

EP ENERGY

PIPELINE CORRIDOR RIGHT-OF-WAY SURVEY ON TRIBAL LANDS FOR UTE TRIBAL 3-9B2

LOCATED IN SECTION 9 TOWNSHIP 2 S., RANGE 2 W., U.S.B.M. DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE
 I, DAN E. KNOWLDEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.

PIPELINE CORRIDOR RIGHT-OF-WAY DESCRIPTION
 LOCATED IN SECTION 9 TOWNSHIP 2 SOUTH, RANGE 2 WEST OF THE UTAH SPECIAL BASE AND MERIDIAN. RIGHT-OF-WAY CORRIDOR IS 30.00 FEET WIDE, 15.00 FEET ON EACH SIDE OF THE CENTERLINE. SAID CENTERLINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 2 WEST OF THE UTAH SPECIAL BASE AND MERIDIAN AND RUNNING THENCE SOUTH 45° 45' 45" WEST 735.50 FEET; TO THE TRUE POINT OF BEGINNING; THENCE NORTH 45° 45' 45" WEST 244.77 FEET; THENCE SOUTH 45° 45' 45" WEST 196.68 FEET; THENCE SOUTH 45° 45' 45" WEST 196.68 FEET; THENCE SOUTH 45° 45' 45" WEST 196.68 FEET; TO THE POINT OF TERMINUS. SAID RIGHT-OF-WAY BEING 150.00 FEET IN LENGTH. THE SIDE LINES OF WHICH BEING SHORTENED OR ELONGATED TO MEET THE RIGHT-OF-WAY BOUNDARY AND SURFACE USE AREA BOUNDARY. THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 0° 00' 00" EAST BETWEEN THE EAST QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 9.

CONTAINING 1.988 ACRES, MORE OR LESS

RIGHT-OF-WAY LENGTH
 UTE TRIBAL = 1,888.81 FEET OR 102.11 RODS, MORE OR LESS

LINE #	DIRECTION	LENGTH
L12	N44° 45' 19"W	244.77
L13	S87° 00' 00"W	196.68
L14	S87° 00' 00"W	196.68
L15	S87° 00' 00"W	196.68

