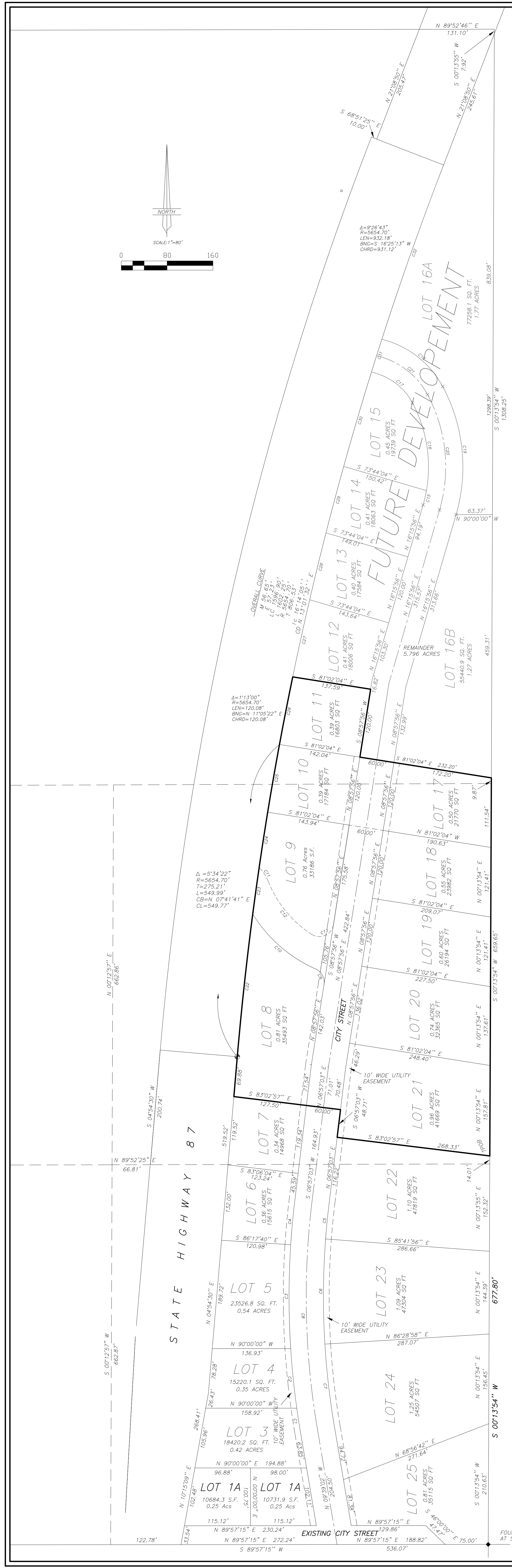
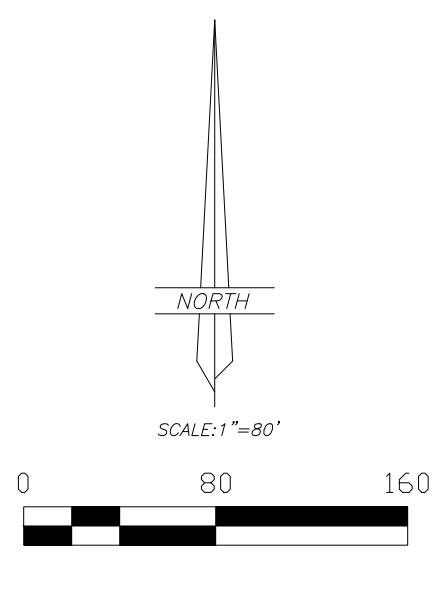


RECORD OF SURVEY FOR AN AMENDMENT TO VALLEY VIEW SUBDIVISION PHASE 2 (ADDING LOT 11 TO PHASE 2)

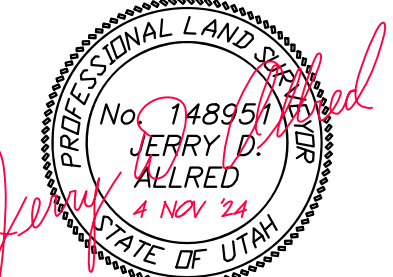
A SUBDIVISION LOCATED IN SECTION 36
TOWNSHIP 3 SOUTH, RANGE 5 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHESE CITY, UTAH



