

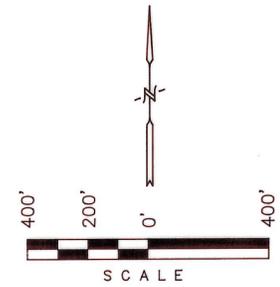
T1S, R2W, U.S.B.&M.

PENNZOIL EXPLR. & PROD. CO.

PROPOSED SALT WATER DISPOSAL PIPELINE RIGHT-OF-WAY

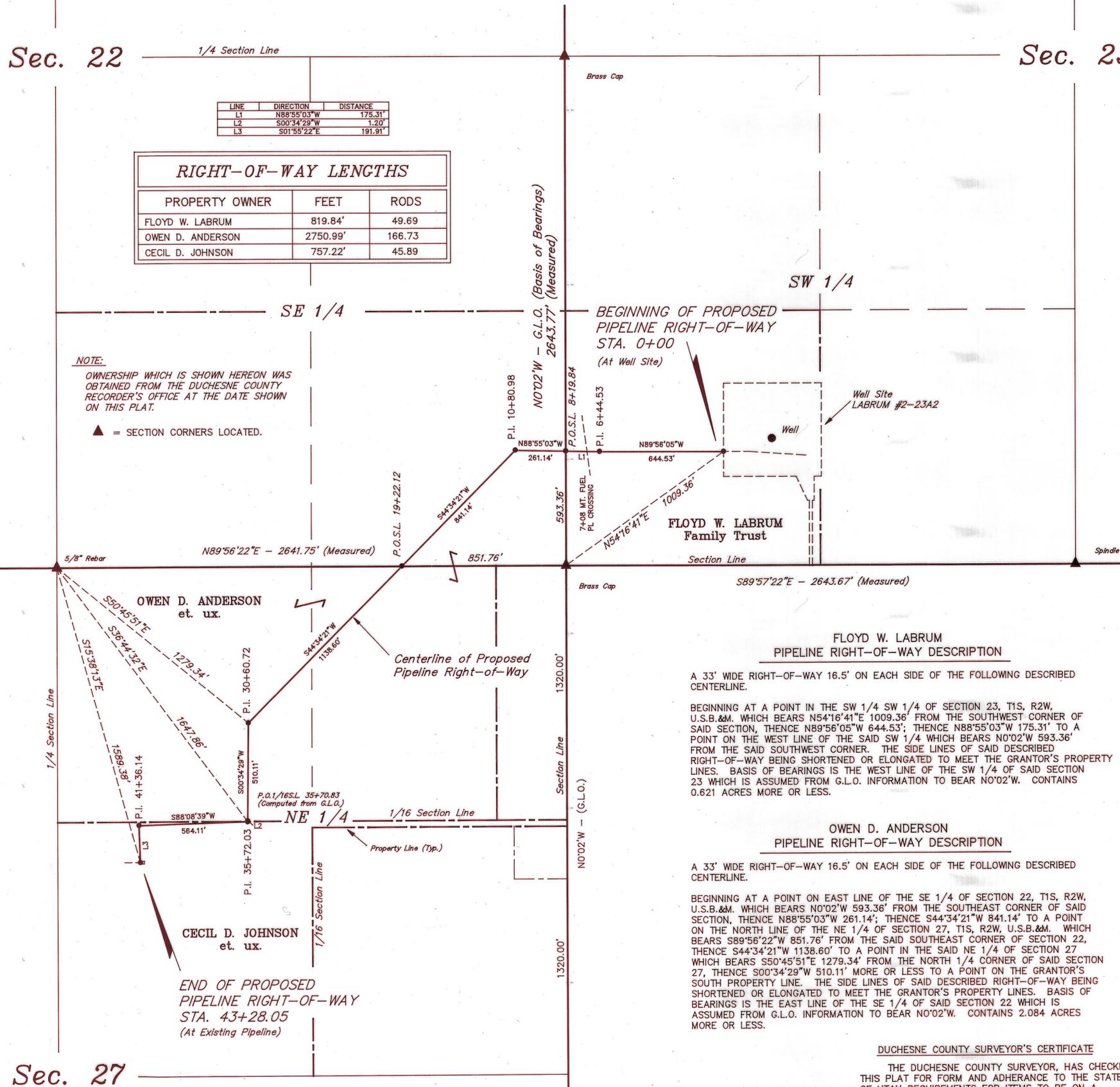
(For the LABRUM #2-23A2)

LOCATED IN SECTIONS 22, 23 & 27, T1S, R2W, U.S.B.&M. DUCHESNE COUNTY, UTAH



Sec. 22

Sec. 23



| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N88°55'03"W | 175.31' |
| L2 | S00°34'29"W | 1.20' |
| L3 | S01°55'22"E | 191.91' |

| RIGHT-OF-WAY LENGTHS | | |
|----------------------|----------|--------|
| PROPERTY OWNER | FEET | RODS |
| FLOYD W. LABRUM | 819.84' | 49.69 |
| OWEN D. ANDERSON | 2750.99' | 166.73 |
| CECIL D. JOHNSON | 757.22' | 45.89 |

NOTE:
OWNERSHIP WHICH IS SHOWN HEREON WAS OBTAINED FROM THE DUCHESNE COUNTY RECORDER'S OFFICE AT THE DATE SHOWN ON THIS PLAT.

▲ = SECTION CORNERS LOCATED.

