

**GLINES BOUNDARY LINE ADJUSTMENT**

LOCATED IN  
SECTION 28, TOWNSHIP 1 NORTH, RANGE 1 WEST  
UINTAH SPECIAL BASE & MERIDIAN.

**SURVEYOR'S CERTIFICATE**

I, DAN E. KNOWLDEN JR. DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD SURVEY CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND THE SAME HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.  
SIGNED ON THIS 28 DAY OF April, 2013.  
DAN E. KNOWLDEN JR. PLS 7173588



**RECORD BOUNDARY DESCRIPTIONS**

TOWNSHIP 1 NORTH, RANGE 1 WEST, UTAH SPECIAL MERIDIAN;  
SECTION 28;  
THE WESTERLY 495 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER  
AND  
BEGINNING AT A POINT ON THE SOUTH SECTION LINE 495 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 1320 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTHWEST QUARTER; THENCE EAST 330 FEET, MORE OR LESS, ALONG NORTH LINE TO A POINT 495 FEET WEST OF THE NORTHEAST CORNER SOUTHWEST QUARTER; THENCE SOUTH 1320 FEET, MORE OR LESS, TO A POINT ON THE SOUTH SECTION LINE BEING 495 FEET WEST OF THE SOUTHWEST CORNER SOUTHWEST QUARTER; THENCE WEST 330 FEET, MORE OR LESS, ALONG THE SOUTH SECTION LINE TO THE POINT OF BEGINNING.  
AND  
NORTH 1/2 SW 1/4 SECTION 28, T. 1 N., R. 1 W., USM.  
AND  
NE 1/4 NW 1/4 SECTION 28, T. 1 N., R. 1 W., USM.

**PARCEL "A" BOUNDARY DESCRIPTION**

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN, RUNNING THENCE NORTH 00°01'49" EAST 1325.32 FEET TO THE NORTHWEST CORNER OF THE SW 1/4 SW 1/4 OF SAID SECTION; THENCE NORTH 00°05'12" EAST 1315.39 FEET TO THE WEST 1/4 CORNER OF SAID SECTION; THENCE SOUTH 89°43'31" EAST 499.38 FEET ALONG THE NORTH LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION; THENCE SOUTH 00°21'31" WEST 1318.16 FEET TO THE NORTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION; THENCE SOUTH 00°00'25" WEST 1322.87 FEET TO THE SOUTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION; THENCE NORTH 89°41'17" WEST 493.98 FEET ALONG THE SOUTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION TO THE POINT OF BEGINNING.

SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

CONTAINING 30.00 ACRES OR 1,306,962 SQ. FT. MORE OR LESS

**PARCEL "B" BOUNDARY DESCRIPTION**

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN, RUNNING THENCE SOUTH 89°41'17" EAST 493.98 FEET ALONG THE SOUTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°00'25" WEST 1322.87 FEET TO THE NORTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION; THENCE NORTH 00°21'31" EAST 1318.16 FEET TO THE NORTH LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION; THENCE SOUTH 89°43'31" EAST 492.15 FEET ALONG THE NORTH LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION; THENCE SOUTH 00°05'12" WEST 1320.97 FEET TO THE NORTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION; THENCE NORTH 89°24'11" WEST 168.43 FEET ALONG THE NORTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION; THENCE SOUTH 00°00'27" EAST 1321.23 FEET TO THE SOUTH LINE OF SW 1/4 SW 1/4 OF SAID SECTION; THENCE NORTH 89°41'17" WEST 330.00 FEET ALONG THE SOUTH LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION TO THE TRUE POINT OF BEGINNING.

SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

CONTAINING 25.01 ACRES OR 1,089,815 SQ. FT. MORE OR LESS

**PARCEL "C" BOUNDARY DESCRIPTION**

COMMENCING AT THE NORTHEAST CORNER OF THE SW 1/4 OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN, RUNNING THENCE SOUTH 00°02'58" EAST 1328.81 TO THE SOUTHEAST CORNER OF THE NE 1/4 SW 1/4 OF SAID SECTION; THENCE NORTH 89°36'55" WEST 1319.40 FEET TO THE SOUTHWEST CORNER OF THE NE 1/4 SW 1/4 OF SAID SECTION; THENCE NORTH 89°24'11" WEST 326.57 FEET ALONG THE SOUTH LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION; THENCE NORTH 00°05'12" EAST 1320.97 FEET TO THE NORTH LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION; THENCE SOUTH 89°43'31" EAST 323.09 FEET ALONG THE NORTH LINE OF THE NW 1/4 SW 1/4 OF SAID SECTION TO THE NORTHWEST CORNER OF THE NE 1/4 SW 1/4 OF SAID SECTION; THENCE SOUTH 89°52'32" EAST 1319.72 FEET ALONG THE NORTH LINE OF THE NE 1/4 SW 1/4 OF SAID SECTION TO THE POINT OF BEGINNING.

