

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL  
 APPROVED AS A BOUNDARY LINE AGREEMENT ON  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_

\_\_\_\_\_  
 DUCHESNE COUNTY PLANNING DIRECTOR

\_\_\_\_\_  
 DUCHESNE COUNTY TREASURER

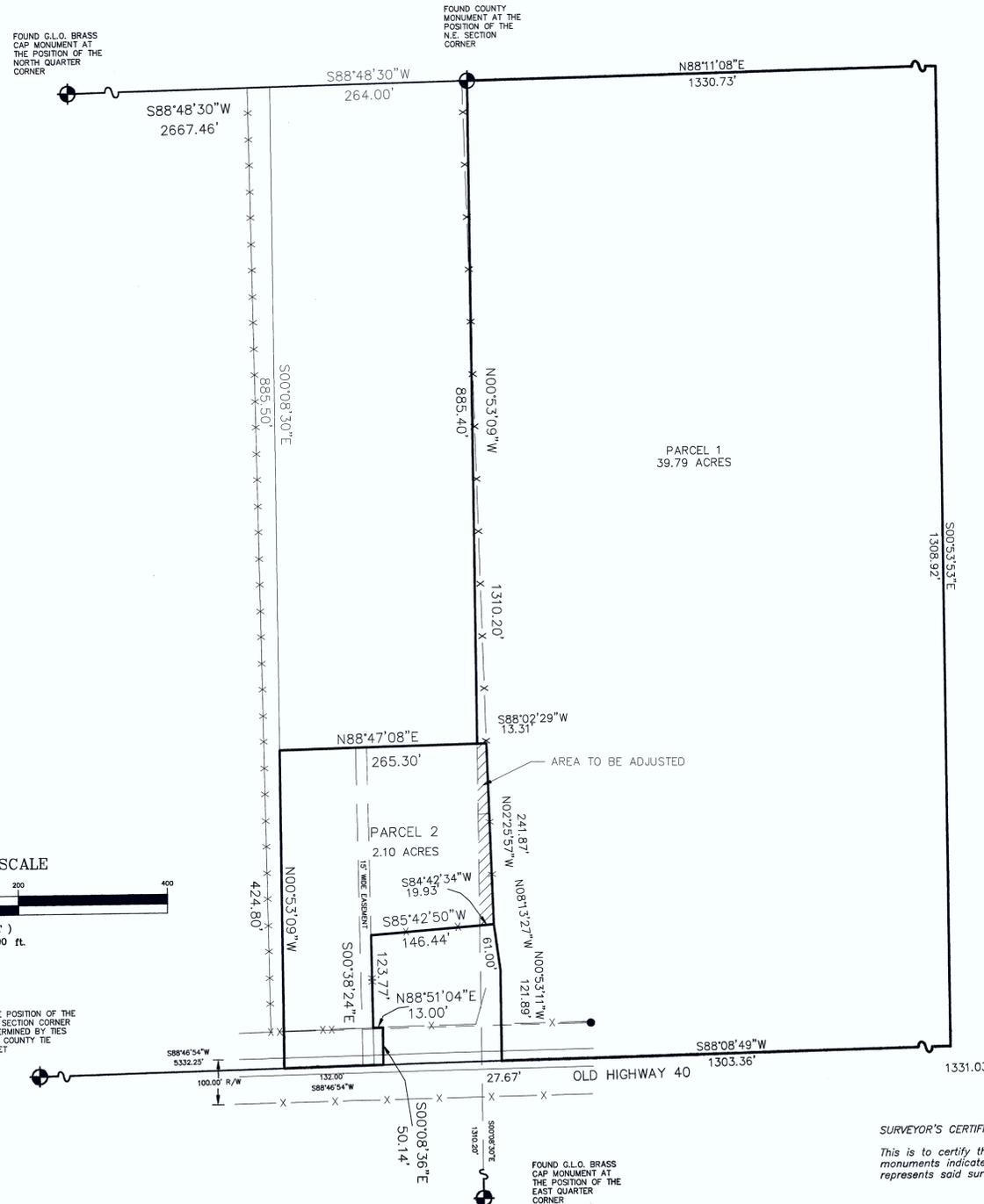
COUNTY RECORDER CERTIFICATE  
 STATE OF UTAH }  
 COUNTY OF DUCHESNE } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK AND IS DULY RECORDED

