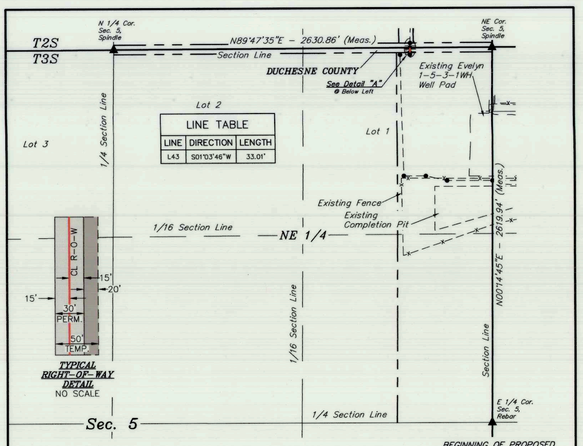
DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER 3667

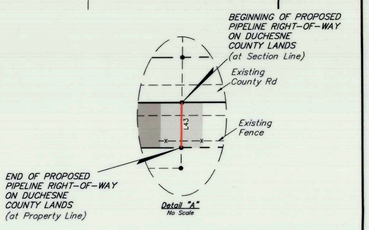
DRAWING NUMBER



LINE TABLE		
LINE	DIRECTION	LENGTH
L43	S01°03'46"W	33.01'

BEGINNING OF PIPELINE ON DUCHESNE COUNTY LANDS IN SECTION 5 BEARS S89°47'35"W 572.66' FROM THE NORTHEAST CORNER OF SECTION 5, T3S, R1W, U.S.B.&M.

END OF PIPELINE ON DUCHESNE COUNTY LANDS BEARS S86°29'57"W 574.34' FROM THE NORTHEAST CORNER OF SECTION 5, T3S, R1W, U.S.B.&M.



500' 250' 0' 500'

LENGTH TABLE				
PROPERTY OWNER	FEET	TEMP. ACRES	PERM. ACRES	RODS
DUCHESNE COUNTY	33.01	0.015	0.023	2.00

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon J. Bachman

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REV: 2 10-17-17 E.C. (WELLS MOVE)

SHEET 1 OF 2

AXIA ENERGY II

BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-13-4D-21, #31-14-4D-21, #31-12-4D-21,
#31-11-4D-21, #32-34D-21, #31-24D-21, #31-44D-21, #31-54D-21, #31-44E-21,
#31-94D-21, #31-84D-21, #32-64D-21, #32-54D-21, #32-44D-21 & #32-34D-21
PIPELINE RIGHT-OF-WAY ON
DUCHESNE COUNTY LANDS
SECTION 5, T3S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.L.	06-09-17	1" = 500'
FILE:	6 1 7 7 0-E1		

PIPELINE RIGHT-OF-WAY

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

UINTAH ENGINEERING & LAND SURVEYING

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE WITH A 20' WIDE TEMPORARY RIGHT-OF-WAY ON THE RIGHT SIDE OF SAID PERMANENT RIGHT-OF-WAY FOR A TOTAL WIDTH OF 50' DURING CONSTRUCTION.

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 1 OF SECTION 5, T3S, R1W, U.S.B.&M. WHICH BEARS S89°47'35"W 572.66' FROM THE NORTHEAST CORNER OF SAID SECTION 5, THENCE S01°03'46"W 33.01' TO A POINT IN LOT 1 OF SAID SECTION 5, WHICH BEARS S86°29'57"W 574.34' FROM THE NORTHEAST CORNER OF SAID SECTION 5. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. TEMPORARY RIGHT-OF-WAY CONTAINS 0.015 ACRES MORE OR LESS. PERMANENT RIGHT-OF-WAY CONTAINS 0.023 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon J. Bachman

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REV: 2 10-17-17 E.C. (WELLS MOVE)

SHEET 2 OF 2

AXIA ENERGY II

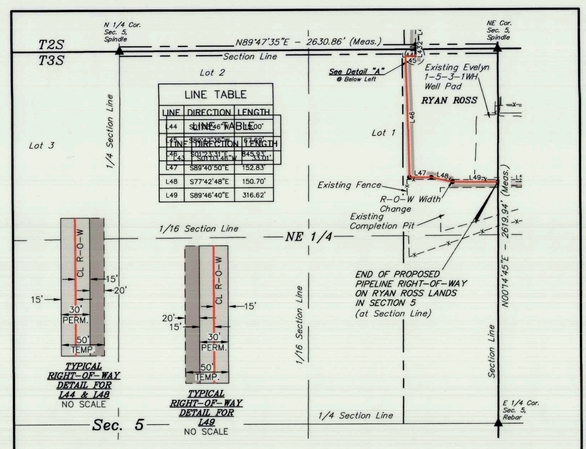
BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-13-4D-21, #31-14-4D-21, #31-12-4D-21,
#31-11-4D-21, #32-34D-21, #31-24D-21, #31-44D-21, #31-54D-21, #31-44E-21,
#31-94D-21, #31-84D-21, #32-64D-21, #32-54D-21, #32-44D-21 & #32-34D-21
PIPELINE RIGHT-OF-WAY ON
DUCHESNE COUNTY LANDS
SECTION 5, T3S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.L.	06-09-17	N/A
FILE:	6 1 7 7 0-E2		

