

LARSEN SPRINGS AGRICULTURAL SUBDIVISION

A AGRICULTURAL SUBDIVISION LOCATED IN SECTION 18, TOWNSHIP 1 NORTH, RANGE 8 WEST, UINTAH SPECIAL BASE AND MERIDIAN.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE THE UNDERSIGNED, OWNERS OF THAT TRACT OF LAND DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND ROADS, THE WHOLE TO BE HEREINAFTER KNOWN AS ---LARSEN SPRINGS SUBDIVISION---, DO HEREBY DEDICATE AND SET APART THE SAME AS A SUBDIVISION AND GRANT AND DEDICATE TO THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND DESCRIBED AS COUNTY ROAD # 7 (NORTH FORK ROAD) ON SAID PLAT.

ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF DUCHESE)
 ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE SAME.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

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 COUNTY OF DUCHESE)
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 MY COMMISSION EXPIRES _____ NOTARY PUBLIC

FOUND BLM BRASS CAP AT THE LOCATION OF THE 1/16TH CORNER

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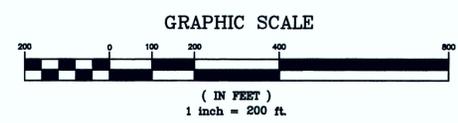
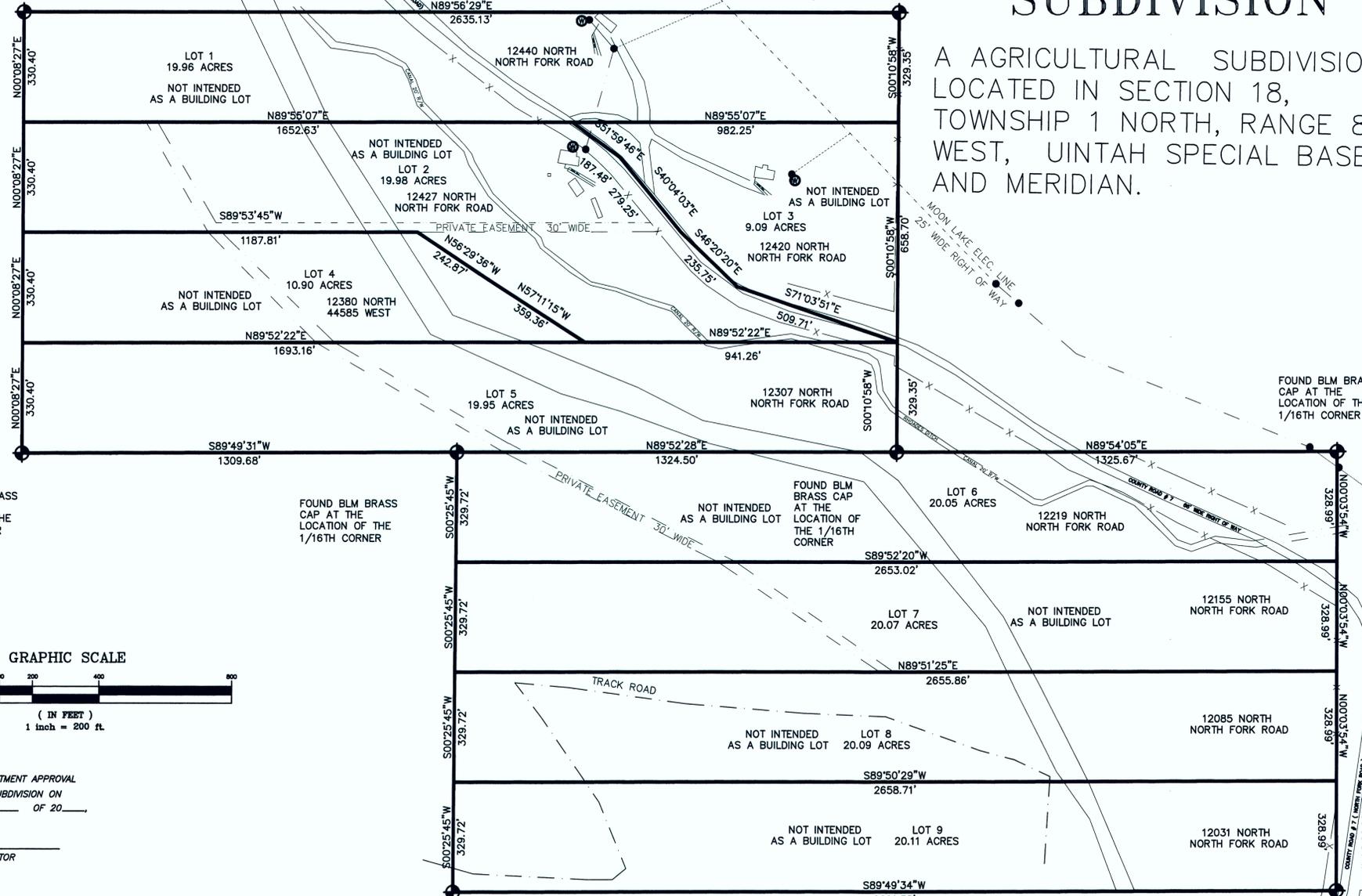
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FOUND BLM BRASS CAP AT THE LOCATION OF THE SOUTH QUARTER CORNER

FOUND BLM BRASS CAP AT THE LOCATION OF THE SOUTHEAST SECTION CORNER

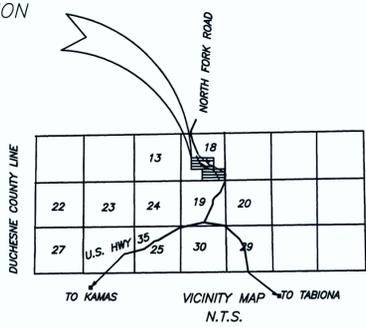


DUCHESE COUNTY PLANNING DEPARTMENT APPROVAL
 APPROVED AS A AGRICULTURAL SUBDIVISION ON
 THIS _____ DAY OF _____ OF 20____

 DUCHESE COUNTY PLANNING DIRECTOR

 DUCHESE COUNTY TREASURER

LARSEN SPRINGS SUBDIVISION



SURVEYOR'S CERTIFICATE

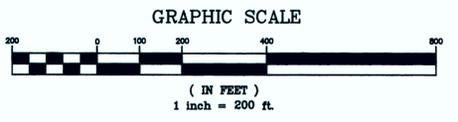
This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Rodney N. Rowley, Registered Land Surveyor,
 Certificate No. 5561198, (Utah)

COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH)
 COUNTY OF DUCHESE)
 THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M. AND IS DULY RECORDED.
 FILING NO. _____ COUNTY RECORDER



DRAWN BY: RR
SCALE: 1" = 200'
DATE: 22 APR 2008
JOB NUMBER 2006-54