FEATURE	ACREAGE	QTR	QTR
PIPELINE	0.501	NE	SE
PIPELINE	0.689	NW	SE

SCALE: 1" = 400'
11/17 SHEET

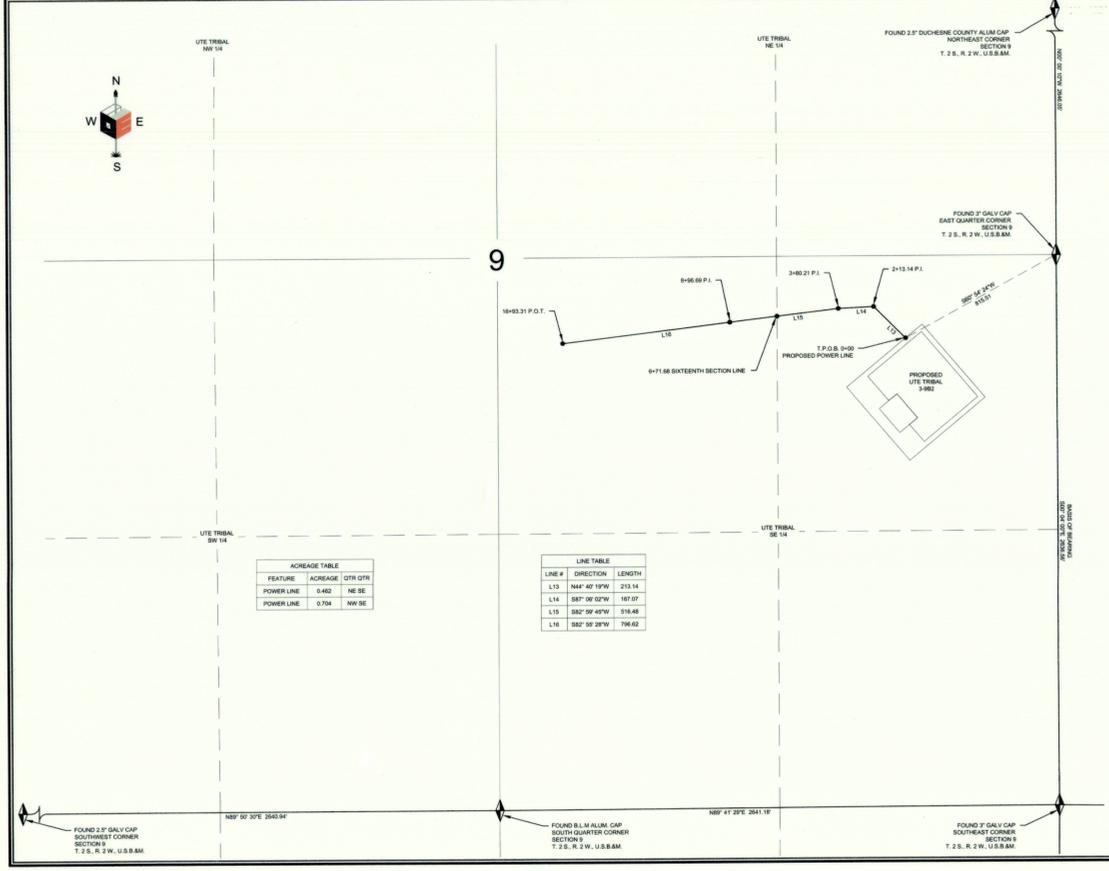
REVIEWED: DEK DRAWN: RLJ

SHEET
RIGHT-OF-WAY PLAT

EP ENERGY

OUTLAW ENGINEERING INC.
 P.O. BOX 1800
 ROOSEVELT, UTAH 84066
 (435) 232-4331

PLAT NO. 2498 DATE OCTOBER 26, 2014 SHEET NO. 1 OF 1



EP ENERGY

PIPELINE CORRIDOR RIGHT-OF-WAY SURVEY ON TRIBAL LANDS FOR UTE TRIBAL 3-9B2

LOCATED IN SECTION 9 TOWNSHIP 2 S., RANGE 2 W., U.S.B.M. DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE
 I, DAN E. KNOWLDEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.

PIPELINE CORRIDOR RIGHT-OF-WAY DESCRIPTION
 LOCATED IN SECTION 9 TOWNSHIP 2 SOUTH, RANGE 2 WEST OF THE UTAH SPECIAL BASE AND MERIDIAN. RIGHT-OF-WAY CORRIDOR IS 30.00 FEET WIDE, 15.00 FEET ON EACH SIDE OF THE CENTERLINE. SAID CENTERLINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 2 WEST OF THE UTAH SPECIAL BASE AND MERIDIAN AND RUNNING THENCE SOUTH 45° 45' 45" WEST 15.00 FEET; TO THE TRUE POINT OF BEGINNING; THENCE NORTH 45° 45' 45" WEST 233.14 FEET; THENCE SOUTH 45° 45' 45" WEST 196.68 FEET; THENCE SOUTH 45° 45' 45" WEST 196.68 FEET; THENCE SOUTH 45° 45' 45" WEST 196.68 FEET; TO THE POINT OF TERMINUS. SAID RIGHT-OF-WAY BEING 150.00 FEET IN LENGTH. THE SIDE LINES OF WHICH BEING SHORTENED OR ELONGATED TO MEET THE RIGHT-OF-WAY BOUNDARY AND SURFACE USE AREA BOUNDARY. THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 0° 00' 00" EAST BETWEEN THE EAST QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 9.

CONTAINING 1.988 ACRES, MORE OR LESS

RIGHT-OF-WAY LENGTH
 UTE TRIBAL = 1,888.81 FEET OR 102.11 RODS, MORE OR LESS

LINE #	DIRECTION	LENGTH
L12	N44° 45' 19"W	233.14
L13	S87° 00' 00"W	196.68
L14	S87° 00' 00"W	196.68
L15	S87° 00' 00"W	196.68