PIPELINE RIGHT-OF-WAY

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

UINTAH ENGINEERING & LAND SURVEYING

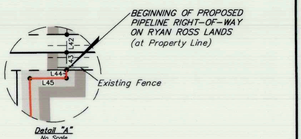


LINE TABLE		
LINE	DIRECTION	LENGTH
L44	S01°03'46"W	33.01'
L45	S01°23'31"E	845.93'
L46	S89°40'50"E	152.83'
L47	S77°42'48"E	150.70'
L48	S77°42'48"E	150.70'
L49	S89°46'40"E	316.62'

BEGINNING OF PIPELINE ON RYAN ROSS LANDS BEARS S86°29'57"W 574.34' FROM THE NORTHEAST CORNER OF SECTION 5, T3S, R1W, U.S.B.&M.

RIGHT-OF-WAY WIDTH CHANGE BEARS S19°02'30"W 982.69' FROM THE NORTHEAST CORNER OF SECTION 5, T3S, R1W, U.S.B.&M.

END OF PIPELINE ON RYAN ROSS LANDS IN SECTION 5 BEARS S00°14'45"W 930.16' FROM THE NORTHEAST CORNER OF SECTION 5, T3S, R1W, U.S.B.&M.



500' 250' 0' 500'

LENGTH TABLE				
PROPERTY OWNER	FEET	TEMP. ACRES	PERM. ACRES	RODS
RYAN ROSS	1548.77	0.711	1.067	93.86

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon J. Bachman

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REV: 3 10-17-17 E.C. (WELLS MOVE)

SHEET 1 OF 2

AXIA ENERGY II

BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-13-4D-21, #31-14-4D-21, #31-12-4D-21,
#31-11-4D-21, #32-34D-21, #31-24D-21, #31-44D-21, #31-54D-21, #31-44E-21,
#31-94D-21, #31-84D-21, #32-64D-21, #32-54D-21, #32-44D-21 & #32-34D-21
PIPELINE RIGHT-OF-WAY ON
RYAN ROSS LANDS
SECTION 5, T3S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.L.	06-09-17	1" = 500'
FILE:	6 1 7 7 0-E1		

PIPELINE RIGHT-OF-WAY

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

UINTAH ENGINEERING & LAND SURVEYING

PIPELINE RIGHT-OF-WAY DESCRIPTION

BEGINNING AT A POINT IN LOT 1 OF SECTION 5, T3S, R1W, U.S.B.&M. WHICH BEARS S86°29'57"W 574.34' FROM THE NORTHEAST CORNER OF SAID SECTION 5, THENCE A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE WITH A 20' WIDE TEMPORARY RIGHT-OF-WAY ON THE LEFT SIDE OF SAID PERMANENT RIGHT-OF-WAY FOR A TOTAL WIDTH OF 50' DURING CONSTRUCTION, S01°03'46"W 15.00'; THENCE S89°47'35"W 67.69'; THENCE S01°23'31"E 845.93'; THENCE S89°40'50"E 152.83'; THENCE S77°42'48"E 150.70' TO A POINT IN LOT 1 OF SAID SECTION 5, WHICH BEARS S19°02'30"W 982.69' FROM THE NORTHEAST CORNER OF SAID SECTION 5, THENCE A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE WITH A 20' WIDE TEMPORARY RIGHT-OF-WAY ON THE RIGHT SIDE OF SAID PERMANENT RIGHT-OF-WAY FOR A TOTAL WIDTH OF 50' DURING CONSTRUCTION, S89°46'40"E 316.62'; TO A POINT ON THE EAST LINE OF LOT 1 OF SAID SECTION 5, WHICH BEARS S00°14'45"W 930.16' FROM THE NORTHEAST CORNER OF SAID SECTION 5. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. TEMPORARY RIGHT-OF-WAY CONTAINS 0.711 ACRES MORE OR LESS. PERMANENT RIGHT-OF-WAY CONTAINS 1.067 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon J. Bachman

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REV: 3 10-17-17 E.C. (WELLS MOVE)

SHEET 2 OF 2

AXIA ENERGY II

BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-13-4D-21, #31-14-4D-21, #31-12-4D-21,
#31-11-4D-21, #32-34D-21, #31-24D-21, #31-44D-21, #31-54D-21, #31-44E-21,
#31-94D-21, #31-84D-21, #32-64D-21, #32-54D-21, #32-44D-21 & #32-34D-21
PIPELINE RIGHT-OF-WAY ON
RYAN ROSS LANDS
SECTION 5, T3S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.L.	06-09-17	N/A
FILE:	6 1 7 7 0-E2		

PIPELINE RIGHT-OF-WAY

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

UINTAH ENGINEERING & LAND SURVEYING

County Surveyor's File # 3667