

**BOUNDARY LINE ADJUSTMENT SURVEY FOR  
A. D. SHAW  
SECTION 34, T1S, R2W, U.S.B.&M.  
DUCHEсне COUNTY, UTAH**

**DESCRIPTION OF PARCEL A**

(WARRANTY DEED Entry No. 198916, Book A-62, page 625)  
Township 1 South, Range 2 West, Uintah Special Base and Meridian  
Section 34; Beginning at the Southwest Corner of the NW¼; Thence North 190 feet to a point which is 10 feet South of the South bank of the Dry Gulch Canal; Thence Easterly along the South bank of the said canal maintaining a 10 feet offset to a point which is North 143 feet from SE corner of NW¼ and 10 feet South of Canal; Thence South 143 feet to said corner; Thence West along the South line of said NW¼ a distance of 1320 feet more or less to point of beginning, (7 acs, more or less);  
**TOGETHER WITH**  
Beginning at the Southeast Corner of the NE¼ of said Section 34;  
Thence South 88°56'27" West 333.98 feet along the South line of said NE¼ to the East right-of-way line of County Road 350;  
Thence North 44°53'01" East 270.21 feet along said right-of-way line;  
Thence North 83°42'16" East 141.04 feet to the East line of said NE¼ at a point which is South 10 feet from the South bank of an existing canal;  
Thence South 00°52'12" East 200.77 feet along said East line to the Point of Beginning, (1.04 acs.) containing 8 acres, more or less, net.

**DESCRIPTION OF PARCEL B (REMAINDER)**

The E½NE¼NW¼ and the East 33 feet of the W½NE¼NW¼ of Section 34, Township 1 South, Range 2 West of the Uintah Special Base and Meridian LESS THE FOLLOWING:  
Beginning at the Southeast Corner of said NE¼ of said NW¼;  
Thence South 88°56'27" West 333.98 feet along the South line of said NE¼ to the East right-of-way line of County Road 350;  
Thence North 44°53'01" East 270.21 feet along said right-of-way line;  
Thence North 83°42'16" East 141.04 feet to the East line of said NE¼ at a point which is South 10 feet from the South bank of an existing canal;  
Thence South 00°52'12" East 200.77 feet along said East line to the Point of Beginning, (1.04 acs.) containing 20 acres, more or less, net.

**NARRATIVE**

This survey was performed at the request of Mr. A.D. Shaw for the purpose of establishing the boundary lines of the adjusted parcels shown on this plat. The section and quarter corners on the exterior of this section were found as shown. The position of the East Quarter corner was determined by single proportion distance between the found corners along the east line of the Section. A standard section subdivision was then calculated using the found corners. The description of the A.D. Shaw parcel in the NW¼ calls for the North line to be 10 feet south of the south bank of a canal. The location of this bank was determined and used to set the Northeast Corner of the parcels surveyed. The centerline of the existing county road was determined and the East right-of-way line was set at a 33 feet offset from the centerline.

**SURVEYOR'S CERTIFICATE**

This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the parcels of land shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Jerry D. Allred, Licensed Land Surveyor,  
Certificate 148951 (Utah)

**OWNER'S CERTIFICATE AND BOUNDARY LINE ADJUSTMENT AGREEMENT**

We, the undersigned, owners of the parcels of land shown hereon, do hereby change, adjust, place and fix our mutual boundary lines to the positions indicated and described on this plat.

Landowner's Signatures	Print Name	Date Acknowledged to Notary	Notary's Initials

**ACKNOWLEDGMENT**

State of Utah }  
County of Duchesne } SS  
On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.  
My commission expires \_\_\_\_\_ Notary Public

**DUCHEсне COUNTY PLANNING DEPARTMENT APPROVAL**      **DUCHEсне COUNTY TREASURER**

APPROVED AS A BOUNDARY LINE ADJUSTMENT ON  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_

PROPERTY TAX CLEARANCE  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_

MICHAEL HYDE  
DUCHEсне COUNTY COMMUNITY DEVELOPMENT DIRECTOR

COLENE NELSON  
DUCHEсне COUNTY TREASURER

**COUNTY RECORDER'S CERTIFICATE**

STATE OF UTAH }  
COUNTY OF DUCHEсне } SS  
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M, AND IS DULY RECORDED.

FILING NO. \_\_\_\_\_ COUNTY RECORDER

COUNTY SURVEYOR'S FILE # 2378

**JERRY D. ALLRED AND ASSOCIATES**  
SURVEYING CONSULTANTS  
1235 NORTH 700 EAST—P.O. BOX 975  
DUCHEсне, UTAH 84021  
(435) 738-5352

REV 14 FEB 2011  
5 MAY 2004      04-100-035

