

BOUNDARY LINE AGREEMENT FOR
JOE CURRY

SECTION 33 TOWNSHIP 1 NORTH, RANGE 8 WEST,
UINTAH SPECIAL BASE AND MERIDIAN

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTED: THAT WE THE UNDERSIGNED, WARRANT OWNERSHIP OF PARCELS DESCRIBED BELOW, AND DO HEREBY ESTABLISH AND AGREE ON AND PLACE OUR COMMON BOUNDARY LINE BETWEEN OUR INDIVIDUAL PROPERTIES AS SHOWN ON THIS PLAT.

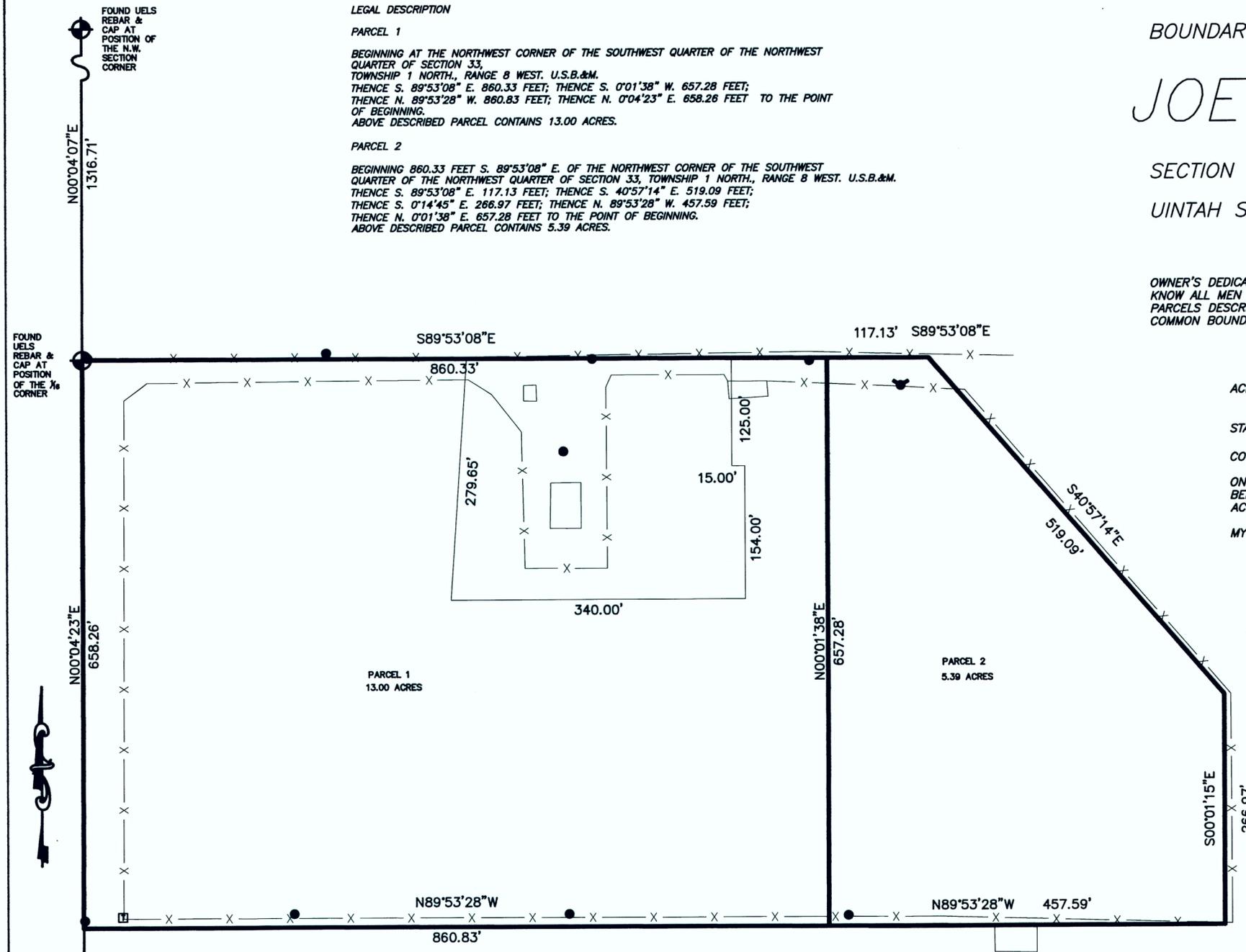
LEGAL DESCRIPTION

PARCEL 1

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 8 WEST, U.S.B.&M. THENCE S. 89°53'08" E. 860.33 FEET; THENCE S. 0°01'38" W. 657.28 FEET; THENCE N. 89°53'28" W. 860.83 FEET; THENCE N. 0°04'23" E. 658.26 FEET TO THE POINT OF BEGINNING. ABOVE DESCRIBED PARCEL CONTAINS 13.00 ACRES.

PARCEL 2

BEGINNING 860.33 FEET S. 89°53'08" E. OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 8 WEST, U.S.B.&M. THENCE S. 89°53'08" E. 117.13 FEET; THENCE S. 40°57'14" E. 519.09 FEET; THENCE S. 0°14'45" E. 266.97 FEET; THENCE N. 89°53'28" W. 457.59 FEET; THENCE N. 0°01'38" E. 657.28 FEET TO THE POINT OF BEGINNING. ABOVE DESCRIBED PARCEL CONTAINS 5.39 ACRES.



ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED BEFORE ME THE SIGNER OF THE ABOVE DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

JOE CURRY

STEVE BRUSCH

VIVIAN CURRY

CAROL BRUSCH

COUNTY RECORDER CERTIFICATE

STATE OF UTAH

COUNTY OF DUCHESNE

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE _____ 20____ AT _____ O'CLOCK AND IS DULY RECORDED

DUCHESNE COUNTY PLANNING DIRECTOR

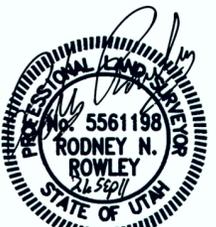
DUCHESNE COUNTY RECORDER

BOOK _____ PAGE _____

FILE NUMBER _____

SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Rodney N. Rowley, Registered Land Surveyor,
Certificate No. 5561198, (Utah)

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

NARRATIVE
THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. JOE CURRY FOR THE PURPOSE OF EXTENDING THE 1.00 ACRE PARCEL HE PREVIOUSLY SOLD TO MR. STEVE BRUSCH TO 5.39 ACRE PARCEL.

RNR LAND SURVEYING

P.O. Box 250
Duchesne, Utah 84021
435-823-5556 435-738-2607

Duchesne County Surveyor's File # 2453

DRAWN BY: RR

SCALE: 1" = 100'

DATE: 20 APR 2006

JOB NUMBER 2005-30