AND

NE 1/4 NW 1/4 SECTION 28, T. 1 N., R. 1 W., USM

CONTAINING 90.02 ACRES MORE OR LESS

**PROJECT NAME**

**GLINES BOUNDARY LINE ADJUSTMENT**

**PROJECT LOCATION**

**NEOLA, UTAH**

**SHEET**

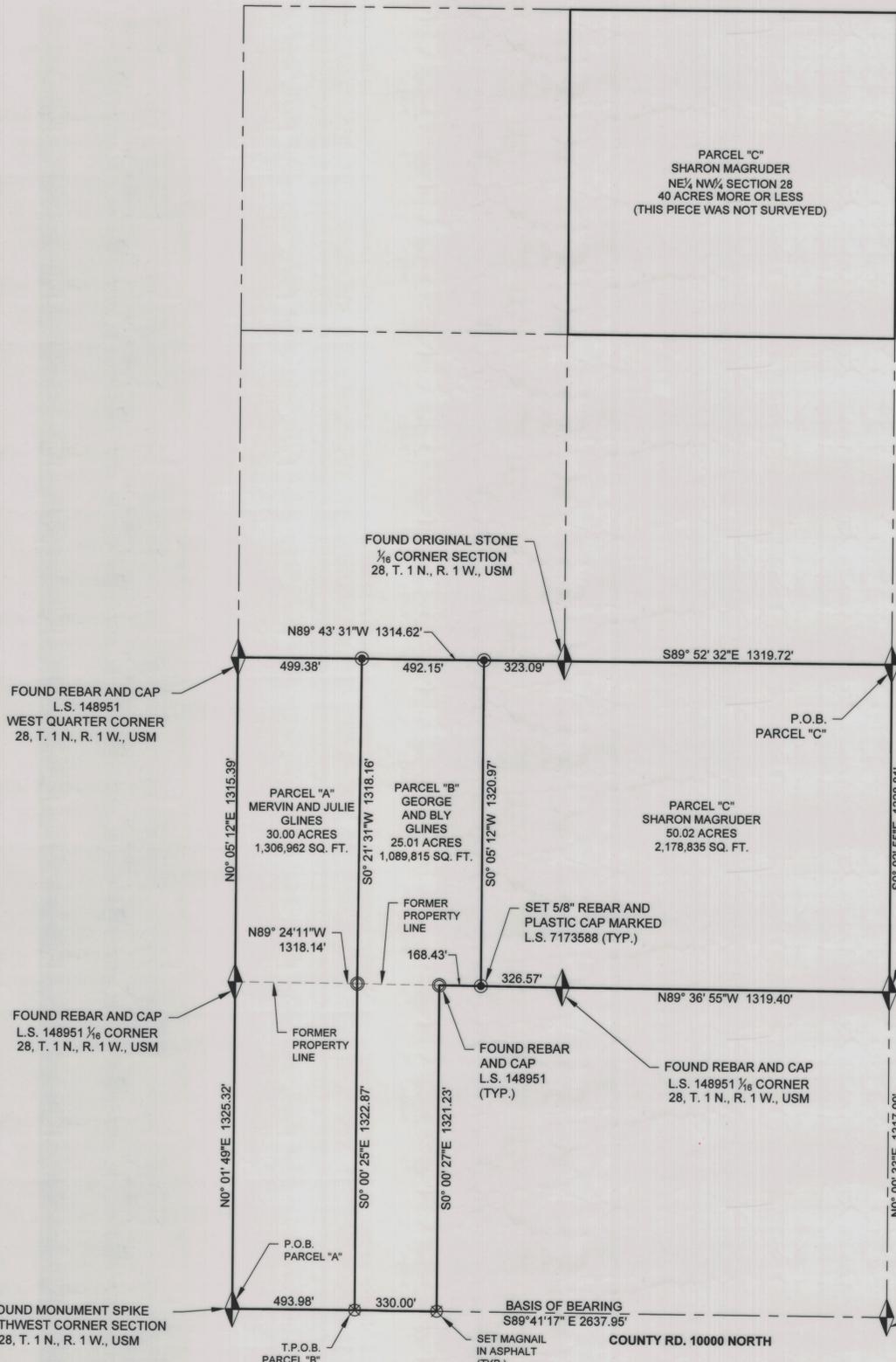
**BOUNDARY LINE ADJUSTMENT**



**OUTLAW ENGINEERING INC.**  
P.O. BOX 1800 ROOSEVELT,  
UTAH 84066  
(435) 232-4321

DRAWN: DEK  
DESIGNER: DEK  
REVIEWED: DEK  
SCALE: 1" = 300'  
\*ON 24X36 SHEET  
HALF SCALE FOR 11X17

JOB NO.  
SHEET NO.  
**1**



**OWNERS CERTIFICATE**

BE IT KNOWN TO ALL MEN THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PARCELS OF LAND HAVE REVIEWED AND APPROVED THIS PLAT.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
MERVIN L. GLINES

BY: \_\_\_\_\_  
JULIE S. GLINES

BY: \_\_\_\_\_  
GEORGE GLINES (TRUSTEE FOR GEORGE AND BLY GLINES FAMILY TRUST)

BY: \_\_\_\_\_  
BLY GLINES (TRUSTEE FOR GEORGE AND BLY GLINES FAMILY TRUST)

BY: \_\_\_\_\_  
SUE CRONK

**ACKNOWLEDGEMENT**

County of Duchesne }  
State of Utah }

ON THE \_\_\_\_\_ DAY \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, MERVIN L. AND JULIE S. GLINES WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE STATE OF UTAH

RESIDING IN \_\_\_\_\_, UTAH

MY COMMISSION EXPIRES: \_\_\_\_\_  
**ACKNOWLEDGEMENT**

County of Duchesne }  
State of Utah }

ON THE \_\_\_\_\_ DAY \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, GEORGE AND BLY GLINES AS TRUSTEES OF THE GEORGE AND BLY GLINES FAMILY TRUST WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE STATE OF UTAH

