

MINOR SUBDIVISION

FOR

LEWIS L. PETERSON

LOCATED IN THE SOUTHWEST QUARTER
OF SECTION 9, TOWNSHIP 1 SOUTH,
RANGE 3 WEST,
UINTAH SPECIAL MERIDIAN

PROPERTY DESCRIPTIONS:

ORIGINAL DESCRIPTION:
TOWNSHIP 1 SOUTH, RANGE 3 WEST, UINTAH SPECIAL MERIDIAN,
SECTION 9, NW 1/4 SW 1/4, 40 acres. (As recited in that certain Quit Claim
Deed recorded on 17 April, 1996 in Book A262, Page 475 of the Duchesne
County Recorder's Office).

PARCEL #1:
TOWNSHIP 1 SOUTH, RANGE 3 WEST, UINTAH SPECIAL MERIDIAN,
SECTION 9: Beginning at the West quarter corner of said Section 9 thence
North 89°55'08" East 1317.77 feet along the East-West quarter Section line to
the Northeast corner of the Northwest quarter of the Southwest quarter; thence
South 00°11'50" East 559.85 feet along the East line of said quarter-quarter to
an iron rod set at the Easterly extension of a fence, thence North 89°06'07"
West 485.85 feet to and along said fence to an iron rod set at the Westerly
projection of said fence, thence South 00°11'50" East 766.00 feet set parallel to
the East line of said quarter-quarter to an iron rod set on the South line of
said quarter-quarter, thence North 89°59'26" West 832.14 feet along said South
quarter-quarter line to the Southwest quarter of said quarter-quarter, thence
North 00°11'29" West 1316.24 feet along the West line of said Section 9 to
the Point of Beginning. Contains 31.35 acres more or less. The Basis of
Bearings being along the South line of the Southeast quarter of Section 9,
that bearing being South 89°56'18" East as indicated on plat filing #1185 of the
Duchesne County Surveyor's Office.

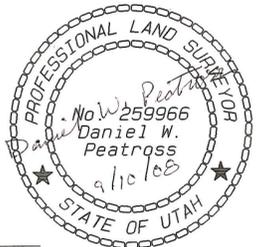
PARCEL #2:
TOWNSHIP 1 SOUTH, RANGE 3 WEST, UINTAH SPECIAL MERIDIAN,
SECTION 9: Beginning at the Southeast corner of the Northwest quarter of
the Southwest quarter of said Section 9, thence North 89°59'26" West 485.76
feet along the South line of said quarter-quarter to an iron rod set along said
South line, thence North 00°11'50" West 766.00 feet parallel to the East line
of said quarter-quarter to an iron rod set at the Westerly extension of a fence,
thence South 89°06'07" East 485.85 feet to and along said fence to an iron rod
set at the intersection of the Easterly extension of said fence and the East
line of said quarter-quarter, thence South 00°11'50" East 758.47 feet along said
East line to the Point of Beginning. Contains 8.50 acre more or less. The Basis
of Bearings being along the South line of the Southeast quarter of Section 9,
that bearing being South 89°56'18" East as indicated on plat filing #1185 of the
Duchesne County Surveyor's Office.

SURVEYOR'S NARRATIVE:

The control work for this survey was taken from data on plat filing #1185 as
recorded with the Duchesne County Surveyor's Office. Three section corners
were tied to in common with that plat.

SURVEYOR'S CERTIFICATE:

I, Daniel W. Peatross, do hereby certify that I am a Registered Land Surveyor,
and that I hold certificate No. 259966, as prescribed by the laws of the State of
Utah. I further certify that I have made a survey of the tract of land as shown
on this plat, and that the same is correct and true to the best of my knowledge
and belief.



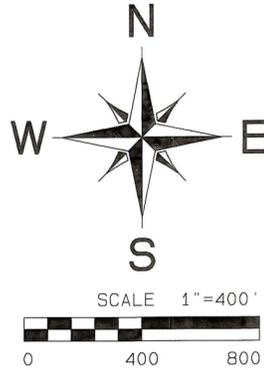
Daniel W. Peatross
Daniel W. Peatross, Professional Land Surveyor
Utah License Number 259966

County Surveyor File # 2042

REGISTERED SURVEYORS CORP.

61 EAST 300 NORTH, P.O. BOX 564, DUCHESNE, UTAH 84021
(435) 738-2718 rsc@ubtanet.com

DATE RESEARCHED: JULY 14 2008	RESEARCHED BY: D. PEATROSS	PROJECT NO.: 08015
DATE SURVEYED: AUGUST 21, 2008	SURVEYED BY: DAN & AARON PEATROSS	SHEET: 1 OF: 1
DATE DRAFTED: AUGUST 28, 2008	DRAFTED BY: D. PEATROSS	DATE PLOTTED: SEPTEMBER 6, 2008



NOTE: SECTION DATA TAKEN FROM PLAT FILING #1185.

