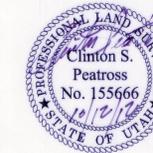


RECORD OF SURVEY  
AND  
MINOR SUBDIVISION  
OF  
**RANCHES AT CEDAR  
HOLLOW, PHASE 3**  
A  
**MOUNTAINS WEST  
RANCHES SUBDIVISION**

P.O. BOX 981990  
PARK CITY, UT 84098  
LOCATED IN SECTION 13  
TOWNSHIP 2 SOUTH, RANGE 5 WEST  
UNTAAH SPECIAL BASE AND MERIDIAN  
DUCESNE COUNTY, UTAH



**SURVEYOR'S CERTIFICATE**  
I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Tren, Treaven, and Travis Grant, with Mountains West Ranches, a J.T. Grant Co., Inc. that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tract of land:

**PROPERTY DESCRIPTION**  
ACCORDING TO THAT CERTAIN TITLE REPORT PREPARED BY EXPRESS TITLE INSURANCE AGENCY, INC., COMMITMENT NUMBER: 07602  
TOWNSHIP 2 SOUTH, RANGE 5 WEST, UNTAAH SPECIAL BASE AND MERIDIAN.  
SECTION 13: The South half of the North half.

**NARRATIVE**  
PURPOSE OF SURVEY: Set the property corners and prepare a Record of Survey and Minor Subdivision plat.  
BASIS OF BEARING: Taken from a Record of Survey on file in the Duchesne County Surveyor's Office, file #1058.  
SURVEY FINDINGS: As shown on the plat.  
NOTE: This survey was performed at the request of Treaven Grant. It does not insure or guarantee ownership, nor does it show liens, easements (except as shown), rights of way (except as shown), codes, covenants, conditions, agreements, obligations, or restrictions of use that may or may not be recorded. The location and depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described tract of land are as shown on the plat.

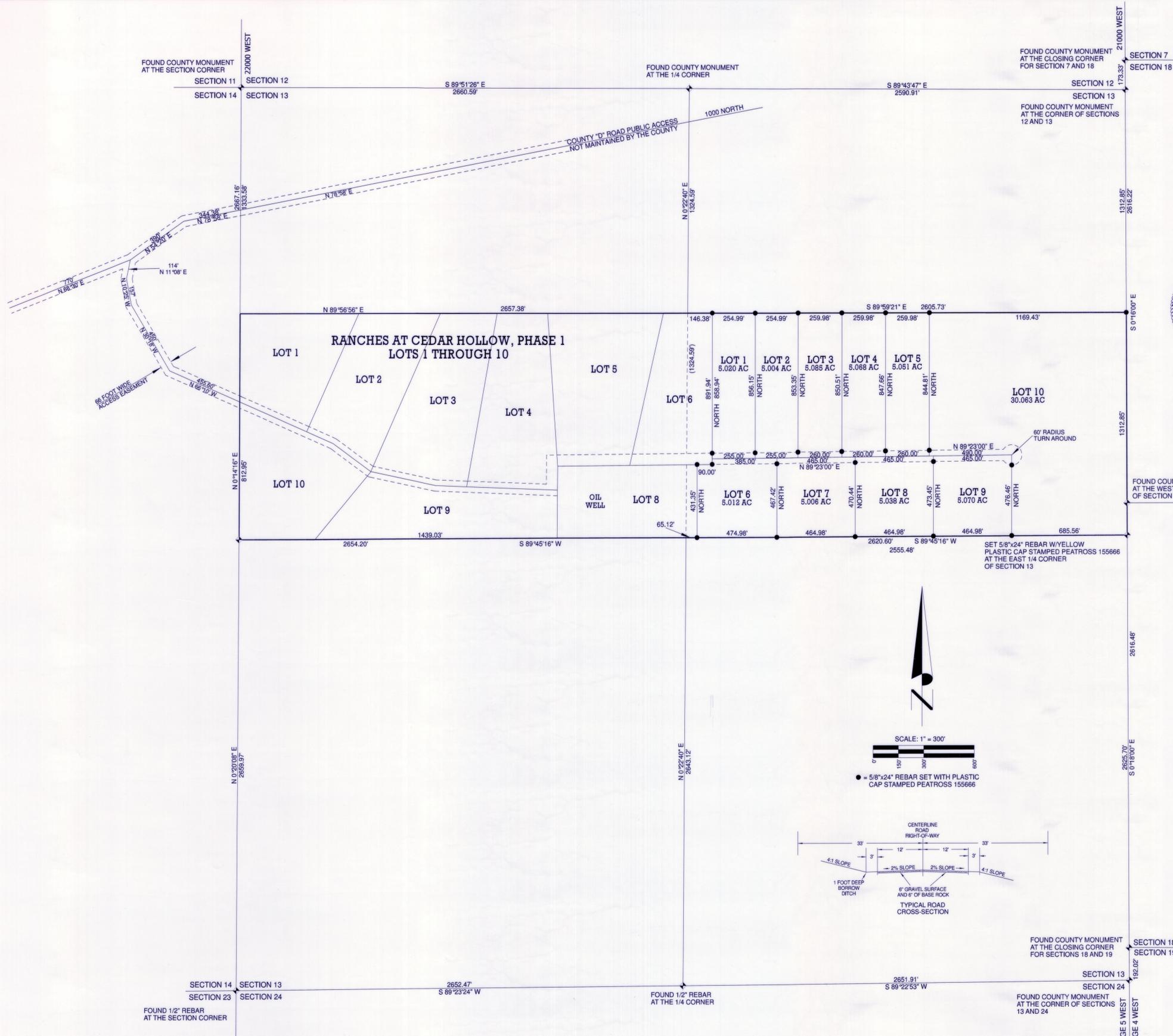
**OWNER'S CERTIFICATE**  
Know all men by these presents: that we the undersigned owner's of the above described parcels of land, have caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinance, to legally convey and transfer land ownership.

TREN J. GRANT, PRESIDENT  
MOUNTAINS WEST RANCHES, A J.T. GRANT CO. INC.

**ACKNOWLEDGEMENT**

State of \_\_\_\_\_ } s.s.  
County of \_\_\_\_\_ }  
On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, TREN J. GRANT, the signer of the above OWNER'S CERTIFICATION, who acknowledged to me that he signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: \_\_\_\_\_ Notary Public \_\_\_\_\_



DUCESNE COUNTY TREASURER  
I certify that the property taxes are paid and current as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
Colene Nelson Duchesne County Treasurer

DUCESNE COUNTY PLANNING DEPARTMENT  
Approved as a Minor Subdivision this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the  
Duchesne County Planning Director.  
Michael A. Hyde Duchesne County Planning Director

State of Utah \_\_\_\_\_ s.s. Entry Number \_\_\_\_\_  
County of Duchesne \_\_\_\_\_  
Filed for recording at the request of \_\_\_\_\_ on this \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_. Time \_\_\_\_\_ Book \_\_\_\_\_ Page(s) \_\_\_\_\_  
Fee: \_\_\_\_\_  
Carolyne Madsen Duchesne County Recorder

County Surveyor's File # 2644  
PREPARED BY  
**PEATROSS LAND SURVEYS**  
PROFESSIONAL LAND SURVEYOR  
P.O. BOX 34  
Duchesne Utah, 84021  
Phone: (435)738-5753 Cell: (435)724-4386  
email: cspeatross@ubtanet.com

DRAFTED BY: ASHLEY PEATROSS	DATE DRAFTED: 10/09/2012	DATE PLOTTED: Friday 10/12/12
SHEET: 1 OF 1	FILE NAME: J.T. GRANT JOB # 1140	