CURVE	DELTA ANGLE	CHORD BEARING	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	01°42'15"	N 08°47'54" W	20.91'	1405.84'	41.82'	41.81'
C2	04°15'41"	N 05°48'56" W	52.31'	1405.84'	104.56'	104.54'
C3	07°23'25"	N 00°00'37" E	90.79'	1405.84'	181.33'	181.21'
C4	03°14'43"	N 05°19'41" E	39.83'	1405.84'	79.63'	79.62'
C5	02°39'00"	N 05°37'33" E	31.13'	1345.84'	62.24'	62.24'
C6	07°49'06"	N 00°23'31" E	91.97'	1345.84'	183.65'	183.50'
C7	06°38'50"	N 06°35'02" W	72.10'	1345.84'	144.03'	144.00'
C8	16°36'05"	N 01°20'59" W	200.73'	1375.84'	398.65'	397.26'
C9	75°03'40"	S 28°33'54" E	19.20'	25.00'	32.75'	30.46'
C10	34°26'02"	N 48°52'43" W	76.34'	246.37'	148.06'	145.84'
C11	01°17'07"	S 42°46'28" E	15.39'	60.59'	32.41'	30.23'
C12	34°58'35"	N 39°27'12" W	61.87'	196.37'	119.87'	118.02'
C13	11°40'35"	S 66°00'43" W	38.57'	25.00'	49.78'	41.96'
C15	06°15'10"	S 13°08'21" W	12.95'	237.00'	25.86'	25.85'
C16	38°12'27"	S 09°05'28" E	82.09'	237.00'	158.04'	155.13'
C17	44°13'58"	S 50°18'40" E	42.87'	105.00'	81.06'	79.06'
C18	44°13'58"	S 50°18'40" E	67.05'	165.00'	127.38'	124.24'
C19	44°27'37"	S 05°57'52" E	121.39'	297.00'	230.42'	224.73'
C20	44°27'37"	S 05°57'52" E	109.12'	267.00'	207.19'	202.03'
C21	44°13'58"	S 50°18'40" E	94.86'	135.00'	108.22'	101.65'
C22	02°42'14"	N 06°10'37" E	125.22'	5654.70'	250.40'	250.38'
C23	00°49'53"	N 07°51'40" E	41.03'	5654.70'	82.06'	82.05'
C24	00°39'17"	N 08°46'15" E	48.76'	5654.70'	97.52'	97.52'
C25	01°12'58"	N 09°52'23" E	60.01'	5654.70'	120.02'	120.02'
C26	01°13'00"	N 11°05'22" E	60.04'	5654.70'	120.08'	120.08'
C27	01°23'46"	N 12°23'45" E	68.89'	5654.70'	137.78'	137.78'
C28	01°13'02"	N 13°42'09" E	60.06'	5654.70'	120.15'	120.15'
C29	01°12'58"	N 14°55'09" E	60.02'	5654.70'	120.04'	120.03'
C30	01°44'29"	N 16°23'53" E	85.94'	5654.70'	171.87'	171.87'
C31	00°46'29"	N 17°44'25" E	30.00'	5654.70'	60.00'	60.00'
C32	03°15'59"	N 19°30'35" E	161.23'	5654.70'	322.36'	322.32'

SURVEYOR'S CERTIFICATE

This is to certify, that by the authority of the owners, I have amended the boundary of VALLEY VIEW SUBDIVISION PHASE 2, that I have surveyed the land shown on this plat, that the monuments indicated were found or set during said survey, and that said amended boundary is described as follows:
Commencing at the Southeast Corner of the Northeast Quarter of the Southwest Quarter of Section 36, Township 3 South, Range 5 West of the Uintah Special Base and Meridian;
Thence North 00°13'54" East 677.80 feet to the TRUE POINT OF BEGINNING, said point being the Northeast Corner of Lot 22, VALLEY VIEW SUBDIVISION PHASE 1;
Thence North 83°02'57" West 268.33 feet to the Northwest Corner of said Lot 22;
Thence North 08°57'56" East 48.71 feet;
Thence North 83°02'57" West 187.50 feet to the Northwest Corner of Lot 7, said subdivision, said point also being on the East right-of-way line of State Highway 87;
Thence North 04°54'30" East 69.88 feet along said East line;
Thence Northerly 249.99 feet, along said East line on a curve to the right, said curve having a central angle of 0°54'22", a radius of 5654.70 feet, and a chord which bears North 07°41'41" East 549.77 feet;
Thence Northerly 120.08 feet, along said East line on a curve to the right, said curve having a central angle of 0°11'30", a radius of 5654.70 feet, and a chord which bears North 11°05'22" East, 120.08 feet;
Thence South 08°57'56" West 120.00 feet to the Northeast Corner of Lot 10, said subdivision;
Thence South 81°02'04" East 232.20 feet to the Northeast Corner of Lot 17, said subdivision;
Thence South 00°13'54" West 659.65 feet to the TRUE POINT OF BEGINNING, Containing 6.554 acres.