RESIDING IN \_\_\_\_\_, UTAH

MY COMMISSION EXPIRES: \_\_\_\_\_  
**ACKNOWLEDGEMENT**

County of \_\_\_\_\_ }  
State of California }

ON THE \_\_\_\_\_ DAY \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, SUE CRONK AS PERSONAL REPRESENTATIVE OF THE ESTATE OF SHARON MAGRUDER, WHO DULY ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

RESIDING IN \_\_\_\_\_, CALIFORNIA

MY COMMISSION EXPIRES: \_\_\_\_\_

**LEGEND**

- = SECTION LINE
- = PROPERTY LINE
- = FORMER PROPERTY LINE
- ◆ = FOUND SECTION CORNER
- = SET 5/8" REBAR AND CAP
- = FOUND PROPERTY CORNER
- ⊗ = SET MAGNAIL

THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH OUTLAW ENGINEERING, INC.

**PLANNING DIRECTOR APPROVAL:**  
THE DUCHESNE COUNTY PLANNING DIRECTOR HEREBY CERTIFIES THAT THE FOREGOING PLAT WAS APPROVED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY: \_\_\_\_\_  
PLANNING DIRECTOR

**DUCHESNE COUNTY TREASURER APPROVAL**  
THE PROPERTY DEPICTED ON THIS PLAT IS CLEAR OF ALL TAXES.  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY: \_\_\_\_\_  
COUNTY TREASURER

**DUCHESNE COUNTY SURVEYOR**  
FILED WITH THE DUCHESNE COUNTY SURVEYORS OFFICE.  
SURVEY MAP NUMBER \_\_\_\_\_

**COUNTY RECORDER APPROVAL:**  
I HEREBY CERTIFY THAT THIS PLAT WAS FILED PROPERLY IN THE COUNTY RECORDERS OFFICE.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ ENTRY \_\_\_\_\_  
BY: \_\_\_\_\_  
COUNTY RECORDER

DRAWING NUMBER  
**2720**

DRAWING NUMBER  
**2720**

DRAWING NUMBER  
**2720**

DRAWING NUMBER  
**2720**