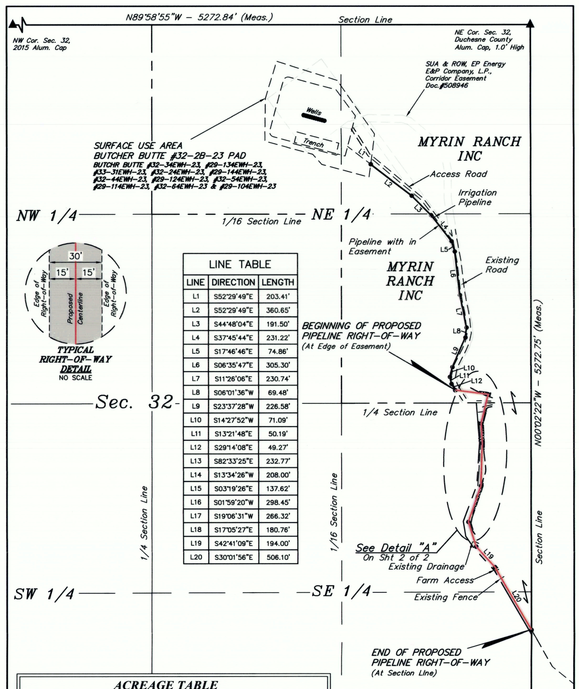
DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER 3947

DRAWING NUMBER



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S52°29'49"E	203.41'
L2	S52°29'49"E	360.65'
L3	S44°48'04"E	191.50'
L4	S37°45'44"E	231.22'
L5	S17°46'48"E	74.86'
L6	S06°35'47"E	305.30'
L7	S11°26'06"E	230.74'
L8	S06°01'36"W	69.48'
L9	S23°37'28"W	226.58'
L10	S14°27'52"W	71.09'
L11	S13°21'48"E	50.19'
L12	S29°14'08"E	49.27'
L13	S82°33'25"E	232.77'
L14	S13°34'26"W	208.00'
L15	S03°19'26"E	137.62'
L16	S01°59'20"W	298.45'
L17	S19°06'31"W	266.32'
L18	S17°05'27"E	180.76'
L19	S42°41'09"E	194.00'
L20	S30°01'56"E	506.10'

ACREAGE TABLE	
PROPERTY OWNER	ACRES
MYRIN RANCH INC CROP LAND WITHIN PIPELINE RIGHT-OF-WAY	0.187

50' 25' 0' 50'

LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
MYRIN RANCH INC	2024.02	122.67	1.394

▲ = SECTION CORNERS LOCATED.
△ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground.)
= RIGHT-OF-WAY WITHIN CROP LAND.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Randy J. Bachman

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

No.6631032 STATE OF UTAH 12-19-18

SHEET 1 OF 2

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N TRUE NORTH

AXIA ENERGY II

BUTCHER BUTTE #32-2B-23 PAD
BUTCHR BUTTE #32-34EWH-23, #29-134EWH-23, #33-31EWH-23, #32-24EWH-23, #29-144EWH-23, #32-44EWH-23, #29-124EWH-23, #32-54EWH-23 & #29-104EWH-23
PIPELINE RIGHT-OF-WAY ON
MYRIN RANCH INC LANDS SECTION 32,
T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	02-26-18	SCALE
DRAWN BY	B.D.H.	12-19-18	1" = 500'
FILE:	6 5 1 5 0 – A1		

PIPELINE RIGHT-OF-WAY

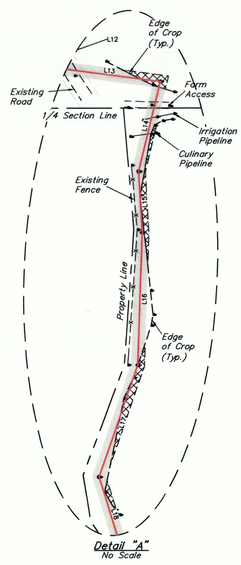
PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 NE 1/4 OF SECTION 32, T2S, R3W, U.S.B.&M., WHICH BEARS S11°41'49"W 2601.75' FROM THE NORTHEAST CORNER OF SAID SECTION 32, THENCE S82°33'25"E 232.77'; THENCE S13°34'26"W 208.00'; THENCE S03°19'26"E 137.62'; THENCE S01°59'20"W 298.45'; THENCE S19°06'31"W 266.32'; THENCE S17°05'27"E 180.76'; THENCE S42°41'09"E 194.00'; THENCE S30°01'56"E 506.10" TO A POINT ON THE EAST LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 32, WHICH BEARS N00°02'22"W 1051.85' FROM THE SOUTHEAST CORNER OF SAID SECTION 32. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 2.676 ACRES MORE OR LESS.

BEGINNING OF PIPELINE BEARS S11°41'49"W 2601.75' FROM THE NORTHEAST CORNER OF SECTION 32, T2S, R3W, U.S.B.&M.

END OF ROAD BEARS N00°02'22"W 1051.85' FROM THE SOUTHEAST CORNER OF SECTION 32, T2S, R3W, U.S.B.&M.



