

DEDICATION OF RIGHT OF WAY FOR A 33 FOOT WIDE ACCESS EASEMENT

Know all men by these presents that I, JAMES ANDERTON, the undersigned owner, do hereby dedicate a right of way for a 33 foot wide access easement, being further described as follows: The South 33 feet of the North Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section 25, Township 1 South, Range 2 West, Uintah Special Base and Meridian.

JAMES ANDERTON

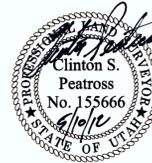
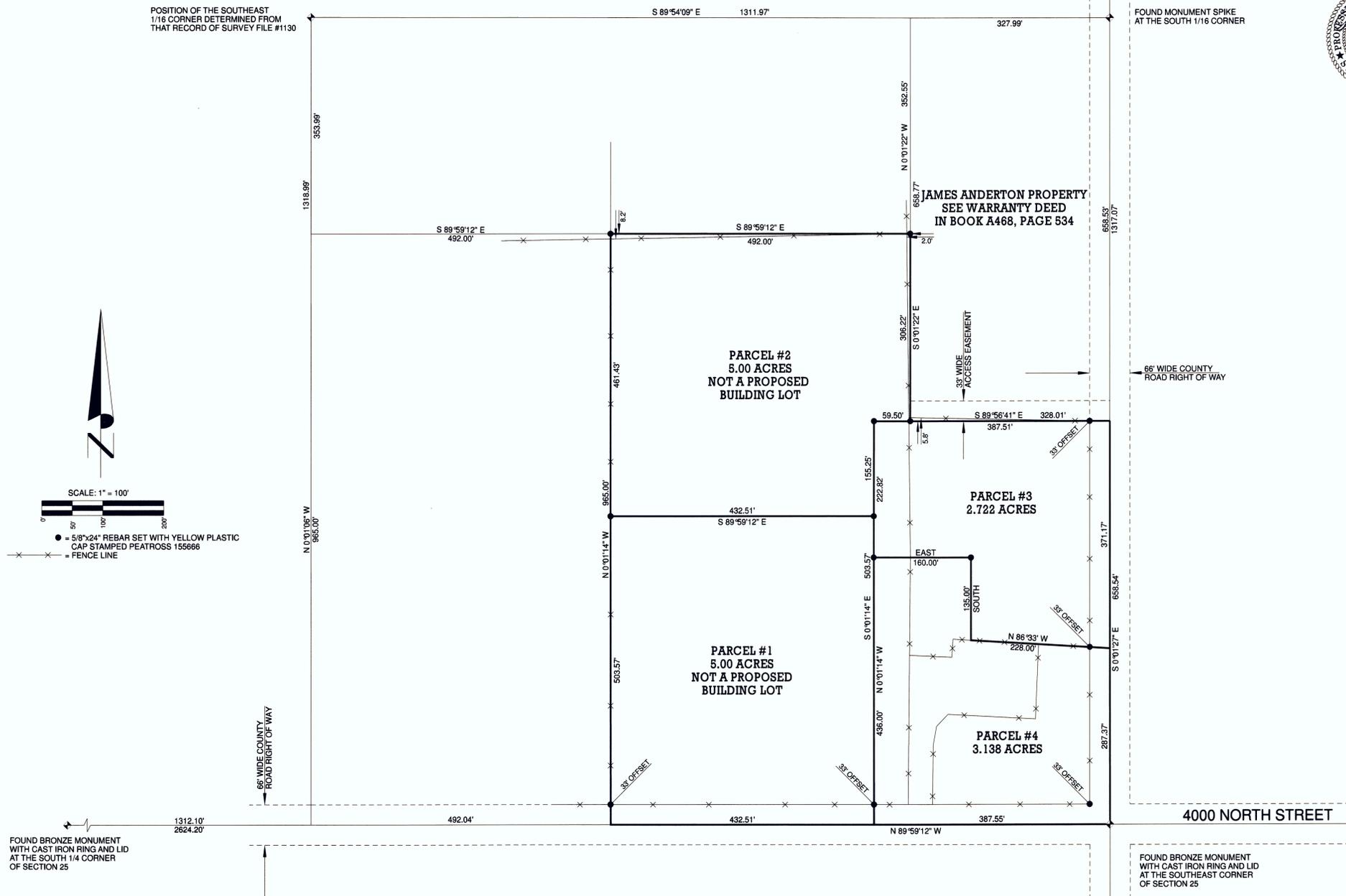
ACKNOWLEDGEMENT

State of \_\_\_\_\_ s.s.  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, JAMES ANDERTON, the signer of the above dedication of right of way for a 33 foot wide access easement, acknowledged to me that he signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: \_\_\_\_\_ Notary Public

