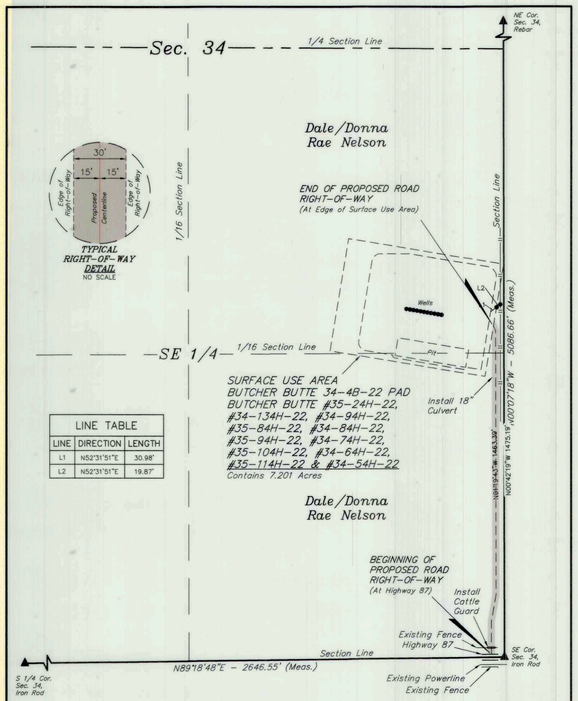


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N52°31'51"E	30.98'
L2	N52°31'51"E	19.87'

300' 150' 0' 300'

ACREAGE / LENGTH TABLE			
SURFACE USE AREA OWNERSHIP			ACRES
DALE/DONNA RAE NELSON			7.201
ACCESS ROAD OWNERSHIP	FEET	RODS	ACRES
DALE/DONNA RAE NELSON	±1377.48'	±83.48	±0.949

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 1 OF 2

▲ = SECTION CORNERS LOCATED.

N
TRUE NORTH

AXIA ENERGY II

BUTCHER BUTTE 34-4B-22 PAD
BUTCHER BUTTE #35-24H-22, #34-134H-22, #34-94H-22, #35-84H-22, #34-84H-22, #35-94H-22, #34-74H-22, #35-104H-22, #34-64H-22, #35-114H-22 & #34-54H-22
ROAD RIGHT-OF-WAY ON DALE/DONNA RAE NELSON LANDS
NE 1/4 SE 1/4, SECTION 34, T2S, R2W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R., D.H.	08-02-17	SCALE
DRAWN BY	M.F.D.	08-10-17	1" = 300'
FILE: 62029-A			

ROAD RIGHT-OF-WAY

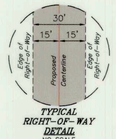
ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SE 1/4 OF SECTION 34, T2S, R2W, U.S.B.&M., WHICH BEARS N78°37'46"W 56.17' FROM THE SOUTHEAST CORNER OF THE SE 1/4 SE 1/4 OF SAID SECTION 34, THENCE N00°06'35"W 135.34'; THENCE N09°54'58"E 114.66'; THENCE N00°07'18"W 1105.91'; THENCE N24°27'52"W 21.56' TO A POINT IN THE NE 1/4 SE 1/4 OF SAID SECTION 34, WHICH BEARS N01°56'16"W 1385.69' FROM THE SOUTHEAST CORNER OF SAID SECTION 34. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.949 ACRES MORE OR LESS.

BEGINNING OF ROAD BEARS N78°37'46"W 56.17' FROM THE SOUTHEAST CORNER OF SECTION 34, T2S, R2W, U.S.B.&M.

END OF ROAD BEARS N01°56'16"W 1385.69' FROM THE SOUTHEAST CORNER OF SECTION 34, T2S, R2W, U.S.B.&M.



SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT IN THE NE 1/4 SE 1/4 OF SECTION 34, T2S, R2W, U.S.B.&M., WHICH BEARS N01°56'16"W 1385.69' FROM THE SOUTHEAST CORNER OF SAID SECTION 34, THENCE S09°24'02"W 214.47'; THENCE N80°35'58"W 658.89'; THENCE N09°24'02"E 476.06'; THENCE S80°35'58"E 658.89'; THENCE S09°24'02"W 261.59' TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 7.201 ACRES MORE OR LESS.

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N00°06'35"W	135.34'
L2	N09°54'58"E	114.66'
L3	N00°07'18"W	1105.91'
L4	N24°27'52"W	21.56'
L5	N24°27'52"W	38.00'
L6	S09°24'02"W	214.47'
L7	N80°35'58"W	658.89'
L8	N09°24'02"E	476.06'
L9	S80°35'58"E	658.89'
L10	S09°24'02"W	261.59'

ACREAGE / LENGTH TABLE			
SURFACE USE AREA OWNERSHIP			ACRES
DALE/DONNA RAE NELSON			7.201
ACCESS ROAD OWNERSHIP	FEET	RODS	ACRES
DALE/DONNA RAE NELSON	±1377.48'	±83.48	±0.949

