DRAWING NUMBER

SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551

DRAWING NUMBER

SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551

DRAWING NUMBER

4267

SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551

DRAWING NUMBER

SAFCO PRODUCTS • NEW HOPE, MINNESOTA

PARCEL I.D. : 00-0008-7225

EXHIBIT "A"

TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND 250 FEET WIDE LYING 125 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE, LOCATED IN SECTION 23, TOWNSHIP 3 SOUTH, RANGE 7 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AS ALL OF SECTION 23 EXCEPTING A TRACT OF LAND AS DESCRIBED IN BOOK A698, PAGE 620–622 OF SAID SECTION 23, IN DEED TO DEEP CREEK INVESTMENTS, LLC, RECORDED IN BOOK A698, PAGE 620–622, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 23 WHENCE THE EAST QUARTER CORNER OF SAID SECTION 23 BEARS N00°28'47"W 2620.35 FEET;

THENCE N00°28'47"W 910.00 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 23 TO THE **POINT OF BEGINNING;**

THENCE N87°46'03"W 725.01 FEET;

THENCE N76°38'01"W 1316.94 FEET;

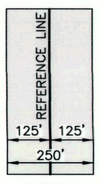
THENCE N71°38'19"W 2815.31 FEET;

THENCE N71°00'00"W 577.07 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23, WHICH BEARS S00°02'39"W 223.63 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 23, SAID POINT BEING THE **POINT OF TERMINATION.**

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 31.189 ACRES MORE OR LESS.



TYPICAL EASEMENT DETAIL
NO SCALE

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 1 OF 2

TRANSWEST EXPRESS LLC

TRANSMISSION LINE EASEMENT ON DEEP CREEK INVESTMENTS, LLC LANDS SECTION 23, T3S, R7W, U.S.B.&M. DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

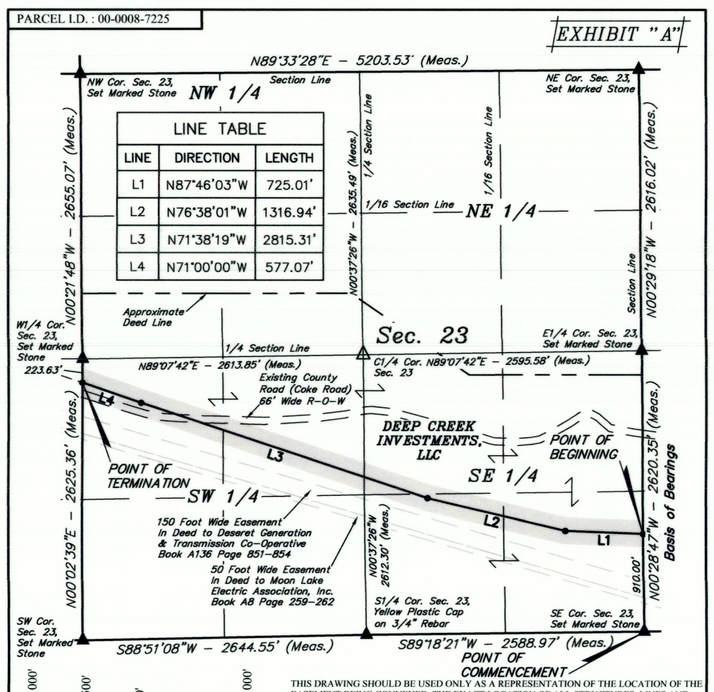
N

SURVEYED BY	M.P.	08-10-17	SCALE
DRAWN BY	C.I.	10-17-17	N/A
FILE:	62022-A1		

TRANSMISSION LINE EASEMENT

PARCEL I.D. : 00-0008-7225

EXHIBIT "A"



LINE TABLE

LINE	DIRECTION	LENGTH
L1	N87°46'03"W	725.01'
L2	N76°38'01"W	1316.94'
L3	N71°38'19"W	2815.31'
L4	N71°00'00"W	577.07'

1000' 500' 0' 1000'

▲ = SECTION CORNERS LOCATED.
△ = POSITION CALCULATED USING B.L.M. STANDARDS. (Not Set on Ground)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE DESCRIBED EASEMENT AREA.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

ACREAGE / LENGTH TABLE

PROPERTY OWNER	FEET	ACRES	RODS
DEEP CREEK INVESTMENTS, LLC	5434.33	31.189	329.35

SHEET 2 OF 2

NOTES:
Basis of Bearings: All bearings are Grid Bearings of the Utah State Plane Coordinate System, Central Zone, North American Datum 1983 Based on GPS Observation of the Monuments Shown Hereon. All Measured Distances Shown are Ground Distances US Survey Feet.

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N

TRANSWEST EXPRESS LLC

TRANSMISSION LINE EASEMENT ON DEEP CREEK INVESTMENTS, LLC LANDS SECTION 23, T3S, R7W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	M.P.	08-10-17	SCALE
DRAWN BY	C.I.	10-17-17	1" = 1000'
FILE:	62022-A2		

TRANSMISSION LINE EASEMENT

County Surveyor's File # 4267