JERRY D. ALLRED, PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 148951 (UTAH)

DESCRIPTION OF REMAINDER (FUTURE DEVELOPMENT)

Commencing the the Southeast Corner of the Northeast Quarter of the Southwest Quarter of Section 36, Township 3 South, Range 5 West of the Uintah Special Base and Meridian;
Thence North 00°13'54" East 1337.45 feet to the TRUE POINT OF BEGINNING, said point being the Northeast Corner of Lot 17, VALLEY VIEW SUBDIVISION, PHASE 1;
Thence North 81°02'04" West 232.20 feet to the Northeast Corner of Lot 10, said subdivision;
Thence North 08°57'56" East 120.00 feet;
Thence North 81°02'04" West 137.59 feet to the East right-of-way line of State Highway 87;
Thence Northerly 932.18 feet, along said right-of-way line, along a curve to the right, said curve having a central angle of 0°26'43", a radius of 5654.70 feet, and a chord which bears North 16°25'13" East, 931.12 feet;
Thence North 21°08'50" East 245.61 feet along said right-of-way line to the East line of the Southwest Quarter of the Northwest Quarter of said Section;
Thence South 00°13'54" West 1298.39 feet along said line to the TRUE POINT OF BEGINNING, containing 5.796 acres.

NARRATIVE

This amendment to VALLEY VIEW SUBDIVISION PHASE 2 was prepared at the request of Bryce Hamilton for the purpose extending the boundary of the subdivision to include the parcel shown as Lot 11 on this plat. The parcel added to the subdivision will be known as LOT 11 of an AMENDMENT TO VALLEY VIEW SUBDIVISION PHASE 2. The original subdivision plat was used as the basis for this amendment.

OWNER'S CERTIFICATE

We, BRYCE F. HAMILTON, LYNN F. HAMILTON, and DELORIS DEA SKEWES, members of S-H & H ENTERPRISES, LC, the undersigned, owners of that parcel of land shown as Lot 11 on this plat, do hereby amend, change, adjust, place, and fix the boundaries of VALLEY VIEW SUBDIVISION PHASE 2 to the positions indicated and described on this plat.

Landowner's Signatures	Date Acknowledged	Notary's Initials
BRYCE F. HAMILTON, Member of S-H & H ENTERPRISES, LC	_____	_____
LYNN F. HAMILTON, Member of S-H & H ENTERPRISES, LC	_____	_____
DELORIS DEA SKEWES, Member of S-H & H ENTERPRISES, LC	_____	_____

ACKNOWLEDGMENT

State of Utah }
County of Duchesne } SS
On the dates shown by each signature, personally appeared before me BRYCE F. HAMILTON, LYNN F. HAMILTON, and DELORIS DEA SKEWES, members of S-H & H ENTERPRISES, LC, the signers of the above certificate who duly acknowledged to me that they did execute same.
My commission expires _____ Notary Public

CITY PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, 20____, BY THE DUCHESE CITY PLANNING COMMISSION.
CHAIRPERSON _____

CITY COUNCIL APPROVAL AND ACCEPTANCE

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20____, BY THE DUCHESE CITY COUNCIL.
ATTEST: CLERK _____ MAYOR _____

COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH }
COUNTY OF DUCHESE } SS
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ AM, AND IS DULY RECORDED.
FILING NO. _____ COUNTY RECORDER _____

COUNTY SURVEYOR FILE NO. 5844
JERRY D. ALLRED & ASSOCIATES, INC.
SURVEYING CONSULTANTS
1235 NORTH 700 EAST--P.O. BOX 975
DUCHESE, UTAH 84021
(435) 738-8352

FOUND G.L.O. BRASS CAP AT SE CORNER NEW SWK