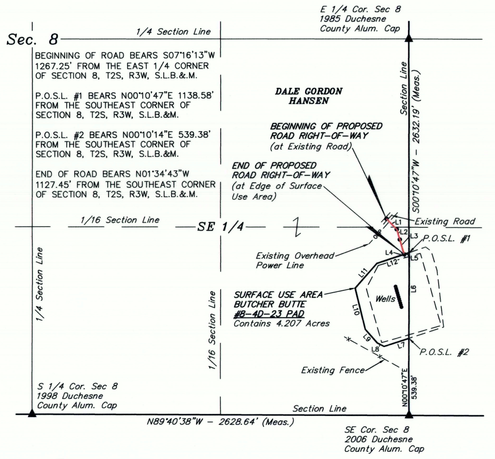
DRAWING NUMBER

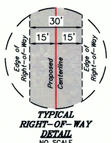
DRAWING NUMBER

DRAWING NUMBER
3880

DRAWING NUMBER

EXHIBIT "A"





TYPICAL RIGHT-OF-WAY DETAIL
NO SCALE

LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L1	S44°05'45"E	101.54'	L7	S72°04'21"W	182.16'
L2	S16°00'38"E	75.32'	L8	N62°35'16"W	53.19'
L3	S15°54'24"E	107.15'	L9	N41°11'52"W	127.42'
L4	S15°54'24"E	24.99'	L10	N13°45'53"W	296.57'
L5	N71°33'04"E	36.51'	L11	N41°24'51"E	228.83'
L6	S00°10'47"W	599.21'	L12	N71°33'04"E	201.25'

1000' 500' 0' 1000'

ACREAGE / LENGTH TABLE			
SURFACE USE AREA OWNERSHIP			ACRES
DALE GORDON HANSEN			4.207
ACCESS ROAD OWNERSHIP	FEET	ACRES	RODS
DALE GORDON HANSEN	284.01	0.196	17.21

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon J. Bowhouse
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631052
STATE OF UTAH

STATE OF UTAH No. 6631052 BRANDON J. BOWHOUSE 07-20-18

SHEET 1 OF 2

▲ = SECTION CORNERS LOCATED.

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N TRUE NORTH

AXIA ENERGY II
BUTCHER BUTTE #8-4D-23 PAD
BUTCHER BUTTE #8-134EWH-23, #9-101EWH-23, #17-34EWH-23,
#16-41EWH-23, #8-124EWH-23, #8-114EWH-23, #8-104EWH-23, #8-94EWH-23,
#9-91EWH-23, #17-44EWH-23 & #16-51EWH-23
ROAD RIGHT-OF-WAY ON DALE GORDON HANSEN LANDS
SECTION 8, T2S, R3W, ~~S.L.B.&M.~~ U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	07-05-18	SCALE
DRAWN BY	T.I.	07-20-18	1" = 500'
FILE:	6 4 3 2 6 - A1		

ROAD RIGHT-OF-WAY

EXHIBIT "A"

ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE NE 1/4 SE 1/4 OF SECTION 8, T2S, R3W, ~~S.L.B.&M.~~ U.S.B.&M. WHICH BEARS S07°15'37"W 1266.95 FROM THE EAST 1/4 CORNER OF SAID SECTION 8, THENCE S44°05'45"E 101.54'; THENCE S16°00'38"E 75.32'; THENCE S15°54'24"E 107.15' TO A POINT IN THE SE 1/4 SE 1/4 OF SAID SECTION 8, WHICH BEARS N01°34'43"W 1127.45' FROM THE SOUTHEAST CORNER OF SAID SECTION 8. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.196 ACRES MORE OR LESS.

SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT IN THE SE 1/4 SE 1/4 OF SECTION 8, T2S, R3W, ~~S.L.B.&M.~~ U.S.B.&M. WHICH BEARS N01°34'43"W 1127.45 FROM THE SOUTHEAST CORNER OF SAID SECTION 8, THENCE N71°33'04"E 36.51'; TO A POINT ON THE EAST LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 8, WHICH BEARS N00°10'47"E 1138.58' FROM THE SOUTHEAST CORNER OF SAID SECTION 8, THENCE ALONG SAID SECTION LINE S00°10'47"E 599.21 TO A POINT ON THE EAST LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 8, WHICH BEARS N00°10'47"W 539.38' FROM THE SOUTHEAST CORNER OF SAID SECTION 8, THENCE S72°04'21"W 182.16'; THENCE N62°35'16"W 53.19'; THENCE N41°11'52"W 127.42'; THENCE N13°45'53"W 296.57'; THENCE N41°24'51"E 228.83'; THENCE N71°33'04"E 201.25' TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 4.207 ACRES MORE OR LESS.

BEGINNING OF ROAD BEARS S07°16'13"W 1267.25' FROM THE EAST 1/4 CORNER OF SECTION 8, T2S, R3W, S.L.B.&M.

P.O.S.L. #1 BEARS N00°10'47"E 1138.58' FROM THE SOUTHEAST CORNER OF SECTION 8, T2S, R3W, S.L.B.&M.

P.O.S.L. #2 BEARS N00°10'14"E 539.38' FROM THE SOUTHEAST CORNER OF SECTION 8, T2S, R3W, S.L.B.&M.

