



RECORD OF SURVEY  
FOR  
**BRANDEN ARNOLD  
AND  
NEAL TROWER**  
254 EAST 500 NORTH (843-4)  
ROOSEVELT, UT 84066

TO BE KNOWN AS THE  
**ARNOLD & TROWER  
MINOR SUBDIVISION**

LOCATED IN THE SW1/4 OF SECTION 31  
TOWNSHIP 1 SOUTH, RANGE 1 WEST  
UINTAH SPECIAL BASE AND MERIDIAN  
DUCHESE COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Branden Arnold and Neal Trower that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described parcel of land for a Minor Subdivision:

**PARENT PARCEL**

ACCORDING TO THAT CERTAIN WARRANTY DEED, RECORDED 3 APRIL 2013  
ENTRY #457691 IN BOOK A676, PAGE 74, SERIAL #436  
TOWNSHIP 1 SOUTH, RANGE 1 WEST, UINTAH SPECIAL BASE AND MERIDIAN. SECTION 31: The Southwest Quarter of the Southwest Quarter. (Lot 4)

**NARRATIVE**

PURPOSE OF SURVEY: Perform a boundary survey of the above described tracts of land, and then prepare a Record of Survey and Minor Subdivision plat.  
BASIS OF BEARING: Based on WGS84 datum using GPS (Global Positioning Systems) equipment and procedures.  
SURVEY FINDINGS: As shown on the plat.  
NOTE: This survey was performed at the request of Branden Arnold. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

**OWNER'S CERTIFICATE**

Know all men by these presents: that we the undersigned owner's of the above described tract of land, have caused the same to be surveyed for a Minor Subdivision, and a plat to be prepared, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

BRANDEN ARNOLD \_\_\_\_\_ NEAL TROWER \_\_\_\_\_

**ACKNOWLEDGEMENT**

County of \_\_\_\_\_ s.s. \_\_\_\_\_  
State of \_\_\_\_\_  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, BRANDEN ARNOLD and NEAL TROWER, signers of the above OWNER'S CERTIFICATE, and who have acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.  
My commission expires: \_\_\_\_\_ Notary Public \_\_\_\_\_

**DUCHESE COUNTY TREASURER**

I certify that the property taxes are paid and current as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
Colene Nelson Duchesne County Treasurer

**DUCHESE COUNTY PLANNING DEPARTMENT**

Approved as a Minor Subdivision this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Duchesne County Planning Director.  
Michael A. Hyde Duchesne County Planning Director

**DUCHESE COUNTY RECORDER**

State of Utah s.s. \_\_\_\_\_  
County of Duchesne \_\_\_\_\_  
Filed for recording at the request of \_\_\_\_\_ on this \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_. Time \_\_\_\_\_ Book \_\_\_\_\_ Page(s) \_\_\_\_\_  
Fee: \_\_\_\_\_  
Carolyne Madsen Duchesne County Recorder

