

**RECORD OF SURVEY  
AND  
MINOR SUBDIVISION  
FOR  
GLENN LAMB**  
 P.O. BOX 118  
 ALTAMONT, UT 84001  
 LOCATED IN THE  
 NW1/4 OF SECTION 12  
 TOWNSHIP 1 SOUTH, RANGE 4 WEST  
 UINTAH SPECIAL BASE AND MERIDIAN  
 DUCHESNE COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Glenn L. Lamb and Brenda Lamb that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described parcels of land:

**PARENT PARCEL**  
 ACCORDING TO THAT WARRANTY DEED FOUND IN BOOK A592, PAGE 405

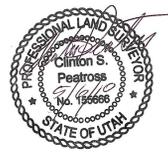
TOWNSHIP 1 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN.  
 SECTION 12: The Northwest Quarter of the Northwest Quarter, EXCEPT all of that portion of the Northwest Quarter which is North of U.S. Lake Fork Canal, aka Beginning at the Northwest Corner of Section, South 419 feet along the West line of Section to Centerline of Canal, Northeastly 914 feet more or less along centerline to the North line of Section, South 88°47'24" West 803 feet along the North line to beginning. ALSO EXCEPTING THEREFROM: Beginning at the Northeast Corner of the Northwest Quarter of the Northwest Quarter; thence South 1180 feet; thence West 258.5 feet; thence North 1180 feet; thence East 258.5 feet to the beginning.

**AND THAT WARRANTY DEED FOUND IN BOOK A591, PAGE 287**  
 TOWNSHIP 1 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN.  
 SECTION 12: The Southwest Quarter of the Northwest Quarter.

**NARRATIVE**

**PURPOSE OF SURVEY:** Perform a boundary survey and set the property corners as shown. Then prepare a Record of Survey and Minor Subdivision Plat to be in compliance with the Duchesne County Subdivision Ordinance, to legally convey and transfer land ownership.  
**BASIS OF BEARING:** Based on WGS84 datum using GPS (Global Positioning Satellites) equipment and procedures.  
**SURVEY FINDINGS:** Township 1 South, Range 4 West, was surveyed in 1882 using the "3 mile method" for Indian Allotments during which the section corners, 1/4 corners, and 1/16 (40 acre) corners were set with marked stones. These have now generally disappeared and are considered "obliterated" due to the construction of roads, ditches, and fence lines. The County Surveyor has determined the position of the section corners by splitting old fence line right of ways along the county roads, then setting permanent monuments, and preparing "tie sheets" that are on file in the County Surveyor's Office. The interior 1/16 corners for this survey have been determined by using fence lines as the "best evidence" to perpetuate their original positions.  
**NOTE:** This survey was performed at the request of Glenn Lamb and does not insure or guarantee ownership. It does not show liens, easements, rights of way, codes, covenants, conditions, agreements, obligations, or restrictions of use that may be recorded or unrecorded. The location and depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described parcels of land are as shown on this plat.



**NEW DESCRIPTION OF 1.00 ACRE PARCEL**

Beginning at a point on the North line of Section 12, Township 1 South, Range 4 West, Uintah Special Base and Meridian, and being North 89°14'54" East 1066.72 feet from the Northwest Corner of said Section, and also being South 89°14'54" West 258.50 feet from the Northeast Corner of the NW1/4 of the NW1/4; thence South 0°30'30" West 208.71 feet along a line parallel to the East line of said NW1/4 of said NW1/4; thence South 89°14'54" West 208.71 feet; thence North 0°30'30" East 208.71 feet to a point on the North line of said Section; thence North 89°14'54" East 208.71 feet to the point of beginning.

**NEW DESCRIPTION OF 5.00 ACRE PARCEL**

Beginning at a point on the North line of Section 12, Township 1 South, Range 4 West, Uintah Special Base and Meridian, and being North 89°14'54" East 803.00 feet from the Northwest Corner of said Section; thence continuing North 89°14'54" East 55.01 feet along said section line; thence South 0°30'30" West 208.71 feet along a line parallel to the East line of the NW1/4 of the NW1/4; thence North 89°14'54" East 208.71 feet to a point on a line being 258.50 feet Westerly of said East line of said NW1/4 of said NW1/4; thence South 0°30'30" West 248.13 feet; thence South 89°14'54" West 664.04 feet; thence North 0°30'30" East 247.32 feet, more or less, to the centerline of the U.S. Lake Fork Canal; thence North 61°53'44" East 455.90 feet along said canal to the point of beginning.

**NEW DESCRIPTION OF 23.08 ACRE PARCEL**

Beginning at the Southwest Corner of the NW1/4 of the NW1/4 of Section 12, Township 1 South, Range 4 West, Uintah Special Base and Meridian; thence North 0°11'09" East 900.84 feet along the West line of said Section to the centerline of the U.S. Lake Fork Canal; thence North 61°53'44" East 455.90 feet, more or less, along said canal; thence South 0°30'30" West 247.32 feet along a line parallel to the East line of said NW1/4 of said NW1/4; thence North 89°14'54" East 664.04 feet along a line parallel to the North line of said NW1/4 of said NW1/4 to a point on a line being 258.50 feet Westerly of the East line of said NW1/4 of said NW1/4; thence South 0°30'30" West 723.16 feet; thence North 89°14'54" East 258.50 feet to the East line of said NW1/4 of said NW1/4; thence South 0°30'30" West 132.89 feet to the Southeast Corner of said NW1/4 of said NW1/4; thence South 88°56'24" West 1317.96 feet to the point of beginning.

**OWNER'S ACKNOWLEDGEMENT**

Know all men by these presents that I/we, the undersigned owner(s) of the above described parcel of land, have caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinance, to legally convey and transfer land ownership.

GLENN L. LAMB \_\_\_\_\_ BRENDA LAMB \_\_\_\_\_

G. LANAR LAMB \_\_\_\_\_ IRENE C. LAMB \_\_\_\_\_

**ACKNOWLEDGEMENT**

State of \_\_\_\_\_ } s.s.  
 County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, GLENN L. LAMB and BRENDA LAMB, G. LANAR LAMB and IRENE C. LAMB personally appeared before me as the signers of the above Owner's Acknowledgement, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires \_\_\_\_\_ 2633.30' Notary Public \_\_\_\_\_

I certify that the property taxes are paid and current as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Colene Nelson Duchesne County Treasurer

Approved as a Minor Subdivision this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the  
 Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

State of \_\_\_\_\_ } s.s.  
 County of Duchesne }  
 Filed for recording at the request of \_\_\_\_\_ on this \_\_\_\_\_  
 day of \_\_\_\_\_, 20\_\_\_\_, Time \_\_\_\_\_ Book \_\_\_\_\_ Page(s) \_\_\_\_\_  
 Fee: \_\_\_\_\_  
 Carolyne Madsen Duchesne County Recorder

County Surveyor's File # 2267  
**PREPARED BY**  
**PEATROSS LAND SURVEYS**  
**PROFESSIONAL LAND SURVEYOR**  
 P.O. BOX 34  
 DUCHESNE, UTAH 84021  
 OFFICE: 435-738-5753 CELL: 435-724-4386  
 email: cspeatross@ubtanet.com

DRAFTED BY: ASHLEY PEATROSS	DATE DRAFTED: 5/4/10	DATE PLOTTED:
SHEET: 1 OF 1	FILE NAME: GLENN LAMB JOB# 1081	