

ANTHONY WHITING SUBDIVISION

A MINOR SUBDIVISION LOCATED IN SECTION 19, TOWNSHIP 1 NORTH, RANGE 1 WEST UINTAH SPECIAL BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE

This is to certify that by the authority of the owners, I have surveyed the land shown on this plat, that this plat was prepared from the field notes and electronic data collector files of said survey, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge, and that said land is described as follows:
 Beginning at the Southwest Corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 1 North, Range 1 West of the Uintah Special Base and Meridian;
 Thence North 00°19'29" East 1310.07 feet to the Northwest Corner of said aliquot part;
 Thence North 89°50'56" East 658.03 feet to the Northeast Corner of the W $\frac{1}{2}$ of said aliquot part;
 Thence South 00°13'44" West 1312.08 feet along the East line of said W $\frac{1}{2}$ to the South line of said SE $\frac{1}{4}$ of said SE $\frac{1}{4}$;
 Thence North 89°58'31" West 660.21 feet to the Point of Beginning, containing 19.84 acres.
 Said parcel being subject to that portion being used as County Road right-of-way.



JERRY D. ALLRED, LICENSED LAND SURVEYOR
 CERTIFICATE NO. 148951 (UTAH)

OWNER'S CERTIFICATE

We, the undersigned, owners of the parcels shown hereon, having caused the same to be subdivided into the lots shown, do hereby set apart the same as a minor subdivision, and place the boundary lines of said lots as indicated on this plat.

Landowner's Signatures	Date Acknowledged to Notary	Notary's Initials

ACKNOWLEDGMENT

State of Utah }
 County of Duchesne } SS

On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.

My commission expires _____ Notary Public _____

DUCHESTER COUNTY TREASURER

PROPERTY TAX CLEARANCE
 THIS _____ DAY OF _____ OF 20____.

DUCHESTER COUNTY PLANNING DEPARTMENT APPROVAL

COLENE NELSON
 DUCHESTER COUNTY TREASURER

APPROVED AS A MINOR SUBDIVISION ON
 THIS _____ DAY OF _____ OF 20____.

MICHAEL HYDE
 DUCHESTER COUNTY COMMUNITY DEVELOPMENT DIRECTOR

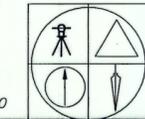
COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH }
 COUNTY OF DUCHESTER } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M, AND IS DULY RECORDED.

FILING NO. _____ COUNTY RECORDER _____

COUNTY SURVEYOR'S FILE NO. 2516



JERRY D. ALLRED AND ASSOCIATES
 SURVEYING CONSULTANTS

1235 NORTH 700 EAST--BOX 975
 DUCHESTER, UTAH 84021
 (435) 738-5352

6 MAR 2012 12-100-010

NOTE:
 THIS SURVEY WAS PERFORMED USING GLOBAL POSITIONING SYSTEM (G.P.S.) EQUIPMENT AND PROCEDURES.
 THE BEARINGS ARE BASED ON WGS-84 DATUM.

NARRATIVE

This survey was performed at the request of Anthony Whiting for the purpose of dividing off the aliquot part of Section 19 as shown on this plat. This Section was originally surveyed by the General Land Office using the "3-mile" method during which the quarter-quarter corners were set. Therefore a search was made for these "40 acre" corners. The monuments and evidence found are indicated at each corner on the plat. The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ was then subdivided as prescribed by the BLM instructions.