⊠ = SECTION CORNERS USED.

● = SET 5/8" REBAR WITH ALUMINUM CAP.

COUNTY TREASURER'S CERTIFICATE:

This is to certify that the property taxes on these parcels are paid
and current as of this _____ day of _____
20____.

Duchesne County Treasurer

PLANNING DEPARTMENT APPROVAL:

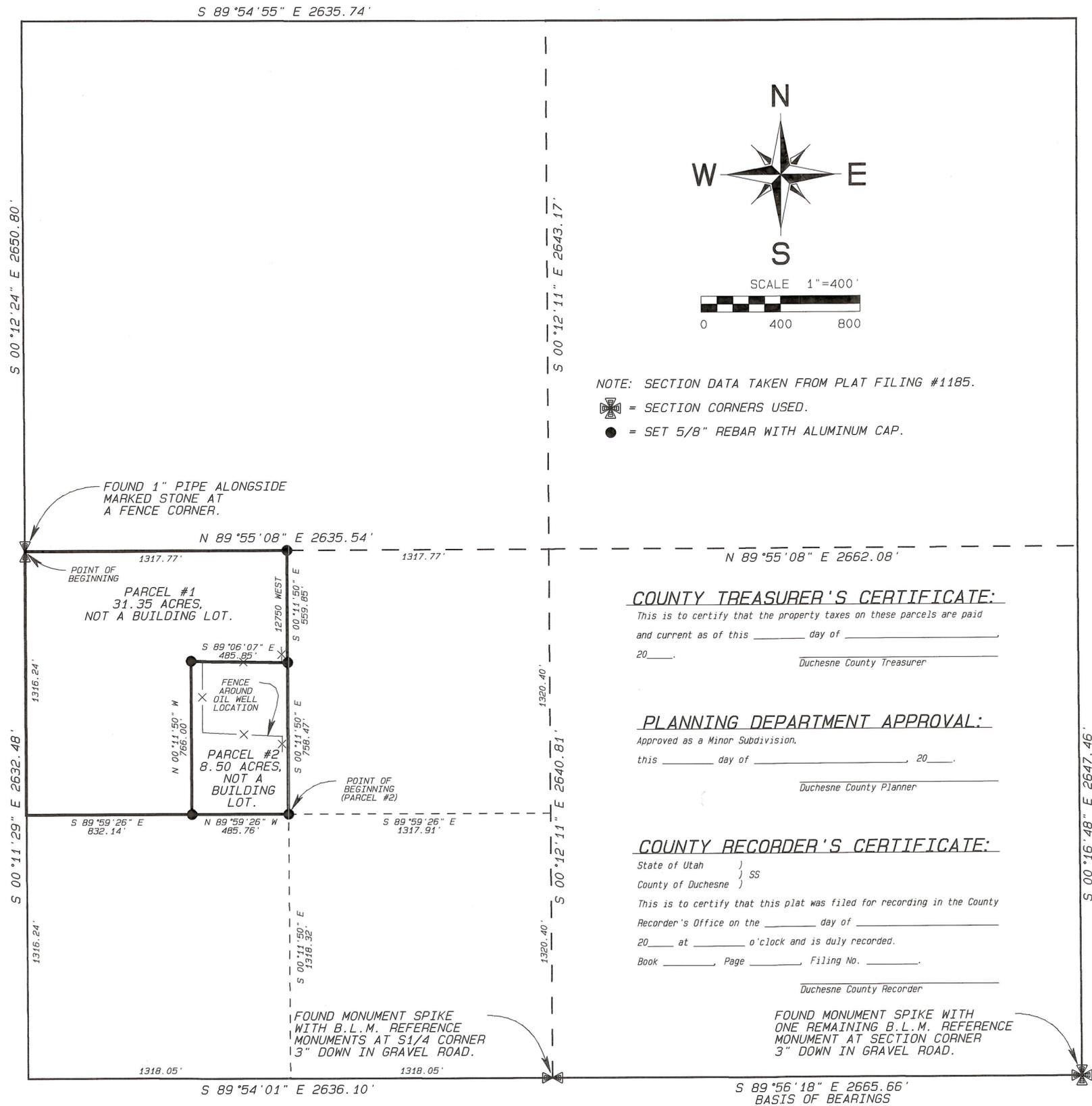
Approved as a Minor Subdivision,
this _____ day of _____, 20____.

Duchesne County Planner

COUNTY RECORDER'S CERTIFICATE:

State of Utah)
County of Duchesne) SS
This is to certify that this plat was filed for recording in the County
Recorder's Office on the _____ day of _____
20____ at _____ o'clock and is duly recorded.
Book _____, Page _____, Filing No. _____.

Duchesne County Recorder



DRAWING NUMBER
2042

DRAWING NUMBER

SAFOD PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551

SAFOD PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551

MINNESOTA