DRAWING NUMBER

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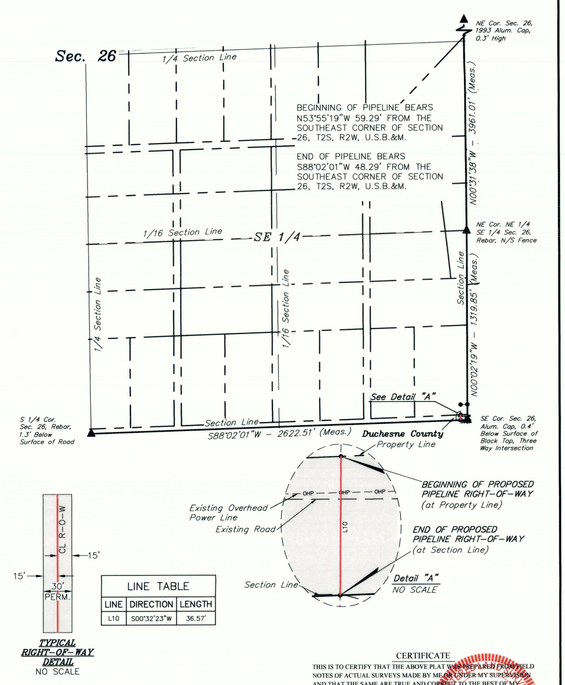
DRAWING NUMBER 3936

DRAWING NUMBER



LINE TABLE		
LINE	DIRECTION	LENGTH
L10	S00°32'23"W	36.57'

ACREAGE / LENGTH TABLE			
PROPERTY OWNER	FEET	ACRES	RODS
DUCHESNE COUNTY	36.57	0.025	2.22

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS MADE FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Brandon J. Boothroyd

REGISTERED LAND SURVEYOR, REGISTRATION NO. 6631032, STATE OF UTAH

SHEET 1 OF 2

AXIA ENERGY II

FRESHWATER PIPELINE RIGHT-OF-WAY ON DUCHESNE COUNTY LANDS SECTION 26, T2S, R2W, U.S.B.&M. DUCHESNE COUNTY, UTAH

N TRUE NORTH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R., J.F.	10-29-18	SCALE
DRAWN BY	B.L.B.	11-13-18	1" = 500'
FILE:	64910-E1		

PIPELINE RIGHT-OF-WAY

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SE 1/4 OF SECTION 26, T2S, R2W, U.S.B.&M. WHICH BEARS N53°55'19"W 59.29' FROM THE SOUTHEAST CORNER OF SAID SECTION 26, THENCE S00°32'23"W 36.57' TO A POINT ON THE SOUTH LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 26, WHICH BEARS S88°02'01"W 48.29' FROM THE SOUTHEAST CORNER OF SAID SECTION 26. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.025 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS MADE FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Brandon J. Boothroyd

REGISTERED LAND SURVEYOR, REGISTRATION NO. 6631032, STATE OF UTAH

SHEET 2 OF 2

AXIA ENERGY II

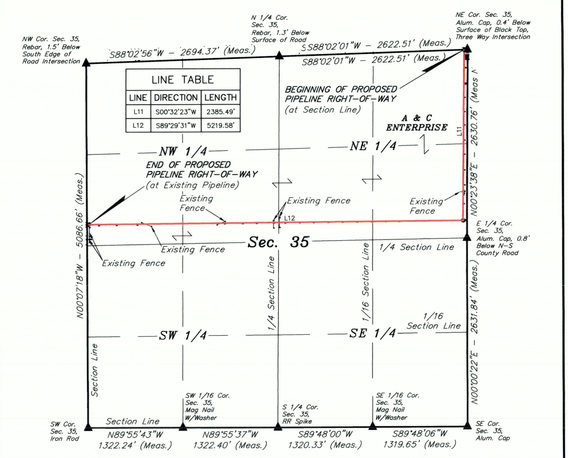
FRESHWATER PIPELINE RIGHT-OF-WAY ON DUCHESNE COUNTY LANDS SECTION 26, T2S, R2W, U.S.B.&M. DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

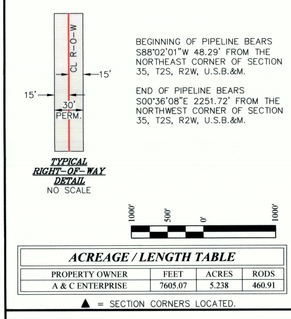
UELS, LLC
Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R., J.F.	10-29-18	SCALE
DRAWN BY	B.L.B.	11-13-18	N/A
FILE:	64910-E2		

PIPELINE RIGHT-OF-WAY



LINE TABLE		
LINE	DIRECTION	LENGTH
L11	S00°32'23"W	2385.49'
L12	S89°29'31"W	5219.58'



BEGINNING OF PIPELINE BEARS S88°02'01"W 48.29' FROM THE NORTHEAST CORNER OF SECTION 35, T2S, R2W, U.S.B.&M.

END OF PIPELINE BEARS S00°36'08"E 2251.72' FROM THE NORTHWEST CORNER OF SECTION 35, T2S, R2W, U.S.B.&M.

ACREAGE / LENGTH TABLE			
PROPERTY OWNER	FEET	ACRES	RODS
A & C ENTERPRISE	7605.07	5.238	460.91

▲ = SECTION CORNERS LOCATED.

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Brandon J. Boothroyd

REGISTERED LAND SURVEYOR, REGISTRATION NO. 6631032, STATE OF UTAH

SHEET 1 OF 2

AXIA ENERGY II

FRESHWATER PIPELINE RIGHT-OF-WAY ON A & C ENTERPRISE LANDS SECTION 35, T2S, R2W, U.S.B.&M. DUCHESNE COUNTY, UTAH

N TRUE NORTH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R., J.F.	10-29-18	SCALE
DRAWN BY	B.L.B.	11-13-18	1" = 1000'
FILE:	64910-F1		

PIPELINE RIGHT-OF-WAY

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON THE NORTH LINE OF THE NE 1/4 NE 1/4 OF SECTION 35, T2S, R2W, U.S.B.&M. WHICH BEARS S88°02'01"W 48.29' FROM THE NORTHEAST CORNER OF SAID SECTION 35, THENCE S00°32'23"W 2385.49'; THENCE S89°29'31"W 5219.58' TO A POINT IN THE SW 1/4 NW 1/4 OF SAID SECTION 35, WHICH BEARS S00°36'08"E 2251.72' FROM THE NORTHWEST CORNER OF SAID SECTION 35. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 5.238 ACRES MORE OR LESS.

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Brandon J. Boothroyd

REGISTERED LAND SURVEYOR, REGISTRATION NO. 6631032, STATE OF UTAH

SHEET 2 OF 2

AXIA ENERGY II

FRESHWATER PIPELINE RIGHT-OF-WAY ON A & C ENTERPRISE LANDS SECTION 35, T2S, R2W, U.S.B.&M. DUCHESNE COUNTY, UTAH

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Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R., J.F.	10-29-18	SCALE
DRAWN BY	B.L.B.	11-13-18	N/A
FILE:	64910-F2		

PIPELINE RIGHT-OF-WAY

County Surveyor's File # 3936