

# MINOR SUBDIVISION and PLAT AMENDMENT SURVEY FOR EL PASO E & P COMPANY, L.P. SECTION 24, TOWNSHIP 3 SOUTH, RANGE 7 WEST UINTAH SPECIAL BASE AND MERIDIAN

LEGEND, NOTES, AND NARRATIVE

- SET 5/8"x24" REBAR WITH CAP STAMPED 148951 SET BY THIS SURVEY
- — — OVERHEAD POWER LINE

THIS SURVEY WAS PERFORMED BY USING G.P.S. (GLOBAL POSITIONING SYSTEM) EQUIPMENT AND PROCEDURES.

The purpose of this survey is to divide out a 2.0 acre parcel of land from Lot 112, Cedar Mountain No. 9, Phase 2 as shown on this plat, and to indicate the position of a proposed pipeline. The monuments marking the corners of the Public Lands Survey System were found as shown and used to control the survey. Most of Section 24 was subdivided and platted as CEDAR MOUNTAIN NO. 9, PHASE 2. The original plat of the subdivision was used to determine the locations of the lots and related to the basis of bearings of this survey.

DESCRIPTION OF PARCEL

Commencing at the East Quarter Corner of Section 24, Township 3 South, Range 7 West of the Uintah Special Base and Meridian;  
Thence North 00°00'40" West 430.17 feet along the East line of the NE 1/4 of said Section;  
Thence North 54°11'51" West 49.33 feet to the TRUE POINT OF BEGINNING;  
Thence North 54°11'51" West 82.14 feet;  
Thence North 74°08'53" West 227.80 feet to the West line of Lot 112, Cedar Mountain No. 9, Phase 2;  
Thence North 00°00'17" West 260.95 feet along said West line;  
Thence North 90°00'00" East 285.71 feet;  
Thence South 00°00'40" East 371.22 feet to the TRUE POINT OF BEGINNING, containing 2.00 acres.  
Said parcel being subject to that portion being used as County Road right-of-way.

SURVEYOR'S CERTIFICATE

This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the pipeline corridor right-of-way shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Jerry D. Allred, Professional Land Surveyor,  
Certificate 148951 (Utah)

OWNER'S CERTIFICATE

We, the undersigned, owners of the parcels shown hereon, having caused the same to be subdivided into the parcels shown, do hereby set apart the same as a minor subdivision, and place the boundary lines of the parcels as shown and described on this plat.

Landowner's Signatures \_\_\_\_\_ Print Name \_\_\_\_\_ Date Acknowledged \_\_\_\_\_  
to Notary Initials \_\_\_\_\_

ACKNOWLEDGMENT

State of Utah }  
County of Duchesne } SS

On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.

My commission expires \_\_\_\_\_ Notary Public

DUCHESE COUNTY PLANNING DEPARTMENT APPROVAL \_\_\_\_\_ DUCHESE COUNTY TREASURER \_\_\_\_\_

APPROVED AS A MINOR SUBDIVISION ON \_\_\_\_\_ PROPERTY TAX CLEARANCE  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_

MICHAEL HYDE \_\_\_\_\_ COLENE NELSON  
DUCHESE COUNTY COMMUNITY DEVELOPMENT DIRECTOR DUCHESE COUNTY TREASURER

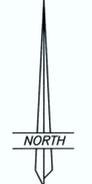
COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH }  
COUNTY OF DUCHESE } SS  
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE  
\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M, AND IS DULY RECORDED.

