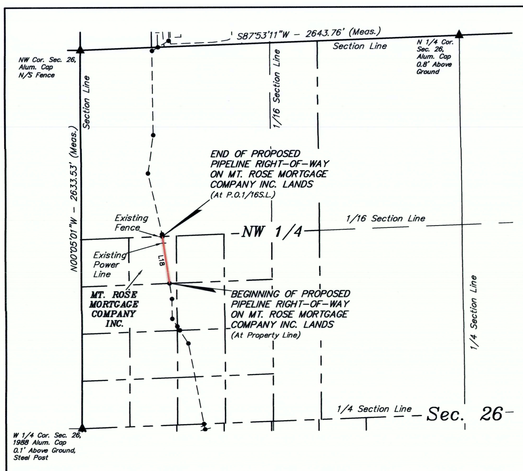
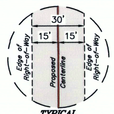
DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER 3825

DRAWING NUMBER





TYPICAL RIGHT-OF-WAY DETAIL
NO SCALE

ACREAGE/LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
MT. ROSE MORTGAGE COMPANY INC.	331.23	20.07	0.228

▲ = SECTION CORNERS LOCATED.
△ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground.)

CERTIFICATE
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
REGISTERED LAND SURVEYOR REGISTRATION NO. 6631032 STATE OF UTAH

SHEET 1 OF 2

REV: 01 07-17-18 L.K. (PIPELINE RE-ROUTE)

UINTAH ENGINEERING & LAND SURVEYING
UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N
GRID NORTH

AXIA ENERGY II
BUTCHER BUTTE #23-3C-22
PIPELINE RIGHT-OF-WAY ON
MT. ROSE MORTGAGE COMPANY INC. LANDS
SECTION 26, T2S, R2W, U.S.B. & M.,
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	06-20-18	SCALE
DRAWN BY	S.O.	07-02-18	1" = 500'
FILE:	6 4 2 3 7 - J1		

PIPELINE RIGHT-OF-WAY

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 3 OF SECTION 26, T2S, R2W, U.S.B.&M., WHICH BEARS N31°16'37"E 1181.45' FROM THE WEST 1/4 CORNER OF SAID SECTION 26, THENCE N08°35'04"W 331.23' TO A POINT ON THE NORTH LINE OF LOT 3 OF SAID SECTION 26, WHICH BEARS S23°39'16"E 1415.16' FROM THE NORTHWEST CORNER OF SAID SECTION 26. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.228 ACRES MORE OR LESS.

BEGINNING OF PIPELINE ON MT. ROSE MORTGAGE COMPANY INC. LANDS BEARS N31°16'37"E 1181.45' FROM THE WEST 1/4 CORNER OF SECTION 26, T2S, R2W, U.S.B.&M.

END OF PIPELINE ON MT. ROSE MORTGAGE COMPANY INC. LANDS BEARS S23°39'16"E 1415.16' FROM THE NORTHWEST CORNER OF SECTION 26, T2S, R2W, U.S.B.&M.

LINE TABLE		
LINE	DIRECTION	LENGTH
L18	N08°35'04"W	331.23'

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SHEET 2 OF 2

REV: 01 07-17-18 L.K. (PIPELINE RE-ROUTE)

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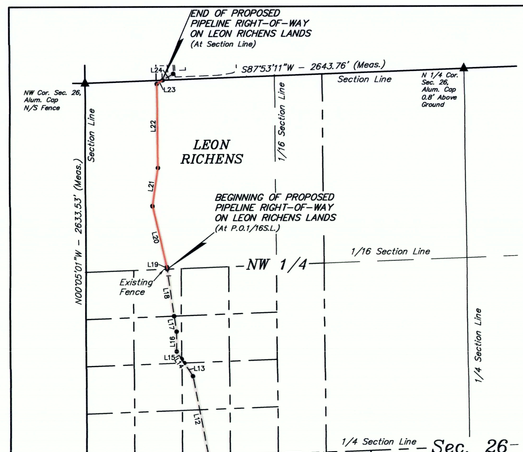
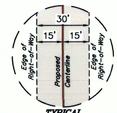
BUTCHER BUTTE #23-3C-22
PIPELINE RIGHT-OF-WAY ON
MT. ROSE MORTGAGE COMPANY INC. LANDS
SECTION 26, T2S, R2W, U.S.B. & M.,
DUCHESNE COUNTY, UTAH

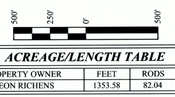
SURVEYED BY	C.R.	06-20-18	SCALE
DRAWN BY	S.O.	07-02-18	N/A
FILE:	6 4 2 3 7 - J2		

PIPELINE RIGHT-OF-WAY





TYPICAL RIGHT-OF-WAY DETAIL
NO SCALE



ACREAGE/LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
LEON RICHENS	1353.58	82.04	0.932

▲ = SECTION CORNERS LOCATED.
△ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground.)

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REGISTERED LAND SURVEYOR REGISTRATION NO. 6631032 STATE OF UTAH

SHEET 1 OF 2

REV: 01 07-17-18 L.K. (PIPELINE RE-ROUTE)

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GRID NORTH

AXIA ENERGY II
BUTCHER BUTTE #23-3C-22
PIPELINE RIGHT-OF-WAY ON
LEON RICHENS LANDS
SECTION 26, T2S, R2W, U.S.B. & M.,
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	06-20-18	SCALE
DRAWN BY	S.O.	07-02-18	1" = 500'
FILE:	6 4 2 3 7 - J1		

PIPELINE RIGHT-OF-WAY

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NW 1/4 NW 1/4 OF SECTION 26, T2S, R2W, U.S.B.&M., WHICH BEARS S23°39'16"E 1415.16' FROM THE NORTHWEST CORNER OF SAID SECTION 26, THENCE N08°35'04"W 14.90'; THENCE N12°57'44"W 435.81'; THENCE N08°29'35"E 269.23'; THENCE N00°47'02"W 585.72'; THENCE N58°47'03"E 47.92' TO A POINT ON THE NORTH LINE OF THE NW 1/4 NW 1/4 OF SAID SECTION 26, WHICH BEARS N87°53'11"E 540.91' FROM THE NORTHWEST CORNER OF SAID SECTION 26. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.932 ACRES MORE OR LESS.

BEGINNING OF PIPELINE ON LEON RICHENS LANDS BEARS S23°39'16"E 1415.16' FROM THE NORTHWEST CORNER OF SECTION 26, T2S, R2W, U.S.B.&M.

END OF PIPELINE ON LEON RICHENS LANDS BEARS N87°53'11"E 540.91' FROM THE NORTHWEST CORNER OF SECTION 26, T2S, R2W, U.S.B.&M.

LINE TABLE		
LINE	DIRECTION	LENGTH
L19	N08°35'04"W	14.90'
L20	N12°57'44"W	435.81'
L21	N08°29'35"E	269.23'
L22	N00°47'02"W	585.72'
L23	N58°47'03"E	47.92'

CERTIFICATE
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LEON RICHENS LANDS
SECTION 26, T2S, R2W, U.S.B. & M.,
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R.	06-20-18	SCALE
DRAWN BY	S.O.	07-02-18	N/A
FILE:	6 4 2 3 7 - J2		

PIPELINE RIGHT-OF-WAY

County Surveyor's File # 3825