

BOUNDARY SURVEY

MIKE CARLSON PROPERTY
DUCHESE COUNTY, UTAH

LOCATED IN SECTION 25 & 26
TOWNSHIP 10 SOUTH RANGE 14 EAST 6LB#1.

SURVEYED BY L.R. & A.J. STEWART 1904

SECTION 34

SECTION 35

SECTION 24

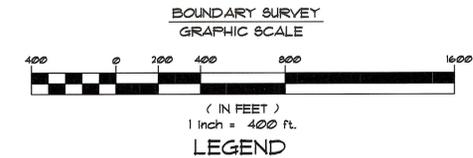
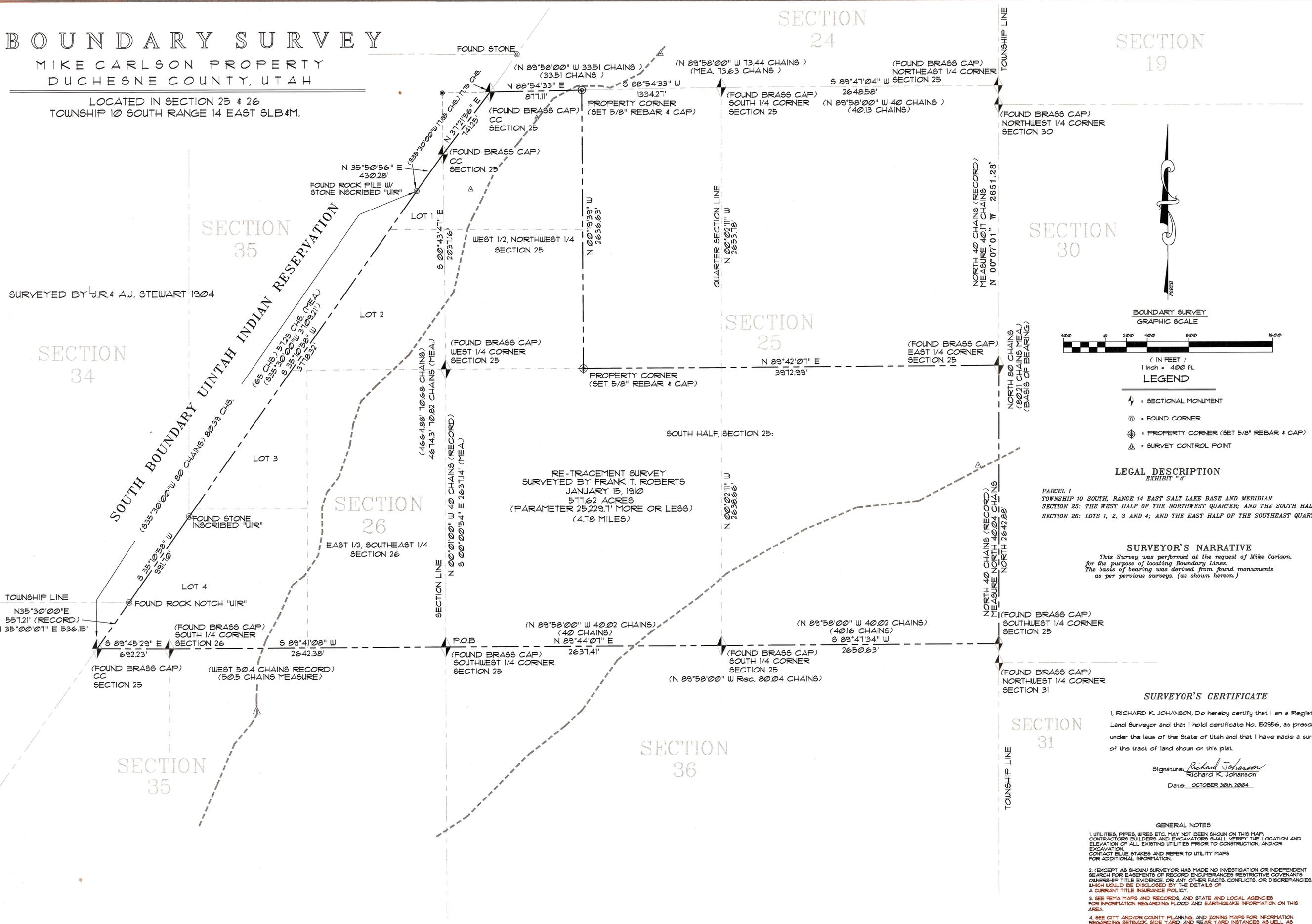
SECTION 19

SECTION 30

SECTION 25

SECTION 26

SECTION 36



LEGAL DESCRIPTION

EXHIBIT "A"
PARCEL 1
TOWNSHIP 10 SOUTH, RANGE 14 EAST SALT LAKE BASE AND MERIDIAN
SECTION 25: THE WEST HALF OF THE NORTHWEST QUARTER, AND THE SOUTH HALF.
SECTION 26: LOTS 1, 2, 3 AND 4; AND THE EAST HALF OF THE SOUTHEAST QUARTER

SURVEYOR'S NARRATIVE

This Survey was performed at the request of Mike Carlson, for the purpose of locating Boundary Lines. The basis of bearing was derived from found monuments as per previous surveys. (as shown hereon.)

SURVEYOR'S CERTIFICATE

I, RICHARD K. JOHANSON, Do hereby certify that I am a Registered Land Surveyor and that I hold certificate No. 152956, as prescribed under the laws of the State of Utah and that I have made a survey of the tract of land shown on this plat.

Signature: *Richard Johanson*
Richard K. Johanson
Date: OCTOBER 30th 2004

GENERAL NOTES

- UTILITIES, PIPES, WIRES ETC. MAY NOT BE SHOWN ON THIS MAP. CONTRACTORS, BUILDERS AND EXCAVATORS SHALL VERIFY THE LOCATION AND ELEVATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION, AND/OR EXCAVATION. CONTACT BLUE STAKES AND REFER TO UTILITY MAPS FOR ADDITIONAL INFORMATION.
- (EXCEPT AS SHOWN) SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD ENCUMBRANCES RESTRICTIVE COVENANTS OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS, CONFLICTS, OR DISCREPANCIES WHICH WOULD BE DISCLOSED BY THE DETAILS OF A CURRENT TITLE INSURANCE POLICY.
- SEE FEMA MAPS AND RECORDS, AND STATE AND LOCAL AGENCIES FOR INFORMATION REGARDING FLOOD AND EARTHQUAKE INFORMATION ON THIS AREA.
- SEE CITY AND/OR COUNTY PLANNING AND ZONING MAPS FOR INFORMATION REGARDING SETBACK SIDE YARD, AND REAR YARD INSTANCES AS WELL AS OTHER REQUIREMENTS.

LAND DESIGN LLC
7412 SOUTH STATE STREET
SUITE 201
MIDVALE CITY, UTAH 84047
OFFICE: (801) 496-2541
FAX: (801) 496-2547

REVISIONS	COMMENTS
DATE	BY

PROJECT SITE LOCATION
SECTION 2&26
T. 10 S.; R. 1 E.
DUCHESE
S.L.B. & M.

SURVEYED BY:
R.K.J./T.R.J./M.B.
DRAWN BY:
T.R.J.
DATE:
OCT. 30th, 2004 (rev.)

RE-TRACEMENT SEC. 25 & 26
TOWNSHIP 10 S. RANGE 14 E. SLB&M.

FOR: MIKE CARLSON

FILE NO. L-02-308

DATE: OCTOBER 30th 2004

OVER-ALL

County Surveyor's file # 1430