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FILE NUMBER \_\_\_\_\_

\_\_\_\_\_  
 DUCHESNE COUNTY RECORDER

BOUNDARY LINE AGREEMENT FOR  
**MARK NIELSEN**  
 SECTIONS 32 & 33,  
 TOWNSHIP 3 SOUTH  
 RANGE 4 WEST  
 UTAH SPECIAL BASE &  
 MERIDIAN



LEGAL DESCRIPTION

PARCEL 1

BEGINNING AT THE NORTHEAST CORNER OF SECTION 32, T. 3 S., R. 4 W. U.S.B.&M. THENCE N. 88°11'08" E. 1330.73 FEET TO THE N.E. CORNER OF THE N.W. ¼ OF THE N.W. ¼ OF SECTION 33, T. 3 S., R. 4 W. U.S.B.&M.; THENCE S. 0°53'53" E. 1308.92 FEET TO THE S.E. CORNER OF THE N.W. ¼ OF THE N.W. ¼ OF SAID SECTION 33; THENCE S. 88°08'49" W. 1303.36 FEET ALONG THE SOUTH BOUNDARY OF THE N.W. ¼ OF THE N.W. ¼ SAID SECTION 33; THENCE N. 0°53'11" W. 121.89 FEET; THENCE N. 08°13'27" W. 61.00 FEET; THENCE N. 02°25'57" W. 241.87 FEET; THENCE S. 88°02'29" W. 13.31 FEET; THENCE N. 0°53'09" W. 885.40 FEET TO THE POINT OF BEGINNING. ABOVE DESCRIBED PARCEL CONTAINS 39.79 ACRES.

PARCEL 2

BEGINNING AT A POINT WHICH LIES 885.40 FEET S. 0°53'09" W. ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 32, T. 3 S., R. 4 W. U.S.B.&M. THENCE N. 88°02'29" E. 13.31 FEET; THENCE S. 02°25'57" E. 241.87 FEET; THENCE S. 84°42'34" W. 19.93 FEET TO THE EAST BOUNDARY OF SAID SECTION 32; THENCE S. 85°42'50" W. 146.44 FEET; THENCE S. 0°38'24" E. 123.77 FEET; THENCE N. 88°51'04" E. 13.00 FEET; THENCE S. 0°08'36" E. 50.14 FEET; THENCE S. 88°46'54" W. 132.00 FEET (8 RODS RECORD); THENCE N. 0°53'09" W. 424.80 FEET; THENCE N. 88°47'08" E. 265.30 FEET TO THE POINT OF BEGINNING. ABOVE DESCRIBED PARCEL CONTAINS 2.10 ACRES.

OWNER'S DEDICATION  
 KNOW ALL MEN BY THESE PRESENTS: THAT WE THE UNDERSIGNED, WARRANT OWNERSHIP OF PARCELS DESCRIBED BELOW, AND DO HEREBY ESTABLISH AND AGREE ON AND PLACE OUR COMMON BOUNDARY LINE BETWEEN OUR INDIVIDUAL PROPERTIES AS SHOWN ON THIS PLAT.

ACKNOWLEDGMENT

STATE OF UTAH }  
 COUNTY OF } SS

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED BEFORE ME THE SIGNER OF THE ABOVE DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

\_\_\_\_\_  
 EDMUND BENCH JR.

\_\_\_\_\_  
 PATRICIA M. BENCH

ACKNOWLEDGMENT

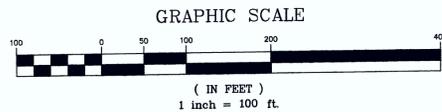
STATE OF UTAH }  
 COUNTY OF } SS

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED BEFORE ME THE SIGNER OF THE ABOVE DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

\_\_\_\_\_  
 MARK E. NIELSEN

\_\_\_\_\_  
 TERESA L. NIESEN



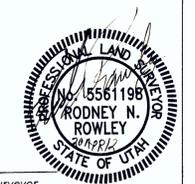
THE POSITION OF THE S.E. SECTION CORNER DETERMINED BY TIES AND COUNTY TIE SHEET

SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.

**RNR LAND SURVEYING**

P.O. Box 250  
 Duchesne, Utah 84021  
 435-823-5556 435-738-2607



Rodney N. Rowley, Registered Land Surveyor,  
 Certificate No. 5561198, (Utah)

County Surveyor's File # 2598

DRAWN BY: RR  
 SCALE: 1" = 100'  
 DATE: 13 APR 2010  
 JOB NUMBER 2006-62-2