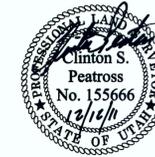


RECORD OF SURVEY
AND
MINOR SUBDIVISION PLAT
OF

PARKVIEW MINI RANCHES

FOR
DANNY & PATTY PARKHURST
2002 EAST 200 SOUTH
LAYTON, UT 84040-3132

LOCATED IN THE NW1/4 OF SECTION 32
TOWNSHIP 1 SOUTH, RANGE 7 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHESNE COUNTY, UTAH



SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Danny and Patty Parkhurst that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey for a Minor Subdivision of the following described tract of land:

PARENT PARCEL

TAKEN FROM A TITLE COMMITMENT PREPARED BY EXPRESS TITLE, COMMITMENT NUMBER: 07371
The property description below is a combination of PARCEL 1 less the exceptions, and PARCEL 2.

PROPERTY DESCRIPTION

TOWNSHIP 1 SOUTH, RANGE 7 WEST, UTAH SPECIAL BASE AND MERIDIAN, SECTION 32: Beginning at a point on the North line of the Southwest Quarter of the Northwest Quarter, said point intersecting the north to south flow line of Canyon Wash, and being North 89°55'24" East 737.99 feet from the Northwest Corner of said SW1/4 of said NW1/4; thence continuing North 89°55'24" East 576.04 feet along said North line to a point being South 89°55'24" West 3.00 feet from the Northeast Corner of said SW1/4 of said NW1/4 and at the northerly projection of a fence line running southerly; thence South 0°14'00" West 642.00 feet along said fence to a fence corner; thence South 89°11'00" East 398.12 feet along said fence to a fence corner; thence South 0°29'00" East 110.79 feet along said fence; thence South 89°55'00" West 41.74 feet; thence South 0°54'00" East 558.79 feet to a point being 7.00 North of the South line of the SE1/4 of said NW1/4; thence South 89°47'52" West 359.95 feet; thence South 0°31'00" East 7.00 feet to the Center-West 1/16 Corner; thence South 89°48'22" West 326.72 feet along the South line of said SW1/4 of said NW1/4 to the flow line of said Canyon Wash; thence the following six courses along said Canyon Wash, North 0°36'24" East 400.87 feet; thence North 4°29'24" East 185.32 feet; thence North 8°59'36" West 187.13 feet; thence North 26°46'36" West 207.23 feet; thence North 19°20'36" West 196.13 feet; thence North 24°23'36" West 203.51 feet to the point of beginning, containing 17.10 acres. Subject to that portion being used for a County Road right of way.

NARRATIVE

PURPOSE OF SURVEY: Perform a boundary survey and set the property corners as shown. Then prepare a Record of Survey and Minor Subdivision plat to legally convey and transfer land ownership.
BASIS OF BEARING: North 89°55'24" East from the Northwest Corner of the SW1/4 of the NW1/4 to the Northeast Corner of said SW1/4 of said NW1/4 as per that certain plat on file in the Duchesne County Surveyor's Office, file #2068.
SURVEY FINDINGS: As shown on plat.

NOTE: This survey was performed at the request of Danny Parkhurst. It does not insure or guarantee ownership, nor does it show liens, easements (except as shown), rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities (except as shown), points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described tract of land are as shown on this plat.

OWNER'S CERTIFICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land, have caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinance, to legally convey and transfer land ownership.

DANNY H. PARKHURST

PATTY J. PARKHURST

ACKNOWLEDGEMENT

State of _____
County of _____

} s.s.

On this _____ day of _____, 20____, personally appeared before me DANNY H. PARKHURST AND PATTY J. PARKHURST, the signers of the above OWNER'S CERTIFICATION, who acknowledged to me that they signed freely and voluntarily for the uses and purposes therein mentioned.

My commission expires _____

Notary Public _____

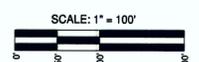
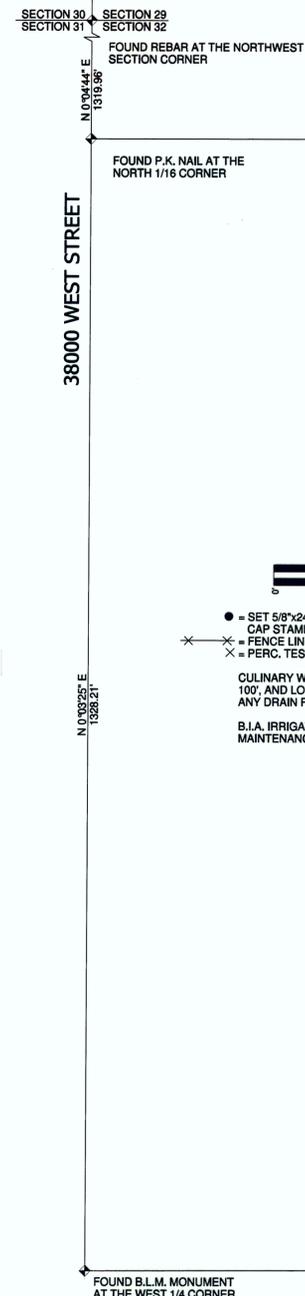
County Surveyor's File # 2501

PREPARED BY
PEATROSS LAND SURVEYS
PROFESSIONAL LAND SURVEYOR
P.O. BOX 34
Duchesne Utah, 84021

Phone: (435)738-5753 Cell: (435)724-4386
email: cspeatross@ubianet.com

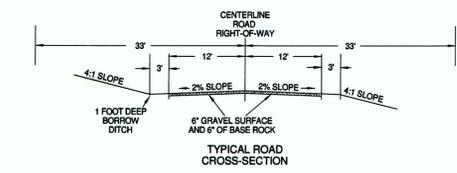
DRAFTED BY: ASHLEY PEATROSS DATE DRAFTED: 1/20/2011 DATE PLOTTED: Saturday 12/31/11

SHEET: 1 OF 1 FILE NAME: DAN PARKHURST JOB # 1107



- = SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED PEATROSS PLS 155666
 - = FENCE LINE
 - ⊗ = PERC. TEST & SOIL PROFILE HOLE
- CULINARY WATER WELLS ARE TO BE GROUTED DOWN 100' AND LOCATED AT LEAST 100' HORIZONTALLY FROM ANY DRAIN FIELD.
- B.I.A. IRRIGATION DITCHES AS SHOWN HAVE A 20' WIDE MAINTENANCE EASEMENT.

CURVE	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	LONG CHORD	CHORD BEARING
C-1	4°28'04"	5769.22	223.36	446.50	446.39	S 50°37'44" E
C-2	2°54'04"	5769.22	146.09	292.12	292.09	S 46°57'40" E
C-3	2°11'02"	5889.88	108.45	216.89	216.88	N 46°36'19" W
C-4	6°12'30"	5889.88	308.57	616.54	616.24	N 50°48'01" W



I certify that the property taxes are paid and current as of this _____ day of _____, 20____.

Colene Nelson Duchesne County Treasurer

Approved as a Minor Subdivision this _____ day of _____, 20____, by the Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

DUCHESNE COUNTY RECORDER

State of Utah } s.s.
County of Duchesne } Entry Number _____

Filed for recording at the request of _____ on this _____ day of _____, 20____. Time _____ Book _____ Page(s) _____

Fee: _____
Carolyne Madsen Duchesne County Recorder

FOUND B.L.M. MONUMENT AT THE SOUTHWEST 1/16