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 2 OF 2

AXIA ENERGY II

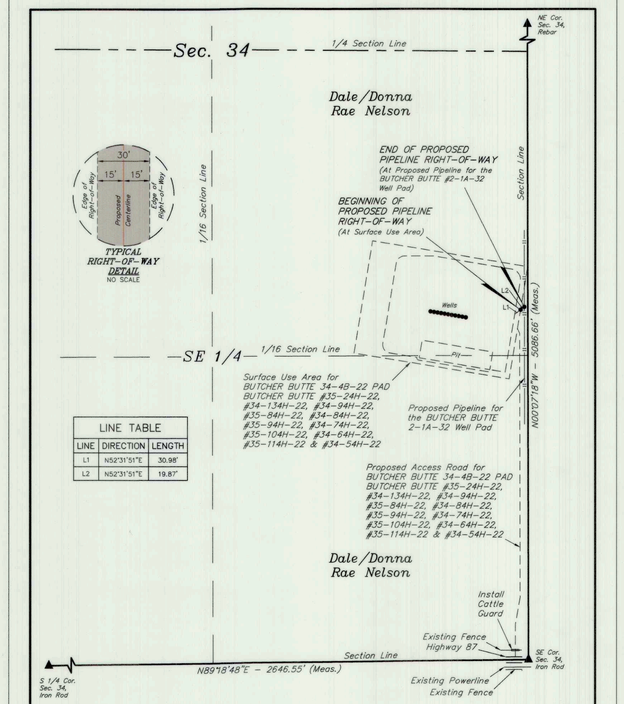
BUTCHER BUTTE 34-4B-22 PAD
BUTCHER BUTTE #35-24H-22, #34-134H-22, #34-94H-22, #35-84H-22, #34-84H-22, #35-94H-22, #34-74H-22, #35-104H-22, #34-64H-22, #35-114H-22 & #34-54H-22
ROAD RIGHT-OF-WAY ON DALE/DONNA RAE NELSON LANDS
NE 1/4 SE 1/4, SECTION 34, T2S, R2W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R., D.H.	08-02-17	SCALE
DRAWN BY	M.F.D.	08-10-17	N/A
FILE: 62029-B			

ROAD RIGHT-OF-WAY



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N52°31'51"E	30.98'
L2	N52°31'51"E	19.87'

300' 150' 0' 300'

LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
DALE/DONNA RAE NELSON	±19.87'	±1.20	±0.014

CERTIFICATE

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REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 1 OF 2

▲ = SECTION CORNERS LOCATED.

N

AXIA ENERGY II

BUTCHER BUTTE 34-4B-22 PAD
BUTCHER BUTTE #35-24H-22, #34-134H-22, #34-94H-22, #35-84H-22, #34-84H-22, #35-94H-22, #34-74H-22, #35-104H-22, #34-64H-22, #35-114H-22 & #34-54H-22
PIPELINE RIGHT-OF-WAY ON DALE/DONNA RAE NELSON LANDS
NE 1/4 SE 1/4, SECTION 34, T2S, R2W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
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Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R., D.H.	08-02-17	SCALE
DRAWN BY	M.F.D.	08-10-17	1" = 300'
FILE: 62030-A			

PIPELINE RIGHT-OF-WAY

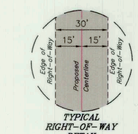
PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE NE 1/4 SE 1/4 OF SECTION 34, T2S, R2W, U.S.B.&M., WHICH BEARS N01°19'43"W 1463.39' FROM THE SOUTHEAST CORNER OF SAID SECTION 34, THENCE N52°31'51"E 19.87' TO A POINT IN THE NE 1/4 SE 1/4 OF SAID SECTION 34, WHICH BEARS N00°42'19"W 1475.19' FROM THE SOUTHEAST CORNER OF SAID SECTION 34. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.014 ACRES MORE OR LESS.

BEGINNING OF PIPELINE BEARS N01°19'43"W 1463.39' FROM THE SOUTHEAST CORNER OF SECTION 34, T2S, R2W, U.S.B.&M.

END OF PIPELINE BEARS N00°42'19"W 1475.19' FROM THE SOUTHEAST CORNER OF SECTION 34, T2S, R2W, U.S.B.&M.



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N52°31'51"E	30.98'
L2	N52°31'51"E	19.87'

LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
DALE/DONNA RAE NELSON	±19.87'	±1.20	±0.014

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REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 2 OF 2

AXIA ENERGY II

BUTCHER BUTTE 34-4B-22 PAD
BUTCHER BUTTE #35-24H-22, #34-134H-22, #34-94H-22, #35-84H-22, #34-84H-22, #35-94H-22, #34-74H-22, #35-104H-22, #34-64H-22, #35-114H-22 & #34-54H-22
PIPELINE RIGHT-OF-WAY ON DALE/DONNA RAE NELSON LANDS
NE 1/4 SE 1/4, SECTION 34, T2S, R2W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

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SURVEYED BY	C.R., D.H.	08-02-17	SCALE
DRAWN BY	M.F.D.	08-10-17	N/A
FILE: 62030-B			

PIPELINE RIGHT-OF-WAY

County Surveyor's File # 3680