FEATURE	ACREAGE	QTR	QTR
POWER LINE	0.462	NE	SE
POWER LINE	0.704	NW	SE

SCALE: 1" = 400'
11/17 SHEET

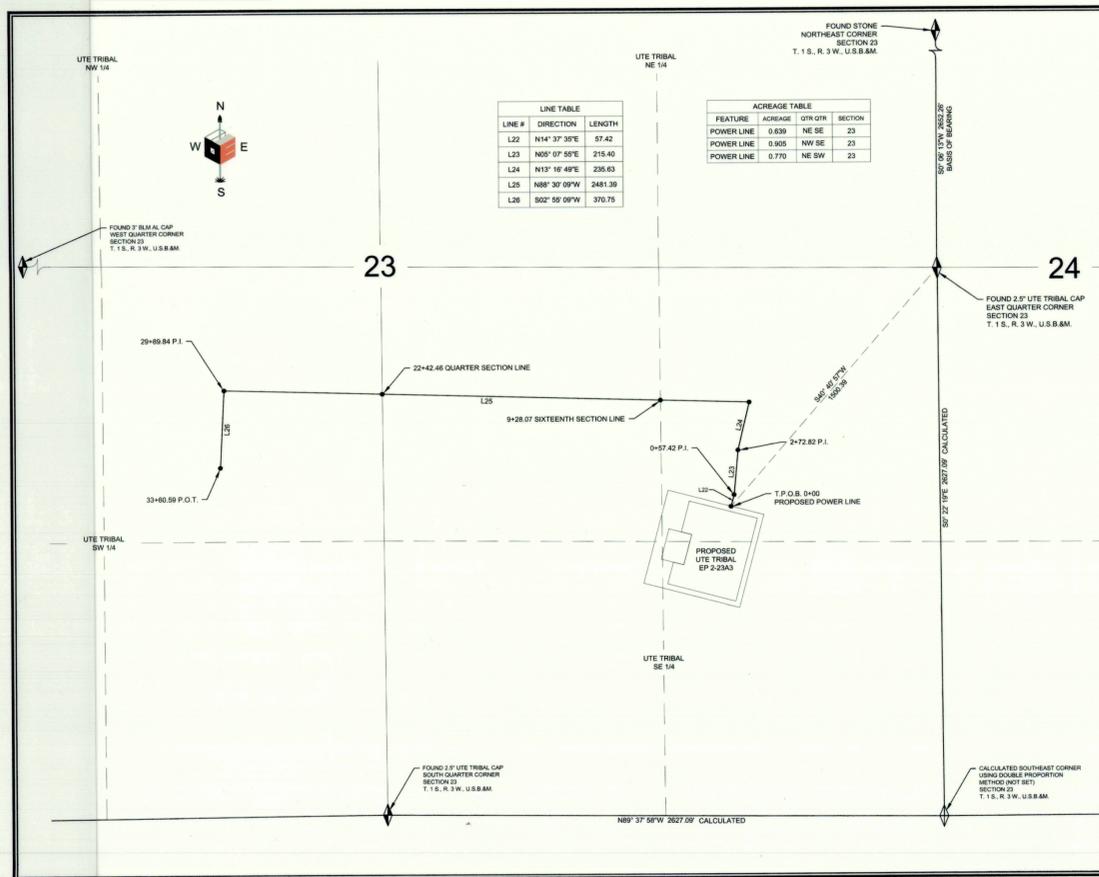
REVIEWED: DEK DRAWN: RLJ

SHEET
RIGHT-OF-WAY PLAT

EP ENERGY

OUTLAW ENGINEERING INC.
 P.O. BOX 1800
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 (435) 232-4331

PLAT NO. 2498 DATE OCTOBER 26, 2014 SHEET NO. 1 OF 1



EP ENERGY

POWER LINE CORRIDOR RIGHT-OF-WAY SURVEY ON TRIBAL LANDS FOR UTE TRIBAL 2-23A3

LOCATED IN SECTIONS 23 TOWNSHIP 1 S., RANGE 3 W., U.S.B.M. DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE
 I, DAN E. KNOWLDEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.