POSITION OF THE SOUTHEAST 1/16 CORNER DETERMINED FROM THAT RECORD OF SURVEY FILE #1130



RECORD OF SURVEY FOR THE CLEA CROW-ANDERTON MINOR SUBDIVISION

PERSONAL REPRESENTATIVE OF THE ESTATE OF KENT ORSEN ANDERTON

3052 WEST 4000 NORTH ROOSEVELT, UT 84066-4751

LOCATED IN THE SE1/4 OF SECTION 25 TOWNSHIP 1 SOUTH, RANGE 2 WEST UINTAH SPECIAL BASE AND MERIDIAN DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, Duchesne, Utah, do hereby certify to Clea Crow-Anderton that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah, and that I have made a survey of the following described tracts of land:

PARENT PARCELS

ACCORDING TO THAT CERTAIN WARRANTY DEED, TAX I.D. #575-1 RECORDED 29 JANUARY 1999, ENTRY #331980, BOOK A307, PAGES 727-728 Commencing at the Southeast Corner of Section 25, Township 1 South, Range 2 West, of the Uintah Special Base and Meridian; Thence North 89°59'12" West 328.03 feet along the South line of the SE1/4 of the SE1/4 of said Section to the TRUE POINT OF BEGINNING; Thence North 89°59'12" West 492.04 feet along the South line of the SE1/4 of the SE1/4 of said Section; thence North 0°01'14" West 965.00 feet; Thence South 89°59'12" East 492.00 feet to the West line of the E1/2 of said SE1/4 of said SE1/4; Thence South 0°01'22" East 965.00 feet along said West line to the TRUE POINT OF BEGINNING.

ALSO

ACCORDING TO THAT CERTAIN QUIT CLAIM DEED, TAX I.D. #575-1 RECORDED 28 JULY 1989, ENTRY #271787, BOOK A183, PAGE 234 TOWNSHIP 1 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN, SECTION 25: The East half of the East half of the Southeast Quarter of said Section. LESS THAT CERTAIN WARRANTY DEED, TAX I.D. #575-1-1 RECORDED 2 MARCH 2006, ENTRY #383837, BOOK A468, PAGE 354 TOWNSHIP 1 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN, SECTION 25: North one-half East one-half East one-half Southeast Quarter Southeast Quarter.

NARRATIVE

PURPOSE OF SURVEY: To survey the boundaries of the above described tracts of land. Then subdivide and stake out four (4) Lots as shown in the drawing. And then prepare a Record of Survey and Minor Subdivision plat to be known as the CLEA CROW-ANDERTON MINOR SUBDIVISION. BASIS OF BEARING: Taken from a Record of Survey on file in the Duchesne County Surveyor's Office, file #1130. SURVEY FINDINGS: As shown on the plat. NOTE: This survey was performed at the request of Clea Crow-Anderton. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, agreements, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

I further certify that the visible improvements affecting the boundaries of the above described tracts of land are as shown on the plat.

OWNER'S CERTIFICATE

Know all men by these presents: that I CLEA CROW-ANDERTON, the undersigned Personal Representative of the Estate of KENT ORSEN ANDERTON, Case No. 10300033 EF in the Eighth Judicial District Court, the owner of the above described Parent Parcels of land, have caused the same to be surveyed and a Minor Subdivision plat to be prepared, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

CLEA CROW-ANDERTON, Personal Representative of the Estate of KENT ORSEN ANDERTON

ACKNOWLEDGEMENT

State of \_\_\_\_\_ } s.s.  
County of \_\_\_\_\_ }

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, CLEA CROW-ANDERTON, Personal Representative of the Estate of KENT ORSEN ANDERTON, Case No. 10300033 EF in the Eighth Judicial District Court, the signer of the above OWNER'S CERTIFICATE, who acknowledged to me that she signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: \_\_\_\_\_ Notary Public

Approved as a Minor Subdivision this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

I certify that the property taxes are paid and current as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Colene Nelson Duchesne County Treasurer

DUCHESNE COUNTY RECORDER

State of Utah s.s. Entry Number \_\_\_\_\_  
County of Duchesne \_\_\_\_\_  
Filed for recording at the request of \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Time \_\_\_\_\_ Book \_\_\_\_\_ Page(s) \_\_\_\_\_  
Fee: \_\_\_\_\_  
Carolynne Madsen Duchesne County Recorder

FOUND BRONZE MONUMENT WITH CAST IRON RING AND LID AT THE SOUTHEAST CORNER OF SECTION 25

3000 WEST STREET

PREPARED BY  
**PEATROSS LAND SURVEYS**  
PROFESSIONAL LAND SURVEYOR  
P.O. BOX 34  
Duchesne Utah, 84021  
Phone: (435)738-5753 Cell: (435)724-4386  
email: cpeatross@ubtanet.com

NO.	REVISION	DATE	BY

DRAFTED BY: ASHLEY PEATROSS DATE DRAFTED: 3/4/2012 DATE PLOTTED: Thursday 5/10/12  
SHEET: 1 OF 1 FILE NAME: CLEA CROW-ANDERTON JOB # 1147