END OF ROAD BEARS N01°34'43"W 1127.45' FROM THE SOUTHEAST CORNER OF SECTION 8, T2S, R3W, S.L.B.&M.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon J. Bowhouse
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631052
STATE OF UTAH

STATE OF UTAH No. 6631052 BRANDON J. BOWHOUSE 07-20-18

SHEET 2 OF 2

UINTAH ENGINEERING & LAND SURVEYING

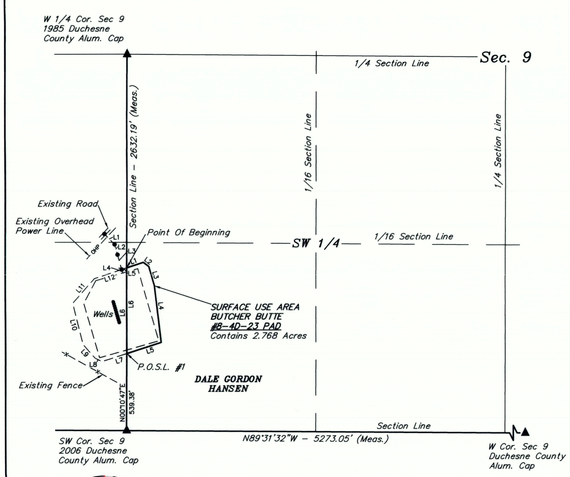
UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

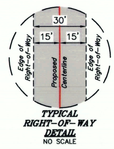
AXIA ENERGY II
BUTCHER BUTTE #8-4D-23 PAD
BUTCHER BUTTE #8-134EWH-23, #9-101EWH-23, #17-34EWH-23,
#16-41EWH-23, #8-124EWH-23, #8-114EWH-23, #8-104EWH-23, #8-94EWH-23,
#9-91EWH-23, #17-44EWH-23 & #16-51EWH-23
ROAD RIGHT-OF-WAY ON DALE GORDON HANSEN LANDS
SECTION 8, T2S, R3W, ~~S.L.B.&M.~~ U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	07-05-18	SCALE
DRAWN BY	T.I.	07-20-18	1" = 500'
FILE:	6 4 3 2 6 - A2		

ROAD RIGHT-OF-WAY

EXHIBIT "A"





TYPICAL RIGHT-OF-WAY DETAIL
NO SCALE

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N71°33'04"E	122.37'
L2	S52°00'34"E	48.07'
L3	S16°24'33"E	140.48'
L4	S06°33'23"E	398.22'
L5	S72°04'21"W	253.30'
L6	N00°10'47"E	599.21'

1000' 500' 0' 1000'

ACREAGE / LENGTH TABLE	
SURFACE USE AREA OWNERSHIP	ACRES
DALE GORDON HANSEN	2.768

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon J. Bowhouse
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631052
STATE OF UTAH

STATE OF UTAH No. 6631052 BRANDON J. BOWHOUSE 07-20-18

SHEET 2 OF 2

▲ = SECTION CORNERS LOCATED.

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N TRUE NORTH

AXIA ENERGY II
BUTCHER BUTTE #8-4D-23 PAD
BUTCHER BUTTE #8-134EWH-23, #9-101EWH-23, #17-34EWH-23,
#16-41EWH-23, #8-124EWH-23, #8-114EWH-23, #8-104EWH-23, #8-94EWH-23,
#9-91EWH-23, #17-44EWH-23 & #16-51EWH-23
ROAD RIGHT-OF-WAY ON DALE GORDON HANSEN LANDS
SECTION 9, T2S, R3W, ~~S.L.B.&M.~~ U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	07-05-18	SCALE
DRAWN BY	T.I.	07-20-18	1" = 500'
FILE:	6 4 3 2 6 - B1		

ROAD RIGHT-OF-WAY

EXHIBIT "A"

SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF THE SW 1/4 SW 1/4 OF SECTION 9, T2S, R3W, U.S.B.&M. WHICH BEARS N00°10'47"E 1138.58 FROM THE SOUTHWEST CORNER OF SAID SECTION 9, THENCE N71°33'04"E 122.37'; THENCE S52°00'34"E 48.07'; THENCE S16°24'33"E 140.48'; THENCE S06°33'23"E 398.22'; THENCE S72°04'21"W 253.30' TO A POINT OF THE WEST LINE OF THE SW 1/4 SW 1/4 OF SAID SECTION 9, WHICH BEARS N00°10'14"E 539.38' FROM THE SOUTHWEST CORNER OF SAID SECTION 9 THENCE ALONG SAID SECTION LINE N00°10'14"E 599.21 TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 2.768 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Brandon J. Bowhouse
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631052
STATE OF UTAH

STATE OF UTAH No. 6631052 BRANDON J. BOWHOUSE 07-20-18

SHEET 2 OF 2

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

AXIA ENERGY II
BUTCHER BUTTE #8-4D-23 PAD
BUTCHER BUTTE #8-134EWH-23, #9-101EWH-23, #17-34EWH-23,
#16-41EWH-23, #8-124EWH-23, #8-114EWH-23, #8-104EWH-23, #8-94EWH-23,
#9-91EWH-23, #17-44EWH-23 & #16-51EWH-23
ROAD RIGHT-OF-WAY ON DALE GORDON HANSEN LANDS
SECTION 9, T2S, R3W, ~~S.L.B.&M.~~ U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	07-05-18	SCALE
DRAWN BY	T.I.	07-20-18	1" = 500'
FILE:	6 4 3 2 6 - B2		

ROAD RIGHT-OF-WAY

County Surveyors File # 3880