POWER LINE CORRIDOR RIGHT-OF-WAY DESCRIPTION
 LOCATED IN SECTION 23, TOWNSHIP 1 SOUTH, RANGE 3 WEST OF THE UTAH SPECIAL BASE AND MERIDIAN. RIGHT-OF-WAY CORRIDOR IS 30.00 FEET WIDE, 15.00 FEET ON EACH SIDE OF THE CENTERLINE. SAID CENTERLINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST QUARTER CORNER OF SECTION 23, TOWNSHIP 1 SOUTH, RANGE 3 WEST OF THE UTAH SPECIAL BASE AND MERIDIAN AND RUNNING THENCE SOUTH 45° 45' 45" WEST 330.00 FEET; TO THE TRUE POINT OF BEGINNING; THENCE NORTH 13° 10' 00" EAST 234.39 FEET; THENCE NORTH 86° 30' 00" WEST 244.13 FEET; THENCE SOUTH 45° 45' 45" WEST 370.73 FEET; TO THE POINT OF TERMINUS. SAID RIGHT-OF-WAY BEING 150.00 FEET IN LENGTH. THE SIDE LINES OF WHICH BEING SHORTENED OR ELONGATED TO MEET THE RIGHT-OF-WAY BOUNDARY AND SURFACE USE AREA BOUNDARY. THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 0° 00' 00" EAST BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 23.

CONTAINING 2.314 ACRES, MORE OR LESS

RIGHT-OF-WAY LENGTH
 UTE TRIBAL = 1,888.81 FEET OR 102.11 RODS, MORE OR LESS

LINE #	DIRECTION	LENGTH
L22	N14° 37' 55"E	97.42
L23	N69° 07' 55"E	215.40
L24	N13° 10' 00"E	234.39
L25	N86° 30' 00"W	244.13
L26	S42° 55' 09"W	370.73