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Randy J. Bachman

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

No.6631032 STATE OF UTAH 12-19-18

SHEET 2 OF 2

UINTAH ENGINEERING & LAND SURVEYING

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AXIA ENERGY II

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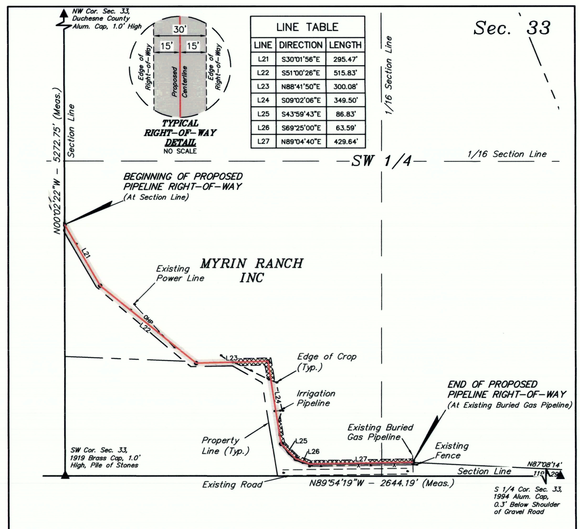
BUTCHR BUTTE #32-34EWH-23, #29-134EWH-23, #33-31EWH-23, #32-24EWH-23, #29-144EWH-23, #32-44EWH-23, #29-124EWH-23, #32-54EWH-23, #29-114EWH-23, #32-64EWH-23 & #29-104EWH-23
PIPELINE RIGHT-OF-WAY ON
MYRIN RANCH INC LANDS SECTION 32,
T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	02-26-18	SCALE
DRAWN BY	B.D.H.	12-19-18	N/A
FILE:	6 5 1 5 0 – A2		

PIPELINE RIGHT-OF-WAY



LINE TABLE		
LINE	DIRECTION	LENGTH
L21	S30°01'56"E	295.47'
L22	S51°00'26"E	515.83'
L23	N88°41'50"E	300.08'
L24	S09°02'06"E	349.50'
L25	S43°59'43"E	86.83'
L26	S69°25'00"E	63.59'
L27	N89°04'40"E	429.64'

ACREAGE TABLE	
PROPERTY OWNER	ACRES
MYRIN RANCH INC CROP LAND WITHIN PIPELINE RIGHT-OF-WAY	0.427

BEGINNING OF PIPELINE BEARS N00°02'22"W 1051.85' FROM THE SOUTHWEST CORNER OF SECTION 33, T2S, R3W, U.S.B.&M.

END OF ROAD BEARS N87°08'14"W 1193.29' FROM THE SOUTH 1/4 CORNER OF SECTION 33, T2S, R3W, U.S.B.&M.

30' 15' 0' 30'

LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
MYRIN RANCH INC	2040.94	123.69	1.406

▲ = SECTION CORNERS LOCATED.
△ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground.)
= RIGHT-OF-WAY WITHIN CROP LAND.

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Randy J. Bachman

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REGISTRATION NO. 6631032
STATE OF UTAH

No.6631032 STATE OF UTAH 12-19-18

SHEET 1 OF 2

UINTAH ENGINEERING & LAND SURVEYING

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N TRUE NORTH

AXIA ENERGY II

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PIPELINE RIGHT-OF-WAY ON
MYRIN RANCH INC LANDS SECTION 33,
T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	02-26-18	SCALE
DRAWN BY	B.D.H.	12-19-18	1" = 400'
FILE:	6 5 1 5 0 – B1		

PIPELINE RIGHT-OF-WAY

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON THE WEST LINE FOR THE SW 1/4 SW 1/4 OF SECTION 33, T2S, R3W, U.S.B.&M., WHICH BEARS N00°02'22"W 1051.85' FROM THE SOUTHWEST CORNER OF SAID SECTION 33, THENCE S30°01'56"E 295.47'; THENCE S51°00'26"E 515.83'; THENCE N88°41'50"E 300.08'; THENCE S09°02'06"E 349.50'; THENCE S43°59'43"E 86.83'; THENCE S69°25'00"E 63.59'; THENCE N89°04'40"E 429.64' TO A POINT IN THE SE 1/4 SW 1/4 OF SAID SECTION 33, WHICH BEARS N87°08'14"W 1193.29' FROM THE SOUTH 1/4 CORNER OF SAID SECTION 33. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 1.406 ACRES MORE OR LESS.

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Randy J. Bachman

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

No.6631032 STATE OF UTAH 12-19-18

SHEET 2 OF 2

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PIPELINE RIGHT-OF-WAY ON
MYRIN RANCH INC LANDS SECTION 33,
T2S, R3W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	02-26-18	SCALE
DRAWN BY	B.D.H.	12-19-18	N/A
FILE:	6 5 1 5 0 – B2		

PIPELINE RIGHT-OF-WAY

County Surveyor's File # 3947