DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER 4138

DRAWING NUMBER

PARCEL I.D. : 00-0035-0186

EXHIBIT "A"

ACCESS ROAD EASEMENT DESCRIPTION

A STRIP OF LAND LYING AND BEING BOUND BY THE NORTHERLY AND WESTERLY PROPERTY LINES OF LOT 13, ELK TRACKS AT GOLDEN EAGLE, PHASE 2, LOCATED IN SECTION 19, TOWNSHIP 3 SOUTH, RANGE 5 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, AS DESCRIBED AND RECORDED IN DEED TO CIRCLE B LAND COMPANY, LLC, IN BOOK A680, PAGE 541, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 19 WHENCE THE EAST QUARTER CORNER OF SAID SECTION 19 BEARS S00°34'47"E 2679.82 FEET:

THENCE S00°34'47"E 841.00 FEET TO A POINT ALONG THE SOUTHERLY LINE OF SAID TRACT OF LAND DESCRIBED IN BOOK A680, PAGE 541 OF SAID SECTION 19, TO THE **POINT OF BEGINNING;**

THENCE N89°20'24"W 24.21 FEET ALONG THE SOUTH LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541;
THENCE N02°38'48"E 434.38 FEET ALONG THE WEST LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541;
THENCE N17°46'29"E 104.34 FEET ALONG THE WEST LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541 TO THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED IN BOOK A680, PAGE 541;
THENCE N51°48'00"E 85.62 FEET ALONG THE NORTH LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541;
THENCE N88°49'58"E 687.42 FEET ALONG THE NORTH LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541;
THENCE S84°29'28"E 374.38 FEET ALONG THE NORTH LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541;
THENCE N88°27'30"E 211.34 FEET ALONG THE NORTH LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541 TO A POINT ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19, WHICH BEARS S00°34'47"E 841.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 19;
THENCE N88°27'30"E 99.39 FEET ALONG THE NORTH LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541;
THENCE N74°51'35"E 73.25 FEET ALONG THE NORTH LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541;
THENCE N53°57'54"E 125.36 FEET ALONG THE NORTH LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK A680, PAGE 541, TO A POINT ALONG THE NORTH LINE OF THE TRANSMISSION LINE EASEMENT;
THENCE S44°02'18"W 107.45 FEET ALONG THE NORTH LINE OF THE TRANSMISSION LINE EASEMENT;
THENCE ALONG A LINE THAT IS 15 FEET SOUTHERLY AND PARALLEL TO THE MEASURED CENTERLINE OF AN EXISTING ROAD THE FOLLOWING COURSES: S57°53'34"W 11.24 FEET;
THENCE S75°15'08"W 109.80 FEET;

(CONTINUES ON SHEET 2 OF 4)

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Brandon J. Bodrero

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

STATE OF UTAH LICENSED LAND SURVEYOR 6631032 BRANDON J. BODRERO 01-25-18

REV.- 1: 01-25-18 C.I. (EXTEND ALIGNMENT)

SHEET 1 OF 4

TRANSWEST EXPRESS LLC

ACCESS ROAD EASEMENT ON
CIRCLE B LAND COMPANY, LLC LANDS
SECTIONS 19 & 20, T3S, R5W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	G.M.	10-17-17	SCALE
DRAWN BY	M.H.	01-03-18	N/A
FILE:	6 2 6 0 1 - A1		

ACCESS ROAD EASEMENT

PARCEL I.D. : 00-0035-0186

EXHIBIT "A"

ACCESS ROAD EASEMENT DESCRIPTION

(CONTINUED FROM SHEET 1 OF 4)

THENCE S85°31'57"W 81.07 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20, WHICH BEARS S00°34'47"E 862.93 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 20;

THENCE S85°31'58"W 25.94 FEET;
THENCE S88°56'01"W 101.83 FEET;
THENCE N84°56'31"W 408.10 FEET;
THENCE N87°08'52"W 99.36 FEET;
THENCE S89°47'11"W 302.06 FEET;
THENCE S88°13'02"W 304.58 FEET;
THENCE S71°05'15"W 41.55 FEET;
THENCE S49°04'09"W 49.36 FEET;
THENCE S23°22'05"W 89.46 FEET;
THENCE S03°57'45"W 407.43 FEET;
THENCE S18°49'19"E 42.63 FEET TO THE **POINT OF BEGINNING.**

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 0.710 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Brandon J. Bodrero

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

STATE OF UTAH LICENSED LAND SURVEYOR 6631032 BRANDON J. BODRERO 01-25-18

REV.- 1: 01-25-18 C.I. (EXTEND ALIGNMENT)

SHEET 2 OF 4

TRANSWEST EXPRESS LLC

ACCESS ROAD EASEMENT ON
CIRCLE B LAND COMPANY, LLC LANDS
SECTIONS 19 & 20, T3S, R5W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

