

COUNTY ROAD RIGHT-OF-WAY SURVEY FOR

DUCHESNE COUNTY

SECTION 34, TOWNSHIP 3 SOUTH, RANGE 2 WEST

UINTAH SPECIAL BASE AND MERIDIAN

DUCHESNE COUNTY, UTAH

LINE	BEARING	DISTANCE
L1	S 73°53'03" E	69.72'
L2	N 90°00'00" W	56.07'
L3	N 64°58'44" W	132.89'

OWNER'S DEDICATION

Know all men by these presents: that we the undersigned, warrant ownership of the tracts of land shown hereon, and do hereby dedicate to the perpetual use of the public those parcels of land shown on this plat as NEW COUNTY ROAD RIGHT-OF-WAY.

Landowner's Signatures _____ Date Acknowledged to Notary _____ Notary's Initials _____

ACKNOWLEDGMENT

State of Utah }
 County of Duchesne } SS

On the dates shown by each signature, personally appeared before me the signers of the above dedication who duly acknowledged to me that they did execute same.

My commission expires _____ Notary Public _____

ACKNOWLEDGMENT

State of Utah }
 County of Duchesne } SS

On the dates shown by each signature, personally appeared before me the signers of the above dedication who duly acknowledged to me that they did execute same.

My commission expires _____ Notary Public _____

SURVEYOR'S CERTIFICATE

This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the right-of-way shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.

Jerry D. Allred, Professional Land Surveyor,
 Certificate No. 148951, (Utah)



COUNTY COMMISSION ACCEPTANCE

The dedication of the right-of-way parcel shown on this plat as part of Duchesne County Road Number 33, accepted by the Board of County Commissioners this _____ day of _____, 20__.

Attest: _____
 County Clerk _____ Chairman _____
 Commissioner _____ Commissioner _____

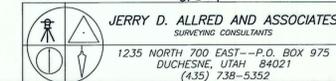
COUNTY RECORDER'S CERTIFICATE

State of Utah }
 County of Duchesne } SS

This is to certify that this plat was filed for recording in the County Recorder's office on the _____ day of _____, 20__ at _____ o'clock and is duly recorded.

Book _____ Page _____
 Filing No. _____ County Recorder _____

COUNTY SURVEYOR FILE NO. 2561



10 jun 2011 87-122-220