CECIL D. JOHNSON PIPELINE RIGHT-OF-WAY DESCRIPTION

A 33' WIDE RIGHT-OF-WAY 16.5' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE. EXCEPT WHERE THE CENTERLINE APPROACHES TO WITHIN LESS THAN 16.5' OF THE GRANTOR'S NORTH PROPERTY LINE: IN THIS INSTANCE THE GRANTOR'S NORTH PROPERTY LINE IS THE RIGHT EDGE OF THE SAID 33' WIDE RIGHT-OF-WAY.

BEGINNING AT A POINT IN THE NE 1/4 OF SECTION 27, T1S, R2W, U.S.B.&M. WHICH BEARS S36°44'32"E 1647.86' FROM THE NORTH 1/4 CORNER OF SAID SECTION, THENCE N00°34'29"E 1.20' MORE OR LESS TO A POINT ON THE GRANTOR'S NORTH PROPERTY LINE. ALSO, FROM SAID BEGINNING POINT THENCE S88°08'39"W 564.11'; THENCE S01°55'22"E 191.91' TO A POINT IN THE SAID NE 1/4 WHICH BEARS S15°38'13"E 1589.38' FROM THE SAID NORTH 1/4 CORNER. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS THE WEST LINE OF THE SW 1/4 OF SECTION 23, T1S, R2W, U.S.B.&M. WHICH IS ASSUMED FROM G.L.O. INFORMATION TO BEAR N0°02'W. CONTAINS 0.574 ACRES MORE OR LESS.

FLOYD W. LABRUM PIPELINE RIGHT-OF-WAY DESCRIPTION

A 33' WIDE RIGHT-OF-WAY 16.5' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SW 1/4 SW 1/4 OF SECTION 23, T1S, R2W, U.S.B.&M. WHICH BEARS N54°16'41"E 1009.36' FROM THE SOUTHWEST CORNER OF SAID SECTION, THENCE N89°56'05"W 644.53'; THENCE N88°55'03"W 175.31' TO A POINT ON THE WEST LINE OF THE SAID SW 1/4 WHICH BEARS N0°02'W 593.36' FROM THE SAID SOUTHWEST CORNER. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS THE WEST LINE OF THE SW 1/4 OF SAID SECTION 23 WHICH IS ASSUMED FROM G.L.O. INFORMATION TO BEAR N0°02'W. CONTAINS 0.621 ACRES MORE OR LESS.

OWEN D. ANDERSON PIPELINE RIGHT-OF-WAY DESCRIPTION

A 33' WIDE RIGHT-OF-WAY 16.5' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON EAST LINE OF THE SE 1/4 OF SECTION 22, T1S, R2W, U.S.B.&M. WHICH BEARS N0°02'W 593.36' FROM THE SOUTHWEST CORNER OF SAID SECTION, THENCE N88°55'03"W 261.14'; THENCE S44°34'21"W 841.14' TO A POINT ON THE NORTH LINE OF THE NE 1/4 OF SECTION 27, T1S, R2W, U.S.B.&M. WHICH BEARS S89°56'22"W 851.76' FROM THE SAID SOUTHWEST CORNER OF SECTION 22, THENCE S44°34'21"W 1138.60' TO A POINT IN THE SAID NE 1/4 OF SECTION 27 WHICH BEARS S50°45'51"E 1279.34' FROM THE NORTH 1/4 CORNER OF SAID SECTION 27, THENCE S00°34'29"W 510.11' MORE OR LESS TO A POINT ON THE GRANTOR'S SOUTH PROPERTY LINE. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS THE EAST LINE OF THE SE 1/4 OF SAID SECTION 22 WHICH IS ASSUMED FROM G.L.O. INFORMATION TO BEAR N0°02'W. CONTAINS 2.084 ACRES MORE OR LESS.

SURVEYOR'S NARRATIVE

WE WERE REQUESTED BY PENNZOIL EXPLR. & PROD. CO. TO SURVEY THE LOCATION OF A SALT WATER DISPOSAL PIPELINE TO SERVICE THE LABRUM #2-23A2 WELL SITE. AS CONTROL FOR THIS SURVEY WE HAVE SHOWN THE SECTION AS LOCATED HEREON. AS BASIS OF BEARINGS FOR THIS SURVEY WE HAVE HONORED THE G.L.O. BEARING OF N0°02'W ALONG THE WEST LINE OF THE SOUTHWEST CORNER OF SECTION 23, T1S, R2W, U.S.B.&M.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 161319
STATE OF UTAH

Duchesne County Surveyor's File # 495

UNTAH ENGINEERING & LAND SURVEYING
PHONE: (801) 789-1017
85 SOUTH 200 EAST - VERNAL, UTAH 84078

| | | |
|-----------------------------|--------------------------|------------------------|
| SCALE: 1" = 400' | DATE SURVEYED: 6-5-94 | DATE DRAWN: 6-25-94 |
| SURVEYED BY: L.D.T. G.O. | T.D.H. | DRAWN BY: T.D.H. |
| WEATHER: WARM | FILE: 3 1 3 2 1 | |

DUCHESNE COUNTY SURVEYOR'S CERTIFICATE
THE DUCHESNE COUNTY SURVEYOR, HAS CHECKED THIS PLAT FOR FORM AND ADHERANCE TO THE STATE OF UTAH REQUIREMENTS FOR ITEMS TO BE ON A SURVEYOR'S PLAT FOR RECORDING WITH THE COUNTY SURVEYORS OFFICE, ON THIS _____ DAY OF _____, 19____.

DUCHESNE COUNTY SURVEYOR

FILE NO. _____ FEE PAID \$ _____ AT THE REQUEST OF UNTAH ENGINEERING AND LAND SURVEYING, THIS _____ DAY OF _____, 19____