION SECTION 4, TOWNSHIP 1 SOUTH, RANGE 8 WEST UINTAH SPECIAL BASE AND MERIDIAN



**BOUNDARY DESCRIPTION AS SURVEYED**

Beginning at the Northwest Corner of the NE1/4 of the SW1/4 of Section 4, Township 1 South, Range 8 West, Uintah Special Base and Meridian;

Thence South 89°23'35" East 26.87 feet along the North line of said aliquot part;

Thence North 49°12'52" East 317.80 feet to the Southerly right-of-way line of S.R. 35;

Thence Southeasterly along said right-of-way line the following 5 courses;

South 45°47'22" East 62.17 feet;

South 42°45'22" East 573.14 feet;

South 48°28'22" East 100.50 feet;

South 42°45'22" East 345.82 feet;

Thence along said right-of-way line along a curve to the left a distance of 341.70 feet, having a radius of 1466.65 feet, with the chord bearing South 49°18'54" East 340.95 feet to a point on the East line of said aliquot part;

Thence South 0°04'58" West 528.88 feet to the Southeast Corner of said aliquot part;

Thence North 89°31'58" West 1319.47 feet to the Southwest Corner of said aliquot part;

Thence North 0°01'17" East 1318.33 feet to the POINT OF BEGINNING, containing 33.370 acres.

**DESCRIPTION AS FOUND ON ENTRY #553045 D.C. RECORDER'S OFFICE**

Township 1 South, Range 8 West, Uintah Special Base and Meridian

Section 4: Beginning 70 feet East, more or less, from the Northwest Corner of the Northeast Quarter of the Southwest Quarter, thence North 49°12'54" East 323 feet, more or less; thence Southeasterly along South Right-of-Way of State Highway 35, 1422.45 feet to the East line of the Northeast Quarter of the Southwest Quarter; thence South 529.11 feet; thence North 89°32'03" West 1319.53 feet; thence North 0°01'23" East 1318.32 feet; thence East 70 feet to the point of beginning.

**OWNER'S CERTIFICATE**

We, the undersigned, Bryce Sheldon, Jacob McPhie, and Bridger Wilde, owners of the parcels of land shown hereon, having caused the same to be subdivided into the parcels as shown, do hereby set apart the same as a minor subdivision, and place the boundary lines of the parcels as shown and described on this plat.

Landowner's Signatures	Date Acknowledged	Notary's Initials
Bryce Sheldon		
Jacob McPhie		
Bridger Wilde		

**ACKNOWLEDGMENT**

State of Utah }  
County of Duchesne } SS

On the dates shown by the signature, Bryce Sheldon, Jacob McPhie, and Bridger Wilde, personally appeared before me, the signers of the above certificate who duly acknowledged to me that they did execute same.

My commission expires \_\_\_\_\_ Notary Public

<b>DUCHESNE COUNTY TREASURER</b>	<b>DUCHESNE COUNTY PLANNING DEPT. APPROVAL</b>
PROPERTY TAX CLEARANCE	APPROVED AS A MINOR SUBDIVISION ON
THIS _____ DAY OF _____ OF 20__	THIS _____ DAY OF _____ OF 20__
STEPHEN POTTER DUCHESNE COUNTY TREASURER	MICHAEL HYDE DUCHESNE COUNTY COMMUNITY DEVELOPMENT DIR.

**SURVEYOR'S CERTIFICATE**

I, D. RYAN ALLRED, DUCHESNE COUNTY, UTAH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 376084 AS PRESCRIBED BY THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

D. Ryan Allred, Professional Land Surveyor,  
 Certificate 376084 (Utah)

**COUNTY RECORDER'S CERTIFICATE**

STATE OF UTAH }  
COUNTY OF DUCHESNE } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_, AND IS DULY RECORDED.

ENTRY NO. \_\_\_\_\_ COUNTY RECORDER

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 45°47'22" E	62.17
L2	S 42°45'22" E	573.14
L3	S 48°28'22" E	100.50
L4	S 42°45'22" E	345.82
L5	S 49°18'54" E	340.95
L6	S 42°45'22" E	345.82
L7	S 0°04'58" W	528.88
L8	S 89°31'58" W	1319.47
L9	N 0°01'17" E	1318.33

**CURVE TABLE**

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	13°10'00"	1466.65	341.70	S 49°18'54" E	340.95
C2	9°30'00"	1486.95	246.55	S 60°38'54" E	246.27

WATERLINE CENTERLINE ACCESS R/W CENTERLINE

- LEGEND AND NOTES**
- SET 5/8"x24" REBAR WITH CAP STAMPED ALLRED SURVEYING AT PROPERTY CORNER
  - FOUND FENCE CORNER POST
  - ◆ FOUND EXISTING MONUMENT AT 1/16 CORNER AS NOTED
  - EXISTING FENCES
  - ◆ FOUND HIGHWAY RIGHT-OF-WAY MARKERS
  - ▭ EXISTING DRAIN/SEPTIC FIELD AS SHOWN BY LANDOWNER
  - ▭ 66' WIDE ACCESS/UTILITY RIGHT-OF-WAY
  - ▭ 20' WIDE WATERLINE RIGHT-OF-WAY
  - WATER WELL
  - ▽ SPIGOT

**BASIS OF BEARINGS**

THIS SURVEY WAS PERFORMED USING GLOBAL POSITIONING SYSTEM PROCEDURES AND EQUIPMENT.

THE BASIS OF BEARINGS IS GEODETIC NORTH DERIVED FROM G.P.S. OBSERVATIONS AT A CONTROL POINT LOCATED AT LAT: 40°24'48.3274" N AND LONG: 110°47'28.4581" W USING THE UTAH STATE G.P.S. VIRTUAL REFERENCE STATION CONTROL NETWORK MAINTAINED AND OPERATED BY THE AUTOMATED GEOGRAPHIC REFERENCE CENTER.

**NARRATIVE**

This survey was performed at the request of Bryce Sheldon for the purpose of subdividing parts of Section 4 as shown on this plat. This section is a closing section and was originally surveyed by the General Land Office using the statutory method of subdivision with three tiers of lots numbering 1 through 12 as shown on this plat. This section was subdivided by this method using the corners as found or reestablished on the exterior section lines as noted on the plat and is intended to represent a dependent resurvey of portions of Section 4 and is designed to restore the corners to their true original locations according to the best available evidence.

COUNTY SURVEYOR'S FILE NUMBER **5067**

**JERRY D. ALLRED & ASSOCIATES, INC.**  
SURVEYING CONSULTANTS  
1235 NORTH 700 EAST—P.O. BOX 975  
DUCHESNE, UTAH 84021  
(435) 738-5352

24 JAN 2022 22-100-004