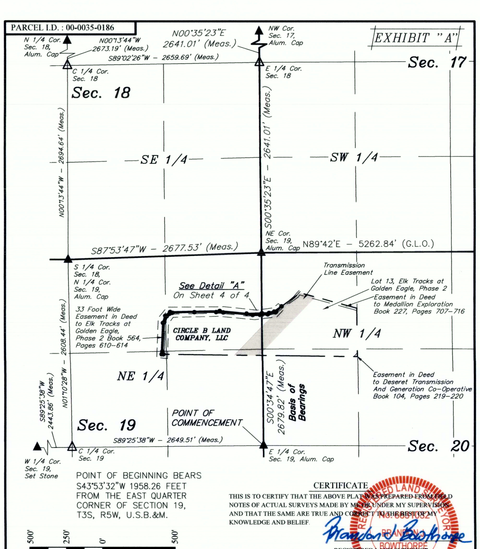
UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	G.M.	10-17-17	SCALE
DRAWN BY	M.H.	01-03-18	N/A
FILE:	6 2 6 0 1 - A2		

ACCESS ROAD EASEMENT

PARCEL I.D. : 00-0035-0186

EXHIBIT "A"



POINT OF BEGINNING BEARS S43°53'32"W 1958.26 FEET FROM THE EAST QUARTER CORNER OF SECTION 19, T3S, R5W, U.S.B.&M.

500' 250' 0' 500'

△ = POSITION CALCULATED USING B.L.M. STANDARDS (Not Set on Ground.)
▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Brandon J. Bodrero

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

STATE OF UTAH LICENSED LAND SURVEYOR 6631032 BRANDON J. BODRERO 01-25-18

SHEET 3 OF 4

REV.- 1: 01-25-18 C.I. (EXTEND ALIGNMENT)

NOTES:
Basis of Bearings: All bearings are Grid Bearings of the Utah State Plane Coordinate System, Central Zone, North American Datum 1983 Based on GPS Observation of the Monuments Shown Hereon. All Measured Distances Shown are Ground Distances US Survey Feet.

TRANSWEST EXPRESS LLC

ACCESS ROAD EASEMENT ON
CIRCLE B LAND COMPANY, LLC LANDS
SECTIONS 19 & 20, T3S, R5W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

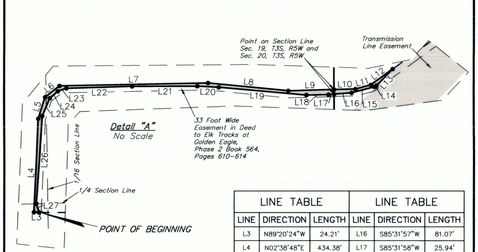
UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	G.M.	10-17-17	SCALE
DRAWN BY	M.H.	01-03-18	1" = 500'
FILE:	6 2 6 0 1 - A3		

ACCESS ROAD EASEMENT

PARCEL I.D. : 00-0035-0186

EXHIBIT "A"



LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L3	N89°20'24"W	24.21'	L16	S85°31'57"W	81.07'
L4	N02°38'48"E	434.38'	L17	S85°31'58"W	25.94'
L5	N17°46'29"E	104.34'	L18	S88°56'01"W	101.83'
L6	N51°48'00"E	85.62'	L19	N84°56'31"W	408.10'
L7	N88°49'58"E	687.42'	L20	N87°08'52"W	99.36'
L8	S84°29'28"E	374.38'	L21	S89°47'11"W	302.06'
L9	N88°27'30"E	211.34'	L22	S88°13'02"W	304.58'
L10	N88°27'30"E	99.39'	L23	S71°05'15"W	41.55'
L11	N74°51'35"E	73.25'	L24	S49°04'09"W	49.36'
L12	N53°57'54"E	125.36'	L25	S23°22'05"W	89.46'
L13	S44°02'18"W	107.45'	L26	S03°57'45"W	407.43'
L14	S57°53'34"W	11.24'	L27	S18°49'19"E	42.63'
L15	S75°15'08"W	109.80'			

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Brandon J. Bodrero

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

STATE OF UTAH LICENSED LAND SURVEYOR 6631032 BRANDON J. BODRERO 01-25-18

ACREAGE / LENGTH TABLE			
PROPERTY OWNER	FEET	ACRES	RODS
CIRCLE B LAND COMPANY, LLC	N/A	0.729	N/A

SHEET 4 OF 4

REV.- 1: 01-25-18 C.I. (EXTEND ALIGNMENT)

NOTES:
Basis of Bearings: All bearings are Grid Bearings of the Utah State Plane Coordinate System, Central Zone, North American Datum 1983 Based on GPS Observation of the Monuments Shown Hereon. All Measured Distances Shown are Ground Distances US Survey Feet.

TRANSWEST EXPRESS LLC

ACCESS ROAD EASEMENT ON
CIRCLE B LAND COMPANY, LLC LANDS
SECTIONS 19 & 20, T3S, R5W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	G.M.	10-17-17	SCALE
DRAWN BY	M.H.	01-03-18	1" = 500'
FILE:	6 2 6 0 1 - A3		

ACCESS ROAD EASEMENT

County Surveyor's File # 4138