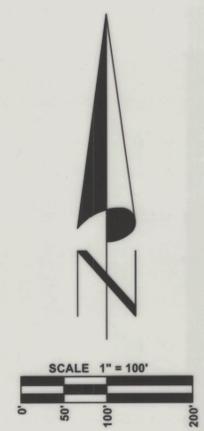
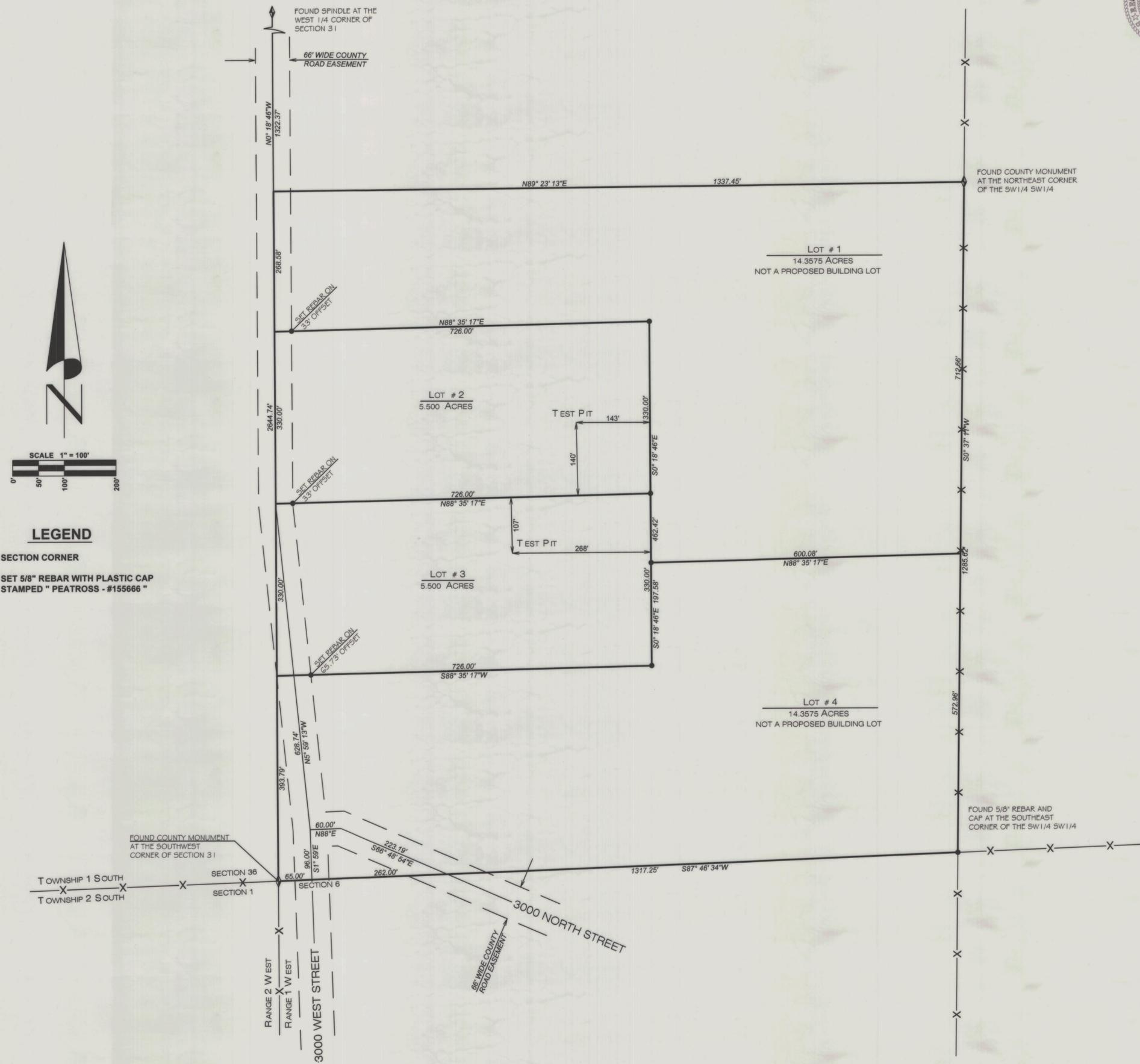
PREPARED BY  
**PEATROSS LAND SURVEYS**

PROFESSIONAL LAND SURVEYOR  
P.O. BOX 34  
Duchesne, Utah, 84021

Phone: (435)738-5753 Cell: (435)724-4386  
email: cpeatross@ubtanet.com

DRAFTED BY: AARON FEDIN	DATE DRAFTED: 5/6/2013	DATE PLOTTED: 5/7/2013
SHEET: 1 OF 1	FILE NAME: BRANDEN ARNOLD	# 1182

County Surveyor File # 2802



**LEGEND**

- ◆ = SECTION CORNER
- = SET 5/8" REBAR WITH PLASTIC CAP STAMPED "PEATROSS - #155666"