FEATURE	ACREAGE	QTR	QTR
POWER LINE	0.639	NE	SE
POWER LINE	0.905	NW	SE
POWER LINE	0.770	NE	SW
POWER LINE	0.770	NW	SW

SCALE: 1" = 400'
11/17 SHEET

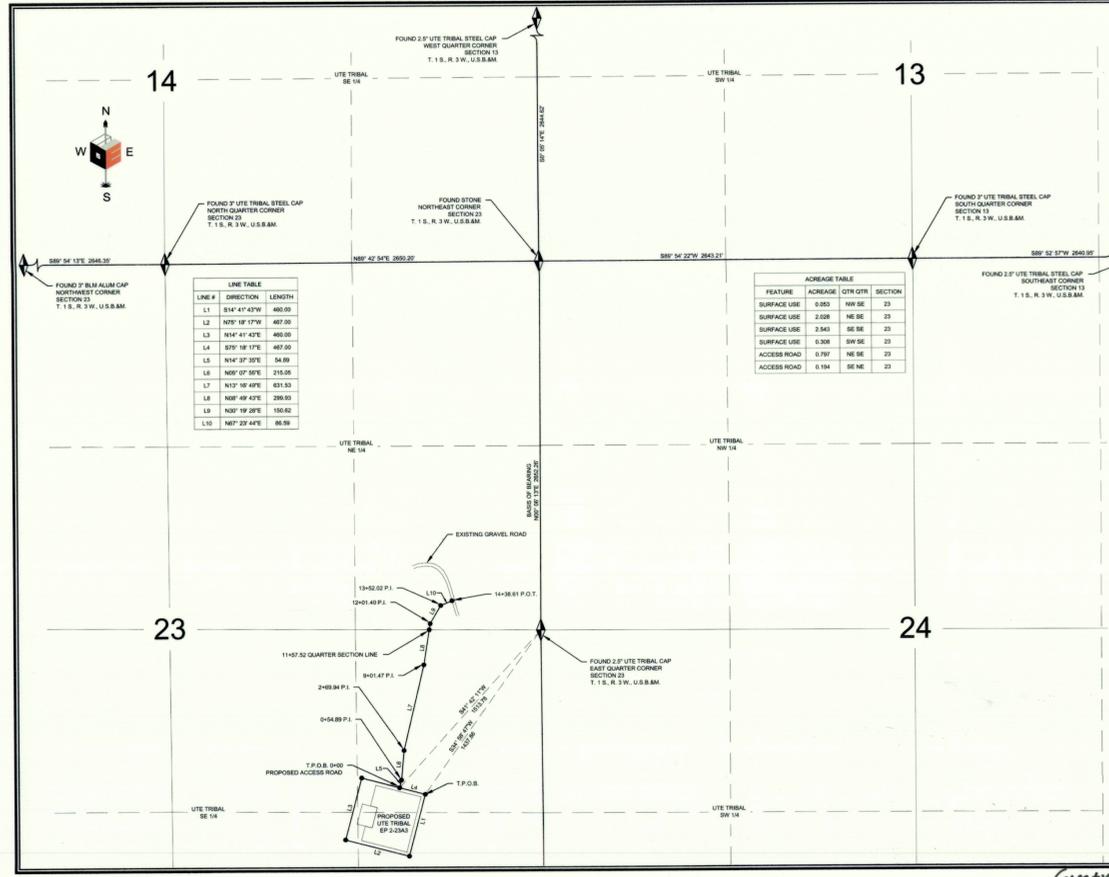
REVIEWED: DEK DRAWN: RLJ

SHEET
RIGHT-OF-WAY PLAT

EP ENERGY

OUTLAW ENGINEERING INC.
 P.O. BOX 1800
 ROOSEVELT, UTAH 84066
 (435) 232-4331

PLAT NO. 250C DATE NOVEMBER 27, 2014 SHEET NO. 1 OF 1



EP ENERGY

POWER LINE CORRIDOR RIGHT-OF-WAY SURVEY ON TRIBAL LANDS FOR UTE TRIBAL 2-23A3

LOCATED IN SECTION 23 TOWNSHIP 1 S., RANGE 3 W., U.S.B.M. DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE
 I, DAN E. KNOWLDEN JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE DESCRIBED PROPERTY HEREIN WAS PERFORMED UNDER MY DIRECTION.

POWER LINE CORRIDOR RIGHT-OF-WAY DESCRIPTION
 LOCATED IN SECTION 23, TOWNSHIP 1 SOUTH, RANGE 3 WEST OF THE UTAH SPECIAL BASE AND MERIDIAN. RIGHT-OF-WAY CORRIDOR IS 30.00 FEET WIDE, 15.00 FEET ON EACH SIDE OF THE CENTERLINE. SAID CENTERLINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST QUARTER CORNER OF SECTION 23, TOWNSHIP 1 SOUTH, RANGE 3 WEST OF THE UTAH SPECIAL BASE AND MERIDIAN AND RUNNING THENCE SOUTH 45° 45' 45" WEST 15.00 FEET; TO THE TRUE POINT OF BEGINNING; THENCE NORTH 13° 10' 00" EAST 219.39 FEET; THENCE NORTH 86° 30' 00" WEST 229.13 FEET; THENCE SOUTH 45° 45' 45" WEST 196.68 FEET; TO THE POINT OF TERMINUS. SAID RIGHT-OF-WAY BEING 150.00 FEET IN LENGTH. THE SIDE LINES OF WHICH BEING SHORTENED OR ELONGATED TO MEET THE RIGHT-OF-WAY BOUNDARY AND SURFACE USE AREA BOUNDARY. THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 0° 00' 00" EAST BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 23.

CONTAINING 0.991 ACRES, MORE OR LESS

RIGHT-OF-WAY LENGTH
 UTE TRIBAL = 1,888.81 FEET OR 102.11 RODS, MORE OR LESS

LINE #	DIRECTION	LENGTH
L27	S14° 47' 47"W	460.00
L28	N95° 10' 17"W	467.00
L29	N14° 41' 42"E	467.00
L30	S19° 10' 17"E	467.00
L31	N44° 37' 55"E	244.13
L32	N69° 07' 55"E	215.40
L33	N13° 10' 00"E	234.39
L34	N86° 30' 00"W	244.13
L35	S42° 55' 09"W	370.73

FEATURE	ACREAGE	QTR	QTR
SURFACE USE	0.663	NW	SE
SURFACE USE	2.028	NE	SE
SURFACE USE	2.343	NE	SW
SURFACE USE	0.308	SW	SE
ACCESS ROAD	0.797	NE	SE
ACCESS ROAD	0.194	SE	NE

SCALE: 1" = 400'
11/17 SHEET

REVIEWED: DEK DRAWN: RLJ

SHEET
RIGHT-OF-WAY PLAT

EP ENERGY

OUTLAW ENGINEERING INC.
 P.O. BOX 1800
 ROOSEVELT, UTAH 84066
 (435) 232-4331

PLAT NO. 250A DATE OCTOBER 22, 2014 SHEET NO. 1 OF 1

County Surveyor File # 3121