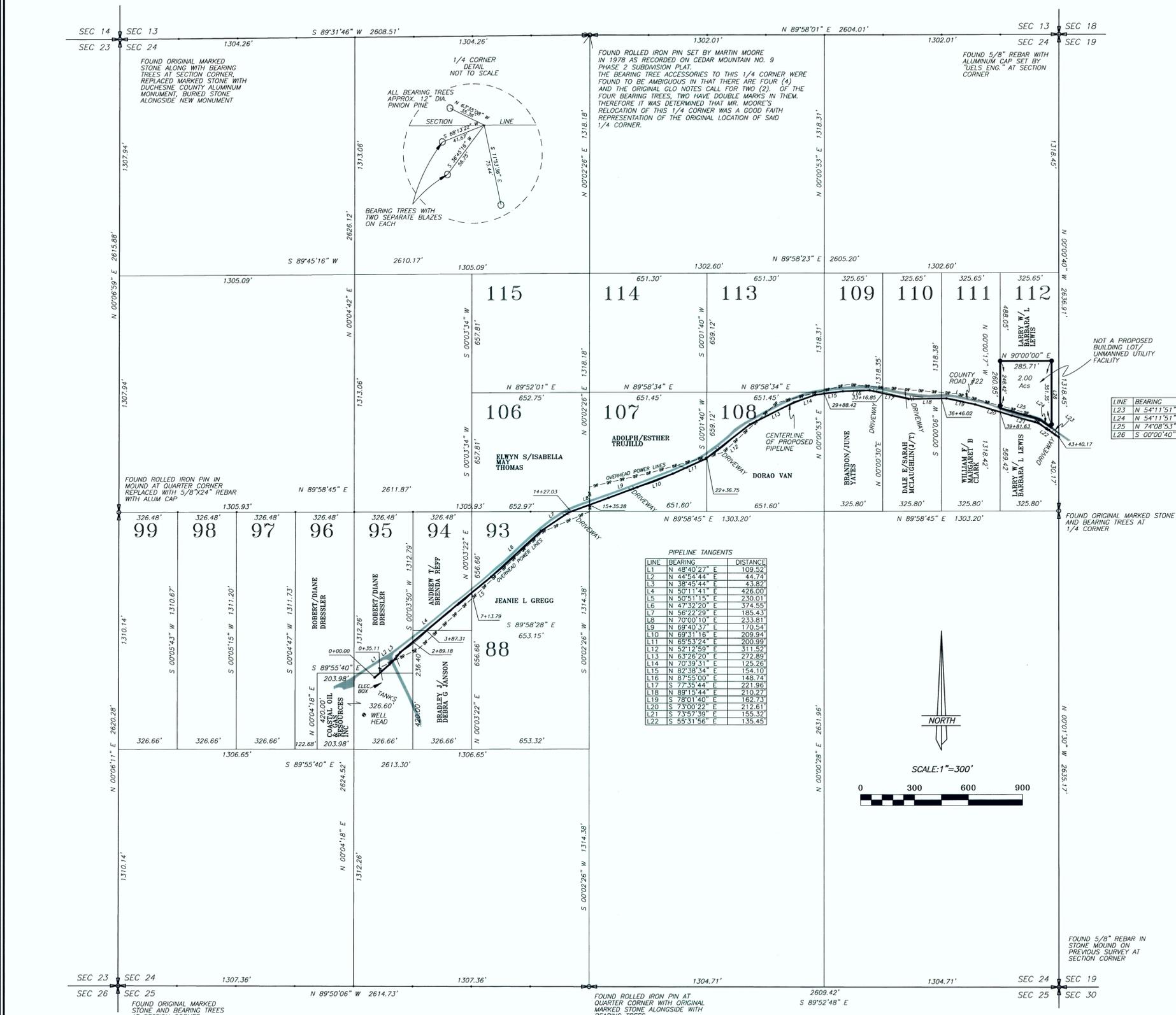
FILING NO. \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

PIPELINE TANGENTS

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 48°40'27" E | 109.52   |
| L2   | N 44°54'44" E | 44.74    |
| L3   | N 38°45'44" E | 43.82    |
| L4   | N 8°11'41" E  | 426.00   |
| L5   | N 50°51'15" E | 230.01   |
| L6   | N 47°32'20" E | 374.55   |
| L7   | N 58°22'29" E | 185.43   |
| L8   | N 70°00'10" E | 233.81   |
| L9   | N 69°40'37" E | 170.54   |
| L10  | N 69°31'18" E | 209.94   |
| L11  | N 65°53'24" E | 200.89   |
| L12  | N 52°12'59" E | 311.52   |
| L13  | N 63°26'20" E | 272.89   |
| L14  | N 70°39'31" E | 125.28   |
| L15  | N 82°38'34" E | 154.10   |
| L16  | N 87°55'00" E | 148.74   |
| L17  | S 77°35'44" E | 221.96   |
| L18  | N 89°15'44" E | 210.24   |
| L19  | S 78°01'40" E | 162.73   |
| L20  | S 73°00'22" E | 212.61   |
| L21  | S 73°57'59" E | 155.32   |
| L22  | S 55°31'56" E | 135.45   |



SCALE: 1"=300'



Duchesne County Surveyor's File # 2471

JERRY D. ALLRED & ASSOCIATES  
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(435) 738-5352