



BOUNDARY LINE AGREEMENT FOR ARVA POTTER ESTATE

SECTION 27 TOWNSHIP 2 SOUTH, RANGE 5 WEST,
UINTAH SPECIAL BASE AND MERIDIAN

LEGAL DESCRIPTION
PARCEL 1

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, T. 2 S., R. 5 W. U.S.B.&M. THENCE N. 89°25'21" E. 2617.70 FEET TO THE N.E. CORNER OF THE S.E. 1/4 OF THE N.W. 1/4 OF SAID SECTION 27; THENCE S. 0°10'45" W. 1252.54 FEET; THENCE N. 77°19'57" W. 505.79 FEET; THENCE N. 2°55'14" E. 178.05 FEET; THENCE N. 88°22'34" W. 229.68 FEET; THENCE N. 74°50'31" W. 308.64 FEET; THENCE S. 85°55'14" W. 204.95 FEET; THENCE N. 55°48'51" W. 96.43 FEET; THENCE N. 18°34'09" W. 275.85 FEET; THENCE N. 68°23'22" W. 618.33 FEET; THENCE S. 89°25'21" W. 654.43 FEET; THENCE N. 0°04'44" W. 327.97 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 42.46 ACRES.

PARCEL 2

BEGINNING AT A POINT 327.97 FEET S. 0°04'44" E. OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, T. 2 S., R. 5 W. U.S.B.&M. THENCE S. 0°04'44" E. 327.97 FEET; THENCE S. 66°28'31" E. 550.14 FEET; THENCE S. 2°34'41" W. 431.19 FEET; THENCE N. 89°20'09" E. 2127.75 FEET TO THE S.E. CORNER OF THE S.E. 1/4 OF THE N.W. 1/4 OF SAID SECTION 27; THENCE N. 0°10'45" E. 55.46 FEET; THENCE N. 77°19'57" W. 505.79 FEET; THENCE N. 2°55'14" E. 178.05 FEET; THENCE N. 88°22'34" W. 229.68 FEET; THENCE N. 74°50'31" W. 308.64 FEET; THENCE S. 85°55'14" W. 204.95 FEET; THENCE N. 55°48'51" W. 96.43 FEET; THENCE N. 18°34'09" W. 275.85 FEET; THENCE N. 68°23'22" W. 618.33 FEET; THENCE S. 89°25'21" W. 654.43 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 29.80 ACRES.
SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY.

PARCEL 3

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 27, T. 2 S., R. 5 W. U.S.B.&M. THENCE N. 0°04'44" W. 655.95 FEET; THENCE S. 66°28'31" E. 550.14 FEET; THENCE S. 2°34'41" W. 431.19 FEET; THENCE S. 2°31'46" W. 501.03 FEET; THENCE S. 89°22'13" W. 460.88 FEET; THENCE N. 0°04'44" W. 505.00 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 11.75 ACRES.
SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY.

PARCEL 4

BEGINNING AT A POINT 483.68 FEET N. 89°20'09" E. OF THE WEST QUARTER CORNER OF SECTION 27, T. 2 S., R. 5 W. U.S.B.&M. THENCE N. 89°20'09" E. 821.85 FEET; THENCE S. 0°03'03" W. 2072.95 FEET; THENCE N. 80°21'05" W. 419.00 FEET; THENCE S. 29°58'33" W. 221.00 FEET; THENCE N. 46°30'00" W. 565.00 FEET; THENCE N. 61°50'00" W. 418.00 FEET; THENCE N. 0°04'44" W. 1092.79 FEET; THENCE N. 89°22'13" E. 460.88 FEET; THENCE N. 2°34'41" E. 501.03 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 55.75 ACRES.
SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY.

EXCEPTING THEREFROM BEGINNING AT A POINT 2049.91 FEET N. 38°10'51" E. OF THE SOUTHWEST SECTION CORNER OF SECTION 27, T. 2 S., R. 5 W. U.S.B.&M. THENCE N. 0°24'46" E. 317.89 FEET; THENCE S. 89°49'36" W. 248.46 FEET; THENCE S. 7°32'19" E. 118.98 FEET; THENCE S. 44°56'15" E. 289.87 FEET; THENCE N. 51°06'09" E. 30.11 FEET TO THE POINT OF BEGINNING.
ABOVE DESCRIBED PARCEL CONTAINS 1.27 ACRES.

ACKNOWLEDGMENT
IN WITNESS WHEREOF, SAID _____ HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, THIS _____ DAY OF _____, A.D. 20____.

STATE OF UTAH } AUTHORIZED AGENT
COUNTY OF } SS
BY _____

ON THE DATE SHOWN _____ PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT SHE IS THE _____ OF PINE REATH RANCH A UTAH CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF _____ THAT SAID CORPORATION DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
PINE REATH RANCH CORP. President



Rodney N. Rowley, Registered Land Surveyor,
Certificate No. 5561198, (Utah)

SURVEYOR'S CERTIFICATE
This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.

OWNER'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED, WARRANT OWNERSHIP OF PARCELS DESCRIBED BELOW, AND DO HEREBY ESTABLISH AND AGREE ON AND PLACE OUR COMMON BOUNDARY LINE BETWEEN OUR INDIVIDUAL PROPERTIES AS SHOWN ON THIS PLAT.

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF } SS

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC

GUY L. TAYLOR, JR.
JANICE P. TAYLOR

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF } SS

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC

JEFFREY LANG POTTER
RONI E. POTTER

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF } SS

ON THE DATE SHOWN THE PERSONAL REPRESENTATIVES OF THE ARVA POTTER ESTATE, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF } SS

ON THE DATE SHOWN THE PERSONAL REPRESENTATIVES OF THE ARVA POTTER ESTATE, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC

NOLAN POTTER JUDY POTTER

ACKNOWLEDGMENT
IN WITNESS WHEREOF, SAID _____ HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, THIS _____ DAY OF _____, A.D. 20____.

STATE OF UTAH } AUTHORIZED AGENT
COUNTY OF } SS
BY _____

ON THE DATE SHOWN _____ PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT SHE IS THE _____ OF PINE REATH RANCH A UTAH CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF _____ THAT SAID CORPORATION DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
PINE REATH RANCH CORP. Secretary

DUCHESNE COUNTY SURVEYOR # 2603



P.O. Box 250
Duchesne, Utah 84021
435-823-5556 435-738-2607

DRAWN BY: RR
SCALE: 1" = 200'
DATE: 11 MAY 2012
JOB NUMBER 2009-175